# THE MUNICIPALITY OF NORTH PERTH COUNCIL AGENDA



Date: November 3, 2025

Time: 7:00 pm

Location: Municipality of North Perth Council Chambers

**Pages** 

### 1. CALL TO ORDER

Council Chambers at the Municipal Office is open to the public to attend Council meetings. This meeting will be live streamed on the Municipality's YouTube channel. For more information on how you can view the Council meeting, please contact clerks@northperth.ca.

### 2. O CANADA

### 3. LAND ACKNOWLEDGEMENT STATEMENT

"We acknowledge that we are on the traditional land of the Anishnaabe people. We wish to recognize the long history of Indigenous People of Canada and show our respect to them today. We recognize their stewardship of the land, may we all live with respect on this land and live in peace and friendship."

### 4. COUNCIL RECOGNITIONS

## 5. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

### 6. CONFIRMATION OF THE AGENDA

### 7. CONSENT AGENDA

Items listed under the Consent Agenda are considered routine, may require discussion but not action on the part of Council. Consent items are received in one motion. Council members may request that one or more items be removed for further action.

| 7.1 | October 20, 2025 Regular Council Meeting Minutes                | 1  |
|-----|---|----|
| 7.2 | Addressing By-Law Updates                                       | 10 |
| 73  | October 24, 2025 Summary of the GRCA General Membership Meeting | 12 |

| City of Brampton Resolution re: Provincial Decision on Automated Speed<br>Enforcement                              | 13   |  |
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| Halton Region Resolution re: Public Safety Requirements to Protect Our Communities                                 |  |  |
| Municipality of South Huron Resolution re: Ontario Community Infrastructure Fund                                   |  |  |
| Municipality of St. Charles Resolution re: Closure of Before and After School Programs                             |  |  |
| Municipality of St. Charles Resolution re: Stop the Spray Canada   | 31   |  |
| Niagara Region Resolution re: State of Emergency on Mental Health, Homelessness, and Addictions                    | 34   |  |
| Norfolk County Resolution re: Amending Ontario Regulation 391/21   | 36   |  |
| Perth County OPP Detachment Board Letter re: Encouraging Provincial Investment in MCRT Model                       | 38   |  |
| Tay Valley Township Resolution re: Collaboration Action Sustainable Waste Management in Ontario                    | 39   |  |
| Town of Bradford West Gwillimbury Resolution re: Removing HST/GST from New Homes to Support Housing Affordability  | 42   |  |
| Town of East Gwillimbury Resolution re: EG's Opposition to the Protect Ontario by Unleashing Our Economy Act, 2025 | 45   |  |
| Town of Plympton-Wyoming Resolution re: Conservation Fee Freeze  | 48   |  |
| Town of Whitby Resolution re: Blue Box Recycling Collection and Impacts to Small Businesses                        | 49   |  |
| Township of Casey Resolution re: Extend Deadline for the Fire Certification under O.Reg 343/22                     | 52   |  |
| Township of Harley Resolution re: Extend Deadline for the Fire Certification under O.Reg 343/22                    | 57   |  |
| Township of Hudson Resolution re: Extend Deadline for the Fire Certification under O.Reg 343/22                    | 62   |  |
| Township of Kerns Resolution re: Extend Deadline for the Fire Certification under O.Reg 343/22                     | 67   |  |
|  | Enforcement  Halton Region Resolution re: Public Safety Requirements to Protect Our Communities  Municipality of South Huron Resolution re: Ontario Community Infrastructure Fund  Municipality of St. Charles Resolution re: Closure of Before and After School Programs  Municipality of St. Charles Resolution re: Stop the Spray Canada  Niagara Region Resolution re: State of Emergency on Mental Health, Homelessness, and Addictions  Norfolk County Resolution re: Amending Ontario Regulation 391/21  Perth County OPP Detachment Board Letter re: Encouraging Provincial Investment in MCRT Model  Tay Valley Township Resolution re: Collaboration Action Sustainable Waste Management in Ontario  Town of Bradford West Gwillimbury Resolution re: Removing HST/GST from New Homes to Support Housing Affordability  Town of East Gwillimbury Resolution re: EG's Opposition to the Protect Ontario by Unleashing Our Economy Act, 2025  Town of Plympton-Wyoming Resolution re: Conservation Fee Freeze  Town of Whitby Resolution re: Blue Box Recycling Collection and Impacts to Small Businesses  Township of Casey Resolution re: Extend Deadline for the Fire Certification under O.Reg 343/22  Township of Hudson Resolution re: Extend Deadline for the Fire Certification under O.Reg 343/22  Township of Kems Resolution re: Extend Deadline for the Fire Certification under O.Reg 343/22 |  |

|     | 7.21   | Townsh        | hip of McGarry Resolution re: Aerial Spraying  | 72  |  |
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|     | 7.22   | Townsł        | Township of McGarry Resolution re: Extension of Certification Deadlines                                      |     |  |
|     | 7.23   | Townsł        | Township of Puslinch Resolution re: Mandatory Water Safety   |     |  |
|     | 7.24   | Townsł        | Township of Springwater Resolution re: Elect Respect Pledge  |     |  |
|     | 7.25   |               | Township of Stone Mills Resolution re: Advocacy for Funding to Address<br>Emerald Ash Borer Infestation      |     |  |
|     | 7.26   | Townsł        | Township of Zorra Resolution re: Elect Respect Pledge  |     |  |
|     | 7.27   |               | Letter from Ministry of Municipal Affairs and Housing re: Protect Ontario by Building Faster and Smarter Act |     |  |
|     | 7.28   |               | pondence from C. Martin - Request for Variance and Meeting<br>ng an Order to Remedy an Unsafe Building       | 87  |  |
| 8.  | PUBI   | IC MEET       | TINGS/PUBLIC HEARINGS/DELEGATIONS  |     |  |
|     | Communications (written and verbal) addressed to Council will become part of the public record.  8.1 Delegation - North Perth Dog Park Group |               |  |     |  |
|     |  |               |  |     |  |
|     |  | Delega        | tion by Doug Grant, Chair and Amanda Gebhardt, Member.   |     |  |
| 9.  | REP  | ORTS          |  |     |  |
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|     |  | 9.1.1         | Organic Waste – Public Information Centre Follow up and Survey Results                                       | 89  |  |
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|     |  | 9.2.3         | Winter Maintenance Levels of Service – Sidewalks and Parking Lots  | 113 |  |
| 10. | COU  | PORT REQUESTS |  |     |  |

### 11. CORRESPONDENCE

# 11.1 Community Safety and Well-being Plan: Charting the Next Chapter: Empowering Safe and Connected Communities 2025-2035

Resolution required as a follow-up from the October 20, 2025 delegation on the same topic.

### 12. BY-LAWS

| 12.1 | 105-2025 Feldmann Municipal Drain                         | 123 |
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| 12.2 | 106-2025 Gernhelder Municipal Drain - Branch "B"          | 126 |
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| 12.6 | 111-2025 Amendment to Municipal Addressing By-law 25-2023 | 141 |
| 12.7 | 112-2025 Zoning By-law Amendment, ZN 7-2024               | 149 |
| 12.8 | 113-2025 Zoning By-law Amendment, ZN 10-2025              | 153 |
| 12.9 | 114-2025 Zoning By-law Amendment, ZN 11-2025              | 156 |

### 13. NOTICE OF MOTION

### 14. ANNOUNCEMENTS

### 15. CLOSED SESSION MEETING

In accordance with Section 239 (2)(c)(e) and (i) of the *Municipal Act*, a Closed Session pertaining to:

- A proposed or pending acquisition or disposition of land by the municipality or local board; regarding Plan 44M-10 PT BLOCK 39 AS RP 44R3986 PARTS 2 & 3, and
- litigation or potential litigation, including matters before administrative tribunals affecting the municipality or local board, and a trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the municipality or local board, which if disclosed, could reasonably be expected to prejudice

significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group of persons, or organization; **regarding regional roads.** 

- 16. REPORTING OUT
- 17. CONFIRMATORY BY-LAW
  - 17.1 115-2025 Confirmatory By-law

18. ADJOURNMENT

159

Date: October 20, 2025

Time: 7:00 pm

Members Present Mayor Todd Kasenberg

Deputy Mayor Doug Kellum

Councillor Neil Anstett
Councillor Sarah Blazek
Councillor Matt Duncan
Councillor Dave Johnston
Councillor Marc Noordam
Councillor Allan Rothwell

Members Absent Councillor Lee Anne Andriessen

Councillor Matt Richardson

Staff Present Economic Development Officer Kimberly Kowch

Manager of Programs Amy Gangl

Manager of Development & Protective Services/Fire Chief Janny

Pape

Acting Clerk/Legislative Services Supervisor Sarah Carter Interim Manager of Strategic Initiatives Lindsay Cline Technology Services Technician II Simon DeWeerd

Perth County Planner Nathan Garland Interim Deputy Clerk Lindsay Raftis Manager of Operations Matt Ropp

Others Present Kim McElroy, City of Stratford

Tyler Stewart, Ontario Provincial Police

Juanita Kerr, Perth County OPP Detachment Board

Pierre Chauvin, MHBC Planning

### 1. CALL TO ORDER

Mayor Kasenberg called the meeting to order at 7:00 p.m.

### 2. O CANADA

### 3. LAND ACKNOWLEDGEMENT STATEMENT

Mayor Kasenberg stated, "We acknowledge that we are on the traditional land of the Anishnaabe people. We wish to recognize the long history of Indigenous People of Canada and show our respect to them today. We recognize their stewardship of the land, may we all live with respect on this land and live in peace and friendship."

### 4. COUNCIL RECOGNITIONS

# 5. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

5.1 Dave Johnston - 78-2025 South Maitland River Drain - Tanda Crossing, Los Crossing and Maintenance Schedule; Third Reading

Councillor Johnston is an officer of a Corporation that owns land assessed on the South Maitland River Drain.

5.2 Dave Johnston - 104-2025 Confirmatory By-law

Councillor Johnston is an officer of a Corporation that owns land assessed on the South Maitland River Drain.

### 6. CONFIRMATION OF THE AGENDA

Resolution No. 308.10.25

Moved By Neil Anstett Seconded By Allan Rothwell

THAT: The Agenda for tonight's meeting be approved.

**CARRIED** 

### 7. CONSENT AGENDA

**Resolution No. 309.10.25** 

Moved By Dave Johnston
Seconded By Marc Noordam

THAT: Consent Items 7.1 to 7.10 be received for information and the minutes of the October 6, 2025 Regular Council Meeting be adopted.

**CARRIED** 

- 7.1 October 6, 2025 Regular Council Meeting Minutes
- 7.2 September 8, 2025 Governance Review Committee Minutes
- 7.3 September 16, 2025 North Perth Public Library Board Meeting Minutes
- 7.4 2025 Well Inspection Reports
- 7.5 Halton Region Resolution re: Public Safety Requirements to Protect Our Communities
- 7.6 Regional Municipality of Waterloo Resolution re: Amending Ontario Regulation 391/21
- 7.7 Town of Smiths Falls Resolution re: Support of H.E.R. Elect Respect Campaign
- 7.8 County of Wellington Notice of Complete Application for Proposed Official Plan Amendment OPA 131
- 7.9 Town of Cobalt Resolution re: Request for Extension of Certification Deadlines
- 7.10 Municipality of Shuniah Resolution re: Northern Ontario Resource Development Support Pilot Program

### 8. PUBLIC MEETINGS/PUBLIC HEARINGS/DELEGATIONS

- 8.1 Delegation Detachment Commander Tyler Stewart
  - Tyler Stewart, Perth County Detachment Commander, introduced himself to Council.
- 8.2 Delegation Perth County OPP Detachment Board Annual Report
  Juanita Kerr, Perth County OPP Detachment Board North Perth Community
  Representative and Tyler Stewart, Perth County Detachment Commander

provided a presentation with respect to the Perth County OPP Detachment Board 2024 annual activity report.

8.3 Delegation Community Safety and Well-Being Plan Update

Kim McElroy, City of Stratford Director of Social Services and Tyler Stewart, Perth County Detachment Commander provided a presentation with respect to the Community Safety and Well-Being Plan.

Council recessed from 7:35 p.m. to 7:53 p.m. to hold public meetings.

The minutes of the public meetings are included as Schedule "A" to these minutes.

8.4 Public Meeting to Consider Zoning By-law Amendment ZN 1-2025

**Resolution No. 310.10.25** 

Moved By Doug Kellum Seconded By Sarah Blazek

THAT: The Council of the Municipality of North Perth receives the report dated October 20, 2025, entitled Zoning By-law Amendment Z1-2025, submitted by Grace Harper;

AND THAT: The Council of the Municipality of North Perth approves Zoning Bylaw Amendment Z1-2025 submitted by Grace Harper, affecting lands described as Plan 194, Part Lot 21, municipally known as 615 Wallace Avenue South.

**CARRIED** 

8.5 Public Meeting to Consider Zoning By-law Amendment ZN 15-2025

**Resolution No. 311.10.25** 

Moved By Matt Duncan Seconded By Neil Anstett

THAT: The Council of the Municipality of North Perth **receives** the report dated October 20, 2025 entitled Zoning By-law Amendment Z15-2025, prepared by planning staff;

AND THAT: The Council of the Municipality of North Perth **approves** Zoning Bylaw Amendment Z15-2025 submitted by Paul Smith affecting lands described as Part Lot 4, Concession 16, Elma Ward, Municipality of North Perth municipally known as 6571 Line 60.

**CARRIED** 

8.6 Public Meeting to Consider Zoning By-law Amendment ZN 13-2025

**Resolution No. 312.10.25** 

Moved By Allan Rothwell
Seconded By Matt Duncan

THAT: The Council of the Municipality of North Perth **receives** the report dated October 20, 2025 entitled Zoning By-law Amendment Z13-2025, prepared by planning staff;

AND THAT: The Council of the Municipality of North Perth **approves in principle** Zoning By-law Amendment Z13-2025 submitted by Graham and Marilyn Bowman

affecting lands described as Lot 34, Concession 5, Wallace Ward, Municipality of North Perth municipally known as 6288 Perth Line 88.

**CARRIED** 

### 9. REPORTS

- 9.1 Manager of Development & Protective Services
- 9.1.1 Application for Consent File B38-25 by MTE OLS on behalf of CRC Holsteins

**Resolution No. 313.10.25** 

Moved By Matt Duncan
Seconded By Marc Noordam

THAT: The Council of the Municipality of North Perth advises the Land Division Committee or its delegated authority that the Municipality of North Perth supports application file B38-25 submitted by Graham and Marilyn Bowman, for lands described as Lot 34, Concession 5, Wallace Ward, Municipality of North Perth subject to the conditions listed in the staff report dated October 20, 2025.

**CARRIED** 

9.1.2 Applications for Draft Plan of Subdivision Approval and Zoning By-law Amendment by MHBC Planning Ltd on behalf of Municipality of North Perth

**Resolution No. 314.10.25** 

Moved By Neil Anstett Seconded By Allan Rothwell

THAT: The Council of the Municipality of North Perth **receives** the report dated October 20, 2025, entitled Draft Plan of Subdivision NP23-03 & Zoning By-law Amendment Z16-2023 submitted by MHBC Planning Ltd. on behalf of the Municipality of North Perth, affecting lands described as Part Lot 24, Concession 2, Wallace Ward, in North Perth, municipally known as 8331 Road 164;

AND THAT: The Council of the Municipality of North Perth **approves in principle** Zoning By-law Amendment Z16-2023 as recommended by planning staff to rezone the subject lands from Future Development Zone (FD) to Highway Commercial Zone (C3), Special Light Industrial Zone (M1-6) and Parks and Recreation Zone (PR).

**CARRIED** 

**Resolution No. 315.10.25** 

**Moved By** Dave Johnston **Seconded By** Marc Noordam

THAT: The Council of the Municipality of North Perth **recommends** to County Council that the application for Draft Plan of Subdivision (No. NP 23-03) by the Municipality of North Perth be APPROVED subject to the conditions listed in the report dated October 20, 2025.

CARRIED

9.2 Manager of Strategic Initiatives

### 9.2.1 North Perth Public Art Implementation Plan

**Resolution No. 316.10.25** 

Moved By Doug Kellum
Seconded By Dave Johnston

THAT: The Council of the Municipality of North Perth approves the North Perth Public Art Implementation Plan;

AND THAT: Staff be directed to proceed with implementation in consultation with the North Perth Economic Development Advisory Committee.

CARRIED

### 9.2.2 Letter of Support – Natural Gas Expansion Program

**Resolution No. 317.10.25** 

Moved By Sarah Blazek
Seconded By Dave Johnston

THAT:

The Council of the Municipality of North Perth directs staff to provide a letter of support in response to the Ministry of Energy and Mines' consultation on the future of community natural gas expansion.

**CARRIED** 

- 9.3 Manager of Corporate Services
- 9.3.1 2026 Council Meeting Schedule

**Resolution No. 318.10.25** 

Moved By Doug Kellum Seconded By Matt Duncan

THAT:

The Council of the Municipality of North Perth approves the 2026 Council meeting schedule.

**CARRIED** 

### 10. COUNCIL REPORT REQUESTS

No Council report requests were made.

### 11. CORRESPONDENCE

11.1 Elma Cenotaph Remembrance Day Service - Request for Barricades

**Resolution No. 319.10.25** 

Moved By Allan Rothwell Seconded By Matt Duncan

THAT: The Council of the Municipality of North Perth directs staff to provide barricades for the Remembrance Day Service at the Elma Cenotaph on November 9, 2025 from 1:30 - 3:30 p.m. to be placed at the following locations:

- Monument Road at King Street;
- · Monument Road at Queen Street; and
- Monument Road at Rd 164 (Hwy 23).

AND THAT: North Perth Public Works, Fire, OPP and Perth County EMS be advised of the event.

**CARRIED** 

### 12. BY-LAWS

Councillor Johnston left the meeting at 8:36 p.m.

**Resolution No. 320.10.25** 

Moved By Neil Anstett Seconded By Marc Noordam

THAT: By-laws 78-2025 and 98-2025 be read a third time and are finally passed;

AND THAT: The following By-laws are hereby passed:

- **By-law 101-2025**, being a By-law to amend by-law 6-ZN-1999, as amended;
- **By-law 102-2025**, being a By-law to amend by-law 6-ZN-1999, as amended; and
- **By-law 103-2025**, being a By-law to authorize the signing of an agreement with His Majesty the King in right of Ontario as represented by the Solicitor General.

CARRIED

Councillor Johnston returned to the meeting at 8:38 p.m.

- 12.1 78-2025 South Maitland River Drain Tanda Crossing, Los Crossing and Maintenance Schedule; Third Reading
- 12.2 98-2025 Wilson Municipal Drain Realignment; Third Reading
- 12.3 101-2025 Zoning By-law Amendment ZN 15-2025
- 12.4 102-2025 Zoning By-law Amendment ZN 1-2025
- 12.5 103-2025 Mental Health Supports for Public Safety Personnel Grant Program Agreement

### 13. NOTICE OF MOTION

No member of Council presented a notice of motion.

### 14. ANNOUNCEMENTS

No announcements were made.

### 15. CLOSED SESSION MEETING

There was no closed session meeting.

### 16. REPORTING OUT

### 17. CONFIRMATORY BY-LAW

### 17.1 104-2025 Confirmatory By-law

Councillor Johnston left the meeting at 8:39 p.m.

**Resolution No. 321.10.25** 

Moved By Allan Rothwell Seconded By Sarah Blazek

THAT: By-law 104-2025, being a by-law to confirm generally previous actions of the Council of the Municipality of North Perth, is hereby passed.

**CARRIED** 

Councillor Johnston returned to the meeting at 8:40 p.m.

### 18. ADJOURNMENT

**Resolution No. 322.10.25** 

Moved By Neil Anstett Seconded By Sarah Blazek

THAT: The Council meeting adjourns at 8:41 p.m. to meet again for general Council business on Monday, November 3, 2025 at 7:00 p.m.

| CARRIED |  |
|---------|--|
|         |  |
| Мауог   |  |
|         |  |
| Clerk   |  |

### Schedule "A"

# Record of proceedings of the public meetings held in the Municipality of North Perth Council Chambers on Monday, October 20, 2025.

Members Present Mayor Todd Kasenberg

Deputy Mayor Doug Kellum

Councillor Neil Anstett
Councillor Sarah Blazek
Councillor Matt Duncan
Councillor Dave Johnston
Councillor Marc Noordam
Councillor Allan Rothwell

Mayor Kasenberg was the Chairperson.

### Public Meeting to consider Zoning By-law Amendment ZN 1-2025

The public meeting started at 7:35 p.m.

Perth County Planner, Nathan Garland provided a summary of the report and application.

Mayor Kasenberg asked about public notice. Mr. Garland advised that notice was provided on September 30, 2025.

Mayor Kasenberg inquired about additional correspondence. Clerk Carter and Mr. Garland advised that no further correspondence was received.

Mayor Kasenberg invited members of the gallery to speak in support of the application. No one spoke in support.

Mayor Kasenberg invited members of the gallery to speak in opposition. No one spoke in opposition.

Mayor Kasenberg invited the applicant/agent to provide a presentation. No presentation was made.

Mayor Kasenberg invited questions from members of Council.

Council members asked questions regarding the following:

- · Building permit requirements;
- · Additional site plan requirements; and
- · Affordability of the new units.

The public meeting ended at 7:43 p.m.

### Public Meeting to consider Zoning By-law Amendment ZN 15-2025

The public meeting started at 7:44 p.m.

Perth County Planner, Nathan Garland provided a summary of the report and application.

Mayor Kasenberg inquired about additional correspondence. Clerk Carter and Mr. Garland advised that no further correspondence was received.

Mayor Kasenberg invited members of the gallery to speak in support of the application. No one spoke in support.

Mayor Kasenberg invited members of the gallery to speak in opposition. No one spoke in opposition.

Mayor Kasenberg invited the applicant/agent to provide a presentation. No presentation was made.

Mayor Kasenberg invited questions from members of Council. No questions were raised.

The public meeting ended at 7:48 p.m.

### Public Meeting to consider Zoning By-law Amendment ZN 13-2025

The public meeting started at 7:48 p.m.

Perth County Planner, Nathan Garland provided a summary of the report and application.

Mayor Kasenberg inquired about additional correspondence. Clerk Carter and Mr. Garland advised that no further correspondence was received.

Mayor Kasenberg invited members of the gallery to speak in support of the application. No one spoke in support.

Mayor Kasenberg invited members of the gallery to speak in opposition. No one spoke in opposition.

Mayor Kasenberg invited the applicant/agent to provide a presentation. No presentation was made.

Mayor Kasenberg invited questions from members of Council. No questions were raised.

The public meeting ended at 7:52 p.m.



### **INFORMATION REPORT**

From: Jennifer Roth, GIS Technician
Date: Monday, November-03-25
Subject: Addressing By-Law Updates

### Background:

North Perth staff have conducted a review of the current Municipal Addressing By-law No. 25-2023. During the review, staff discovered administrative omissions. Updates to the by law are necessary to ensure it remains current and aligned with the objectives of the by-law.

### **Comments:**

### By-Law 25-2023 Modifications and Updates

The following amendments are proposed for the Municipality of North Perth Addressing By-law.

### Road Signage:

Section 1.4 (Intersection Signs) has been updated to include specifications regarding the colour and style of road name signs within North Perth. The amendment clarifies that urban road signs are to consist of blue aluminum plates with white reflective lettering, while rural road signs are to consist of green aluminum plates with white reflective lettering. It was also added that all road name signs commemorating veterans from the Historic Road Name Inventory (Appendix XIV) shall feature a poppy emblem.

### **Unit Addressing Consultation:**

 Section 2.1 (Property Numbering) was revised to include a clause requiring property owners to consult with municipal staff when establishing unit numbering or lettering for records-keeping and emergency services coordination. This amendment applies to apartment buildings, shopping plazas, dwellings with additional residential units (ARUs), duplexes and fourplexes.

Page 2

### Road Naming Policy:

Section 4 (Road Naming Policy) was revised to include Municipally Significant
Figures to be added to the Historic Road Name Inventory list for naming roads.
Municipally Significant Figures (MSF) can be described as an individual who
has made a substantial and lasting contribution to the culture, development,
services, and identity of the Municipality of North Perth.

### Definitions:

- Section 4.1(Assigning Road Name Suffixes) was updated to include the road name suffix of a Lane and ROW. A Lane shall mean a travelled way that is intended for the passage of a single line of vehicles. A ROW (Right-of-Way) shall have the same meaning as a road.

### Appendix XV – Road Lengths:

- Appendix XV has been added to provide a comprehensive list of all road names in North Perth, indicating the start and end points of each road.

### **Financial Implications:**

N/A

### **Reference Material Attached:**

Click here to enter text.

### **Corporate Strategic Plan:**

The information and responses provided in this report are consistent with and in keeping with the Municipality's approved Vision, Mission, and Strategic Plan.

Report Prepared by: Jennifer Roth, GIS Technician

Reviewed by: Kriss Snell, CAO Wednesday, October-29-25

Jennifer Roth, GIS Technician



To GRCA/GRCF Boards and Grand River watershed municipalities - Please share as appropriate.

### **Action Items**

The Board approved the resolutions in the following reports as presented in the agenda:

- GM-10-25-90 Budget 2026 Draft 1
- GM-10-25-91 2026 Fee Policy & Schedules
- GM-10-25-97 Financial Summary
- GM-10-25-92 2026 Board Meeting Schedule
- GM-10-25-95 Conestogo Dam Concrete Rehabilitation Phases 5 Project Budget Increase
- GM-10-25-C17 litigation or potential litigation (Closed agenda)
- GM-10-25-C18 information explicitly supplied in confidence (Closed agenda)
- GM-10-25-C19 a trade secret or scientific, technical, commercial or financial information (Closed agenda)
- GM-10-25-C20 2026 Non-Union Salary Increases (Closed agenda)

### Information Items

The Board received the following reports as information:

- GM-10-25-96 Chair's Report
- GM-10-25-89 Budget 2026 Draft 1 Municipal Apportionment
- GM-10-25-98 Cash & Investment Status
- GM-10-25-100 Quarterly Permit Report
- GM-10-25-93 Water Control Infrastructure Major Maintenance Forecast
- GM-10-25-94 Grand Valley, Waldemar and Drayton Flood Damages Assessment Study
- GM-10-25-99 Current Watershed Conditions

### Correspondence

The Board received the following correspondence:

- Halton Region Basement Flooding Prevention Subsidy Program Enhancements and Financial Analysis
- Halton Region Tree By-law and Woodlands Stewardship Program 2024 Annual Report
- City of Hamilton 2026 Budget Direction

### **Source Protection Authority Correspondence & Action Items**

The General Membership of the GRCA also acts as the Source Protection Authority Board. No meeting was held in October.

For full agendas and reports, and past minutes, please refer to our <u>Board meeting calendar</u>. The minutes of this meeting will be posted on following approval at the next meeting of the General Membership.

You are receiving this email as a GRCA board member, GRCF board member, or a Grand River watershed member municipality. If you do not wish to receive this monthly summary, please respond to this email with the word 'unsubscribe'.



October 17, 2025 <u>Sent by email</u>

See Distribution List on page 6

Re: Provincial Decision on Automated Speed Enforcement (ASE)

The following recommendation of the Committee of Council Meeting of October 1, 2025 was approved by Council on October 15, 2025, pursuant to Council Resolution C230-2025:

### CW303-2025

Whereas the Province of Ontario filed enabling regulations in December 2019, to prescribe the locations, fines, and signage for municipalities to utilize Automated Speed Enforcement Cameras (ASE) as a tool to address speeding and improve public safety; and,

Whereas the Province's ASE legislative framework, together with provincial encouragement in 2019, has led municipalities such as Brampton - where auto-insurance rates remain among the highest in Ontario - to implement ASE technology to improve safety, reduce speeding, and prevent serious collisions and fatalities; and,

Whereas the Provincial government, through the Ministry of Transportation, is responsible for the legislation, regulations and program standards governing municipal ASE programs; and.

Whereas some cities have implemented ASE incorrectly, Brampton is part of the vast majority of municipalities who have implemented best practices endorsed by the Ministry of Transportation and the Ontario Traffic Council - including speed thresholds - that prioritize public safety, resulting in safer roads; and,

Whereas consistent with local, regional, national and international research by third parties including <u>Sick Kids & Toronto Metropolitan University</u>, <u>the Canadian Automibile Association</u>, <u>the Ontario Association of Chiefs of Police</u>, the <u>Traffic Injury Research Foundation</u>, and the <u>Ontario Traffic Council</u>; the City of Brampton's ASE program has resulted in significant reductions in speed, increased speed compliance in Community Safety and School Zones, and changes in driver behaviour as outlined in the September 10, 2025 Council report titled "<u>Automated Speed Enforcement – Traffic Safety Update"</u>;

Whereas the average recorded speed for ticket issued is 15.7 km/h over the posted limit, demonstrating that Brampton's existing threshold is both reasonable and aligned with best practices; and

Whereas between twenty and thirty percent of ASE ticket revenue is collected by the Province of Ontario.

Whereas Brampton is working to improve road safety and uphold its commitment to Vision Zero, through its ASE program and complementary traffic-calming measures such as speedbumps/humps, roundabouts, road diets, and improved signage, in order to reduce speeds, prevent collisions, and promote lawful driving behaviour.

Whereas the City of Brampton has already implemented a significant number of speedbumps, likely the most in the province with 834 locations and anticipates installing an additional 33 individual locations this year, but because speedbumps cannot be deployed in all areas around schools, a comprehensive approach to traffic calming, including Automated Speed Enforcement, has proven effective in reducing vehicle speeds, changing driver behaviour, preventing fatal collisions, and enhancing public safety;

Whereas polling in Brampton demonstrates strong and consistent public support for ASE as a tool to reduce speeding, including: Mainstreet Research (Early September 2025) showing 65% overall support, and the City-led Telephone Townhall poll (July 2025) showing 86% of participants support for speed cameras near schools and parks to help curb speeding; and

Whereas despite clear evidence and proven results from cities like Brampton, municipalities were caught off guard by the Premier's sudden announcement to cancel ASE programs across the province, made without adequate notice and consultation;

Whereas a preliminary estimate of private sector investment by companies delivering ASE solutions indicates the creation of 62 jobs and \$14 million dollars of investment in the province; and

Whereas the Premier believes some municipalities have misused ASE; but that is no reason to shut down municipal ASE programs that have proven successful at changing driver behaviour and improving public safety; and

Whereas the Premier's concerns regarding ASE can be addressed through amendments to provincial legislation, regulations and program standards that enable municipalities to consistently utilize ASE, without an outright ban on the technology; and,

Whereas Brampton's ASE program is considered best-practice and rather than banning, the Premier should meet with Mayor Patrick Brown and other municipal leaders to develop improved provincial legislation, regulations and program standards related to the ASE program; and,

Whereas it is reckless to abandon what works, and essential to maintain a program that preserves public safety, and, especially, at a very minimum, safety in school locations; and,

Whereas should the ASE program be cancelled, the considerable municipal investments to implement this provincially shaped program must be reimbursed, and additional funding must be provided to implement alternate, although not necessarily as effective, traffic calming measures.

#### Therefore be it resolved:

- 1. That Brampton City Council formally opposes the Province's decision to abruptly cancel ASE, a public safety tool enabled through provincial regulations in December 2019; and,
- 2. That a letter from Council be sent to the Premier, the Minister of Transportation, and local MPPs outlining Brampton's position, calling for the continuation of ASE, and Brampton Council request that the Premier meet with Mayor Patrick Brown, and other municipal leaders to negotiate consistent implementation across municipalities that utilizes best practices to uphold the public safety benefits of ASE; and,
- 3. That the City of Brampton immediately implement the following ASE program enhancements to accommodate concerns and maintain the technology as an effective public safety tool:
  - a. Limit the use of ASE cameras to school locations
  - b. Maintain the existing threshold and implement variable threshold speeds:
    - Maintain existing speed threshold during peak hours around schools
    - Implement a higher speed threshold for non-peak hours to enforce excessive speeding & stunt driving
  - c. Develop and implement a process to limit the number of tickets that can be issued to a single license plate within a defined period of time, excluding excessive speeding or stunt driving
  - d. Prohibit the operation of an ASE camera for six months following a speed limit change
  - e. Require that surplus ASE revenues be reinvested in road safety–related infrastructure, initiatives, and education
  - f. Require that staff report annually to Council, through the budget process, on the allocation and use of surplus ASE revenues
  - g. Require that staff report annually to Council on outcomes of the ASE program (e.g., number of tickets, speed reductions, speed limit compliance, collisions, injuries/fatalities, etc.); and,

- 4. That the City of Brampton request the Provincial government to amend their legislation, regulations and program standards governing ASE as follows:
  - Restrict the use of ASE to School locations
  - b. Use of ASE in areas that do not contain schools must be approved by the Minister of Transportation, supported by data clearly demonstrating the need and a description of why alternative traffic calming measures are not suitable for the location
  - c. Eliminate provincial fees and charges from ASE tickets, including:
    - MTO fee, currently \$8.25 per ticket, for providing registered license plate owner information
    - Victim surcharge fee ranging from \$10 to \$125 or 25% of the fine for speeding offences greater than \$1,000
  - d. Develop a revised fee schedule for ASE tickets that reduces the cost for lower speed infractions while maintaining higher penalties for excessive speeding and stunt driving
  - e. Extend voluntary electronic notification (SMS and/or email) to license plate holders to reduce the notification period for ASE offences, similar to license plate renewal notifications
  - f. Develop new signage to include language indicating that the location is speed camera enforced
  - g. Develop more visible ASE signage that includes the speed limit
  - h. Require municipalities to reinvest surplus ASE revenue into road safety-related infrastructure, initiatives and education
  - i. Require greater transparency from municipalities by implementing the following reporting requirements:
    - Report annually to municipal Council on how surplus ASE funds are spent.
    - Require annual public reporting of program outcomes (e.g., number of tickets, speed reductions, speed limit compliance, collisions, injuries/fatalities, etc.).

- j. Establish program standards across all municipalities for key program elements like speed thresholds - through a process led by the Ministry of Transportation and in consultation with municipalities to ensure consistency and transparency for all municipalities in Ontario.
- k. That the Ministry of Transportation provide greater oversight and enforcement of Municipal ASE programs through regular audits; and
- 5. That, should the provincial government proceed with banning the use of ASE despite Brampton's immediate actions to address concerns and requests to work collaboratively with the Province and other municipalities to continue these programs, the Province must reimburse municipalities for all costs incurred to implement ASE program; and,
- 6. Staff be directed to report back on potential impacts of an ASE ban on Brampton's road safety strategy and financial investments; and,
- 7. That a copy of this resolution be sent to the Premier of Ontario, the Minister of Transportation, Brampton members of Provincial Parliament, local MPPs across the Region of Peel, all Ontario Municipalities, the Association of Municipalities of Ontario (AMO), the Ontario Association of Chiefs of Police (OACP), and the Ontario Traffic Council; and,
- 8. That the City develop an advocacy campaign consistent with this motion.

Note: Item **RM 45/2025** has been added to the Referred Matters List for the report requested in clause 6 of the recommendation above, and assigned to Michael Kralt, Director, Automated Enforcement and Court Administration, Legislative Services.

Yours truly,

Sonya Pacheco

Sonya Pacheco Legislative Coordinator, City Clerk's Office

Tel: 905-874-2178

sonya.pacheco@brampton.ca

(CW - 7.2)

### **Distribution List**

The Honourable Doug Ford
Premier of Ontario and Minister of Intergovernmental Affairs
Premier@ontario.ca

The Honourable Prabmeet Sarkaria Minister of Transportation minister.mto@ontario.ca

Regional Municipality of Peel Members of Provincial Parliament (MPP):

The Honourable Charmaine Williams, MPP – Brampton Centre Charmaine.Williams@pc.ola.org

The Honourable Prabmeet Singh Sarkaria, MPP - Brampton South <a href="mailto:Prabmeet.Sarkaria@pc.ola.org">Prabmeet.Sarkaria@pc.ola.org</a>

The Honourable Graham McGregor, MPP – Brampton North Graham.McGregor@pc.ola.org

Hardeep Singh Grewal, MPP – Brampton East Hardeep.Grewal@pc.ola.org

Amarjot Sandhu, MPP – Brampton West Amarjot.Sandhu@pc.ola.org

The Honourable Sylvia Jones, MPP – Dufferin – Caledon sylvia.jones@pc.ola.org

Deepak Anand, MPP - Mississauga – Malton deepak.anand@pc.ola.org

Rudy Cuzzetto, MPP - Mississauga – Lakeshore <a href="mailto:rudy.cuzzetto@pc.ola.org">rudy.cuzzetto@pc.ola.org</a>

Natalia Kusendova, MPP – Mississauga – Centre natalia.kusendova@pc.ola.org

Silvia Gualtieri, MPP – Mississauga East – Cooksville silvia.gualtieri@pc.ola.org

Sheref Sabawy, MPP – Mississauga – Erin Mills <a href="mailto:sheref.sabawy@pc.ola.org">sheref.sabawy@pc.ola.org</a>

The Honourable Nina Tangri, MPP – Mississauga – Streetsville nina.tangri@pc.ola.org

Ontario Association of Chiefs of Police (OACP) Contact@oacp.ca

Ontario Traffic Council <a href="mailto:traffic@otc.org">traffic@otc.org</a>

Association of Municipalities of Ontario amo@amo.on.ca;

All Ontario Municipalities

### City of Brampton:

Mayor and Members of Council

Marlon Kallideen, Chief Administrative Officer

Laura Johnston, Commissioner, Legislative Services

Peter Pilateris, Commissioner, Public Works and Engineering

Michael Kralt, Director, Automated Enforcement and Court Administration, Legislative Services

Shane Loftus, Director, Road Maintenance, Operations and Fleet, Public Works and Engineering

Christopher Ethier, Director, Intergovernmental Affairs and Advocacy, Office of the CAO Andrzej Hoffmann, Senior Advisor, Intergovernmental Affairs and Advocacy, Office of the CAO

Genevieve Scharback, City Clerk, Legislative Services



### **VIA EMAIL**

Friday, October 3, 2025

Corporate Services Department Legal Services Office of the Regional Clerk 1151 Bronte Road Oakville, ON L6M 3L1

The Right Honourable Mark Carney, Prime Minister of Canada

The Honourable Sean Fraser, Minister of Justice and Attorney General

The Honourable Gary Anandasangaree, Minister of Safety

The Honourable Ruby Sahota, Secretary of State

The Honourable Doug Ford, Premier of Ontario

The Honourable Doug Downey, Attorney General

The Honourable Michael Kerzner, Solicitor General

Please be advised that at its meeting held on Wednesday, September 17, 2025, the Council of The Regional Municipality of Halton unanimously adopted the following resolution:

### **RESOLUTION:** Public Safety Requirements to Protect Our Communities

WHEREAS community safety is the foremost responsibility of all levels of government, including federal, provincial/territorial, and municipal authorities; AND WHEREAS recent violent home invasions in Halton Region and across Canada highlight the ongoing need to evaluate and strengthen bail laws and the administration of justice to better protect communities;

AND WHEREAS repeat violent offenders continue to be granted bail in some instances, placing victims, families, and first responders at risk, and public confidence in the justice system is undermined when such offenders are quickly returned to the community;

AND WHEREAS the federal government passed Bill C-48, which came into force in January 2024, introducing key reforms to the Criminal Code, including:

- A new reverse onus provision targeting repeat violent offending involving weapons,
- An expanded list of firearms offences triggering reverse onus,

 Requirements for courts to consider an accused's violent history and state on the record their consideration of community safety;

AND WHEREAS the federal government has committed to tabling additional legislation during the Fall 2025 session of Parliament to further strengthen community safety, including reforms related to bail and sentencing;

AND WHEREAS the provinces and territories are responsible for the administration of justice, including:

- Appointing justices of the peace and judges,
- Managing court operations and bail monitoring,
- · Hiring and managing Crown Attorneys,
- Funding and overseeing provincial police services and detention centres;

AND WHEREAS on November 13, 2024, the Police Association of Ontario (PAO), the Ontario Provincial Police Association (OPPA), and the Toronto Police Association (TPA), representing 35,000 police members in Ontario, called for urgent action to ensure violent and repeat offenders are not released pending trial, and similar calls have been echoed by the Canadian Association of Chiefs of Police and Canada's Premiers;

AND WHEREAS strengthening bail provisions and the broader justice system requires ongoing collaboration across all levels of government, and doing so would reduce pressures on local police services, the courts, and municipalities;

### NOW THEREFORE IT BE RESOLVED:

THAT Halton Regional Council:

- 1. Recognizes the steps already taken by the federal government through Bill C-48 and acknowledges the commitment to introduce further legislation in Fall 2025;
- 2. Calls on the Government of Canada to prioritize and expedite the introduction of its promised bail and sentencing reforms in the upcoming session of Parliament;
- 3. Calls on the Province of Ontario to invest in and strengthen the administration of justice, including:
  - Enhancing bail enforcement and monitoring,

- Increasing resources for Crown prosecutors and court operations, including the previously announced courthouse for Halton
- Expanding judicial capacity and detention infrastructure;
- 4. Encourages a national, coordinated approach involving all levels of government to ensure community safety is not compromised by gaps in bail or sentencing systems.

### AND BE IT FURTHER RESOLVED:

- THAT Halton Regional Council calls for the following policy considerations in future reforms:
  - Expanding reverse onus provisions for repeat violent offenders,
  - Establishing stronger mandatory bail conditions, including firearm prohibitions, curfews, electronic monitoring, and no-contact orders,
  - Limiting multiple bail releases for individuals with histories of serious violent offences,
  - Improving inter-agency information sharing among police, Crown prosecutors, and corrections,
  - Prioritizing victim and community impact in bail decisions;
- THAT Halton Regional Council calls on the federal and provincial governments to review Criminal Code time limits and rules for stay of proceedings in cases involving serious and violent offences;
- THAT this motion be forwarded to:
  - The Prime Minister of Canada, the Minister of Justice and Attorney General of Canada, the Minister of Public Safety, the Secretary of State (Combatting Crime),
  - The Premier of Ontario, Attorney General of Ontario, the Solicitor General of Ontario,
  - All federal and provincial parties in the House of Commons and Ontario Legislature;
  - o Halton's Members of Parliament and Members of Provincial Parliament,
  - The Canadian Association of Chiefs of Police, the Ontario Association of Chiefs of Police, the Police Association of Ontario, and the Ontario Provincial Police Association;
  - Ontario Association of Police Service Boards (OAPSB) and Canadian Association of Police Governance (CAPG);

- Halton's Local Municipalities;
- THAT this motion be shared with the Association of Municipalities of Ontario
  (AMO), the Federation of Canadian Municipalities (FCM), and all municipalities
  across Ontario and Canada, encouraging them to pass similar motions in a spirit
  of collaborative, cross-jurisdictional reform.

If you have any questions, please contact me at the email address below.

Sincerely,

Graham Milne Regional Clerk

Graham.Milne@halton.ca

C.

The Honourable Pierre Poilievre, Leader of Official Opposition

Yves-François Blanchet, Leader of Bloc Québécois

Don Davies, Interim Leader of NDP

Elizabeth May, Leader of Green Party

Halton MPs

Halton MPPs

Canadian Association of Chiefs of Police

Ontario Association of Chiefs of Police

Police Association of Ontario

Ontario Provincial Police Association

Ontario Association of Police Boards

Canadian Association of Police Governance

City Clerk's Office, City of Burlington

Valerie Petryniak, Town Clerk & Director, Legislative Services, Town of Halton Hills

Meaghen Reid, Director, Legislative & Legal Services/Town Clerk, Town of Milton

William Short, Town Clerk, Town of Oakville

Association of Municipalities of Ontario (AMO)

Federation of Canadian Municipalities (FCM)

all municipalities across Ontario and Canada



### CORPORATION OF THE MUNICIPALITY OF SOUTH HURON

322 Main Street South P.O. Box 759 Exeter Ontario

N0M 1S6

Phone: 519-235-0310 Fax: 519-235-3304 Toll Free: 1-877-204-0747

www.southhuron.ca

October 23, 2025

Via email: doug.fordco@pc.ola.org

Premier's Office Room 281 Main Legislative Building, Queen's Park Toronto, ON M7A 1A5

Dear Hon. Doug Ford,

### Re: Ontario Community Infrastructure Fund

Please be advised that South Huron Council passed the following resolution at their October 20, 2025, Regular Council Meeting:

418-2025

Moved By: Aaron Neeb Seconded by: Jim Dietrich

That South Huron Council supports the Township of Edwardsburgh Cardinal September 29, 2025, Resolution regarding Ontario Community Infrastructure Fund (OCIF); and

That this supporting resolution and originating correspondence be circulated to the Premier, Minister of Infrastructure, Minister of Municipal Affairs and Housing, Minister of Finance, MPP Thompson, AMO, OSUM, FCM, all Ontario municipalities.

Result: Carried

Please find attached the originating correspondence for your reference.

Respectfully,

Kendra Webster, Legislative & Licensing Coordinator Municipality of South Huron <a href="mailto:kwebster@southhuron.ca">kwebster@southhuron.ca</a>
519-235-0310 x. 232

### Encl.

cc: Minister of Infrastructure Hon. Kinga Surma, <a href="kinga.surma@pc.ola.org">kinga.surma@pc.ola.org</a>; Minister of Municipal Affairs and Housing, Hon. Rob Flack, <a href="rob.flack@pc.ola.org">rob.flack@pc.ola.org</a>; Minister of Finance, Hon. Peter Bethlenfalvy, <a href="peter.bethlenfalvy@pc.ola.org">peter.bethlenfalvy@pc.ola.org</a>; MPP Lisa Thompson, <a href="lisa.thompson@pc.ola.org">lisa.thompson@pc.ola.org</a>; AMO, <a href="resolutions@amo.on.ca">resolutions@amo.on.ca</a>; OSUM, <a href="osum@osum.ca">osum@osum.ca</a>; FCM, <a href="resolutions@fcm.ca">resolutions@fcm.ca</a>; and all Ontario Municipalities



Phone: 613-658-3055 Fax: 613-658-3445

Toll Free: 866-848-9099 E-mail: mail@twpec.ca P.O. Box 129, 18 Centre St. Spencerville, Ontario K0E 1X0

### **VIA EMAIL**

Tuesday, October 14, 2025

The Honourable Doug Ford, Premier of Ontario
The Honourable Kinga Surma, Minister of Infrastructure
The Honourable Rob Flack, Minister of Municipal Affairs and Housing
The Honourable Francois-Phillipe Champagne, Minister of Finance
Association of Municipalities of Ontario (AMO)
Ontario Small Urban Municipalities (OSUM)
Federation of Canadian Municipalities (FCM)
The United Counites of Leeds and Grenville
All Upper- and Lower-Tier Municipalities in Ontario

Please be advised that at its Regular Council meeting held on Monday, September 29, 2025, the Council of the Township of Edwardsburgh Cardinal unanimously adopted the following resolution:

### **RESOLUTION: Ontario Community Infrastructure Fund (OCIF)**

WHEREAS the Township of Edwardsburgh Cardinal acknowledges that municipal infrastructure—roads, bridges, water and wastewater systems—underpins public safety, economic vitality and quality of life in Ontario's rural and small urban communities;

WHEREAS the Ontario Community Infrastructure Fund (OCIF) was created in 2015 to assist small and rural municipalities facing infrastructure deficits that exceed their local revenue capacities;



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E-mail: mail@twpec.ca

P.O. Box 129, 18 Centre St. Spencerville, Ontario K0E 1X0

WHEREAS in 2022 the Government of Ontario committed to increase the annual OCIF envelope from \$100 million to \$400 million over a five-year term, with that commitment scheduled to expire at the end of fiscal 2026;

WHEREAS fixed funding levels amid rising labour, materials and climate resilience costs have eroded the purchasing power of the \$400 million envelope, jeopardizing municipalities' ability to deliver and sustain essential services without incurring unsustainable debt;

WHEREAS predictable, multi-year funding indexed to real-world cost drivers is critical for municipalities to develop, finance and execute long-term asset management plans, reduce emergency repairs and leverage complementary federal and private infrastructure financing;

WHEREAS the Township of Edwardsburgh Cardinal requires a steadfast provincial partner to extend and enhance OCIF beyond 2026, ensuring infrastructure resilience, fiscal sustainability and equitable access for all small and rural municipalities;

### NOW THEREFORE BE IT RESOLVED THAT

- 1. The Township of Edwardsburgh Cardinal calls upon the Government of Ontario to extend the annual OCIF envelope at not less than \$400 million beyond its current five-year term ending in 2026, with no reductions in subsequent provincial budgets.
- 2. The Province be requested to index the total annual OCIF envelope—and each individual municipal allocation—to the Ontario Consumer Price Index (CPI), calculated on a calendar-year basis and disbursed in the first quarter of each fiscal year.
- 3. The Ministry of Infrastructure establish a new five-year OCIF funding framework that guarantees annual envelopes and allocation percentages by municipality, enabling long-term capital planning and stable cash-flow management.
- 4. The Province undertake a formal review of the OCIF allocation formula at least once every four years, incorporating current municipal asset management data, demographic projections, climate resilience metrics and rural equity considerations.
- 5. A dedicated contingency reserve equal to 5 percent of the annual OCIF envelope be created within the fund to address extraordinary cost escalations, emergency repairs or project overruns without reallocating core funding.



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E-mail: mail@twpec.ca

P.O. Box 129, 18 Centre St. Spencerville, Ontario KOE 1XO

- 6. The Ministry of Infrastructure publish an annual OCIF performance report—including program disbursements, allocation adjustments and reserve expenditures—in a transparent, publicly accessible online dashboard.
- 7. The Clerk of the Township of Edwardsburgh Cardinal forward this resolution to:
  - The Honourable Doug Ford, Premier of Ontario
  - The Honourable Kinga Surma, Minister of Infrastructure
  - The Honourable Rob Flack, Minister of Municipal Affairs and Housing
  - The Honourable Francois-Phillipe Champagne, Minister of Finance
  - Association of Municipalities of Ontario (AMO)
  - Ontario Small Urban Municipalities (OSUM)
  - Federation of Canadian Municipalities (FCM)
  - The United Counties of Leeds and Grenville
  - All upper- and lower-tier municipalities in Ontario

If you have any questions, please contact me at the email address below.

Sincerely,

Natalie Charette Interim Clerk

clerk@twpec.ca



Phone: 613-658-3055 P.O. Box 129, Fax: 613-658-3445 18 Centre St. Toll Free: 866-848-9099 Spencerville, Ontario E-mail: mail@twpec.ca

KOE 1XO

## The Corporation of the Municipality of St. Charles RESOLUTION PAGE

### Regular Meeting of Council



5.4.2.

**Resolution Number** 

2025-241

Title:

Resolution of Support - Closure of Before and After School Programs

Date:

October 15, 2025

Moved by:

Councillor Pothier

Seconded by:

Councillor Laframboise

WHEREAS the Council of the Municipality of Bluewater, at its Regular Meeting of September 2, 2025, passed a Resolution urging the Province of Ontario to address the staffing shortages leading to the closure of before and after school programs;

AND WHEREAS the Municipality of St-Charles is experiencing a similar challenge, whereby financing for before and after school programming is provided through the Manitoulin-Sudbury District Services Board, but the managing organization has been unable to recruit sufficient staff to operate programs in our local school, despite the existence of a substantial waiting list of families requiring care;

AND WHEREAS the Council of the Municipality of St-Charles recognizes the importance of before and after school programs in providing a trusted, safe, and consistent environment for children outside of regular school hours—support that many working parents and guardians rely upon to balance their employment and family responsibilities;

BE IT THEREFORE RESOLVED that the Council of the Municipality of St-Charles hereby supports the Municipality of Bluewater's September 2, 2025 resolution regarding the closure of before and after school programs;

AND BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the Honourable Doug Ford, Premier of Ontario; the Honourable Paul Calandra, Minister of Education; John Vanthof, MPP for Timiskaming—Cochrane; and all Ontario municipalities.

**CARRIED** 

MAYOR

## The Corporation of the Municipality of St. Charles RESOLUTION PAGE

### **Regular Meeting of Council**



Resolution Number 2025-241

Title: Resolution of Support - Stop the Spray Canada

Date: October 15, 2025

Moved by: Councillor Pothier

Seconded by: Councillor Laframboise

BE IT RESOLVED THAT Council for the Corporation of the Municipality of St.-Charles hereby supports the Resolution No. 125-2025 passed on August 7, 2025 by the The Corporation of the Township of Moonbeam, regarding the aerial spraying of glyphosate;

AND BE IT FURTHER RESOLVED THAT a copy of this Resolution be sent to the Minister of Environment, Conservation and Parks; our local Member of Provincial Parliament (MPP); the Association of Municipalities of Ontario (AMO); the Federation of Northern Ontario Municipalities (FONOM); and all Ontario Municipalities.

CARRIED

MAYOR



The Corporation of the Township of Moonbeam 53 St. Aubin Avenue, P.O. Box 330 Moonbeam, ON P0L 1V0 TEL (705)-367-2244 FAX (705)-367-2610 moonbeam@moonbeam.ca

### ITEM REQUEST FORM

This Item Request Form and any written submission or background information for consideration by the Clerk and the Mayor must be submitted to the Clerk by:

## 9 a.m. - Ten (10) calendar days prior to the requested meeting date

| Requester: Luc Léonard, Mayor           |  |  |
|---|--|--|
| Date: July 21, 2025                     |  |  |
| Head of Department Councillor X Citizen |  |  |
| Email Address:                          |  |  |

Item to be discussed: /That Council adopt a resolution for provincial action to eliminate aerial spraying of glyphosate.

## **Description of Item:**

Following an announcement on July 17, 2025 of the Ontario Ministry of Natural Resources in regards to the aerial spraying of the Gordon Cosens Forest which affects the Municipality of Moonbeam, attached is a resolution to urge the provincial government to take action to end the aerial spraying of glyphosate due to the negative impact on the environment; wildlife; use of land; drinking water; and human health.

### The Corporation of the Township of Moonbeam

WHEREAS, the use of aerial spraying of glyphosate for forestry poses significant biodiversity loss; harmful health affects on wildlife; loss of use of land for recreational, tourism, and hunting/ gathering purposes; water contamination; and concerns about the affects on human health.

- Loss of biodiversity as glyphosate kills broadleaf plants, and reduces habitat diversity. This can also lead to soil erosion due to loss of vegetation and loss of habitat and nutrient sources for wildlife, insects, and aquatic life. Glyphosate promotes monoculture, which reduces forest resilience, and also kills non-targeted species.
- Species such as moose, birds, snowshoe hares, and insects lose their food and shelter due to glyphosate spraying, and the ability to move away from spraying safely has not been adequately studied.
- Sprayed areas can look dead or scorched. The land use for recreation, tourism, and hunting/gathering can be lost. Future growth of vegetation can be impeded, with an uncertain future for land use. Berries such as blueberries and raspberries are killed after being sprayed;
- Contamination of waterways including rivers, lakes and wetlands by winds carrying glyphosate and potential spills harming aquatic life and ecosystems;
- Contamination of drinking water sources with glyphosate, posing potential human health risks;

- Aerial glyphosate spraying can drift into nearby communities, roads, and waterways. Chronic exposure to glyphosate has suspected negative impact contributing to human health, including endocrine disruption and concerns that it is carcinogenic.
- The need for more comprehensive, long-term solutions that cannot be achieved through isolated municipal efforts;

AND WHEREAS, municipalities have a limited ability to address the issue of the aerial spraying of glyphosate, particularly on crown land, and require provincial leadership and regulation;

AND WHEREAS, the Province of Ontario has a responsibility to protect the environment and public health, and must take action to reduce the harm caused by aerial spraying of glyphosate;

## THEREFORE, BE IT RESOLVED THAT:

- 1. The Municipality of Moonbeam urges the Federal and Provincial Governments to take immediate action to end the aerial spraying of glyphosate.
- 2. The Municipality of Moonbeam calls for the province to form and fund an expert stakeholder advisory committee to advise on the best courses of action to protect the land, vegetation, wildlife, waterways, air and humans from the harmful effects of aerial spraying of glyphosate.
- 3. The Municipality of Moonbeam commits to working with the Province of Ontario and other municipalities to advocate for stronger provincial leadership on aerial spraying of glyphosate.
- 4. The Municipality of Moonbeam directs its staff to actively participate in any provincial initiatives or task forces related to the aerial spraying of glyphosate.

### BE IT FURTHER RESOLVED THAT:

July 21 2025

A copy of this resolution be forwarded to the following: the Honourable Minister of Environment, Conservation and Parks, the Association of Municipalities of Ontario, and other relevant provincial and regional agencies.

| outy 21, 2020          |      |  |
|------------------------|------|--|
|                        |      |  |
|                        | <br> |  |
| Luc Léonard, Mayor     |      |  |
|                        |      |  |
|                        |      |  |
| Brigitte Gravel, Clerk |      |  |



## **Administration**

Office of the Regional Clerk
1815 Sir Isaac Brock Way, PO Box 1042, Thorold, ON L2V 4T7
Telephone: 905-980-6000 Toll-free: 1-800-263-7215 Fax: 905-687-4977
www.niagararegion.ca

September 30, 2025

CL 14-2025, September 25, 2025

### **DISTRIBUTION LIST**

#### SENT ELECTRONICALLY

## Motion Respecting State of Emergency on Mental Health, Homelessness and Addictions

Regional Council, at its meeting held on September 25, 2025, passed the following motion:

WHEREAS Niagara Region issued three separate declarations of emergency in the areas of homelessness, mental health and opioid addiction on February 23, 2023, recognizing that the scope and scale of the crisis surpasses the Region's capacity to respond effectively; and

WHEREAS following the submission of the three declarations of emergency, the Provincial Emergency Operations Centre (PEOC) has engaged with the Region's Community Emergency Management Coordinator (CEMC); and

WHEREAS these issues have continued to intensify and add further strain to the social support system in Niagara over the past two years; and

WHEREAS municipalities across Ontario are continuing to experience similar challenges; and

WHEREAS a coordinated, province-wide approach and associated funding support is required to address the growing emergency of mental health, homelessness and opioid addiction, the scale of which falls well beyond the scope of what a municipality can address.

### NOW THEREFORE BE IT RESOLVED:

- 1. That Niagara Region **ADVOCATES** that the Province support a coordinated approach between the Ministry of Health, the Ministry of Municipal Affairs and Housing, and the Ministry of Children, Community and Social Services to address ongoing challenges related to mental health, homelessness and opioid addiction;
- 2. That Niagara Region **FORMALLY ADVOCATES** for Provincial funding to address identified gaps in programs and services contributing to the state of emergency including affordable housing, supportive housing, addictions treatment, and mental health supports for vulnerable populations; and

3. That this motion **BE SENT** to the Provincial and Federal Governments, FCM, AMO and all municipalities in Ontario.

Yours truly,

Ann-Marie Norio Regional Clerk

:kl

CLK-C 2025-109

Distribution List

Premier of Ontario
Prime Minister of Canada
Federation of Canadian Municipalities (FCM)
Association of Municipalities of Ontario (AMO)
All Ontario Municipalities



Norfolk County Legislative Services 50 Colborne Street, S., Simcoe Ontario N3Y

4H3 Telephone: 519-426-5870 E-mail: clerks@norfolkcounty.ca

Website: norfolkcounty.ca

October 23, 2025

SENT VIA EMAIL

## Re: Norfolk County Council – Letter of support for the Regonal Municipality of Waterloo

On behalf of the Council of the Corporation of Norfolk County, Council passed the following resolution on October 15, 2025, Council-in-Committee meeting:

### Resolution No. CIC-263

Moved By: Councillor Van Paassen Seconded By: Councillor Brunton That Council support the resolution from the municipality of Waterloo, and send a letter to all ministers, ministries and all municipalities.

In addition, Council endorsed the following resolution made by the Regional Municipality of Waterloo

Whereas under Ontario Regulation 391/2, Blue Box producers are fully accountable and financially responsible for their products and packaging once they reach their end of life and are disposed of for 'eligible' sources only; and

Whereas 'ineligible' sources, which producers are not responsible for, include business improvement areas, places of worship, daycares, camp grounds, public facing and internal areas of municipal-owned buildings, and not-for-profit organizations, such as shelters and food banks; and

Whereas the province amended Ontario Regulation 391/2 to not expand services for new public space recycling; and

Whereas should a municipality continue to provide services to the 'ineligible' sources, the municipality will be required to oversee the collection, transportation, and processing of the recycling, assuming 100% of the costs;



Therefore, be it resolved that Region of Waterloo Council request that the province amend Ontario Regulation 391/21, Blue Box so that producers are responsible for the end-of-life management of recycling products from all sources as stated above; and

Further that Council request the support of all Ontario Municipalities; and

That Minister McCarthy be asked to provide more information on the estimated \$171M in savings for municipalities through this program. of their residents and businesses

Should you have any questions regarding this matter or should you require additional information, please contact the Office of the County Clerk at 519-426-5870 x. 1261, or email: Clerks@norfolkcounty.ca.

Sincerely,

T. Rodrigues

Tracey Rodrigues
Deputy County Clerk
Tracey.Rodrigues@norfolkcounty.ca



October 22, 2025

Municipality of North Perth – Mayor Todd Kasenberg, Clerk Sarah Carter

Municipality of West Perth – Mayor Walter McKenzie, Clerk James Hutson

Township of Perth East – Mayor Rhonda Ehgoetz, Clerk Ashley Carter

**Subject: Encouraging Provincial Investment in MCRT Model** 

#### Dear Heads of Council and Clerks:

The Perth County OPP Detachment Board is encouraging participating Perth County municipalities to consider a coordinated approach at the 2026 Rural Ontario Municipal Association (ROMA) Conference to advocate, to relevant provincial ministries, a request to support deeper investment into the Mobile Crisis Response Team (MCRT) model. The Board recognizes the significant community benefits of the MCRT model currently operating within the Perth County OPP Detachment area and across Ontario. To ensure the model's continued success and sustainability, the Board recommends that municipalities explore a joint or mutual delegation with the appropriate Minister(s) to advocate for expanded provincial funding support for the MCRT model. Accordingly, we have prepared the below motion for consideration by your Council:

#### **Recommended motion:**

That the Council of the Municipality of [Insert Name] supports, in principle, a joint or mutual delegation on behalf of the Perth County OPP Detachment Board at the 2026 Rural Ontario Municipal Association (ROMA) Conference with the appropriate Minister(s) to advocate for continued and expanded provincial funding for the Mobile Crisis Response Team (MCRT) model as employed by the Perth County OPP and other Ontario OPP Detachments.

Sincerely,

Todd Kasenberg, Board Chair Perth County OPP Detachment Board



October 24, 2025

The Honorable Doug Ford Premier of Ontario Legislative Building, Queen's Park Toronto ON M7A 1A1 Sent by Email

Dear: Honorable Doug Ford,

**RE: Municipality of Tweed – Collaborative Action on Sustainable Waste Management in Ontario.** 

The Council of the Corporation of Tay Valley Township at its meeting held on October 21<sup>st</sup>, 2025 adopted the following resolution:

### **RESOLUTION #C-2025-10-22**

**MOVED BY:** Fred Dobbie

**SECONDED BY:** Marilyn Thomas

**"WHEREAS**, the Council of the Corporation of Tay Valley Township Support the Municipality of Tweed's resolution regarding waste incineration and a more Robust Recycling Program;

**AND WHEREAS,** It is incumbent upon the members of council, MPP's and MPs to make the decisions that will result in the most positive outcomes for now and future generations;

**AND WHEREAS,** with large urban centres now looking in rural areas of our province and entire country for lands to bury their garbage waste;

**AND WHEREAS,** a large landfill site owned by a large urban centre which receives 50% of their garbage at the present time is expected to be full by 2029 creating more environmental impacts;



**AND WHEREAS,** continuing to bury garbage in the ground will result in our future generations having lost potable groundwater as a result of garbage leachate rendering it unusable;

**AND WHEREAS,** burying garbage, particularly organic waste in landfills, leads to the production of methane a greenhouse gas, which escapes into the atmosphere and contributes to climate change causing more environmental destruction;

**AND WHEREAS**, we continue to destroy our environment jeopardizing our future generations;

**AND WHEREAS,** we have worldwide technology that will allow us the use of clean incineration and also produce much needed electric energy;

**AND WHEREAS,** the incineration of household and other municipal waste has a long tradition in Germany, which currently has 156 municipal thermal waste incineration facilities with an aggregate annual capacity of around 25 million tons;

**AND WHEREAS,** with a strong focus on community involvement, innovative infrastructure, and sustainable practices, Germany has set a high bar for municipal recycling programs that the rest of the world can learn from and emulate;

**AND WHEREAS**, at the present time, Germany recycles 66.1% of its garbage waste at a municipal level. This places the country as the most effective and prominent country when it comes to recycling in the entire world. This highlights the citizen's strength and motivation to deal with environmental issues on a daily basis;

**AND WHEREAS,** German schools often integrate recycling education into their curriculum. This early exposure to the importance of recycling instills a sense of responsibility in the younger generation, creating a culture of sustainability that transcends generations;

**BE IT RESOLVED THAT,** the Council of Tay Valley Township support the Municipality of Tweed in investigating the possibility of working together with Ontario Municipalities, Provincial and Federal Governments and manufacturing partners to form a working group to ensure that waste disposal issues can be resolved quickly, efficiently and effectively with the use of incineration, more robust recycling programs and sustainable practices, so that future generations will not suffer from our environmental mismanagement;

**AND THAT**, this support be sent to Premier Ford, Marit Stiles, Leader of the Official Opposition Party, and all Ontario Municipalities."

ADOPTED



If you require any further information, please do not hesitate to contact the undersigned at (613) 267-5353 ext. 130 or <a href="mailto:deputyclerk@tayvalleytwp.ca">deputyclerk@tayvalleytwp.ca</a>

Sincerely,

Aaron Watt, Deputy Clerk

Aaun Wat

cc: Marit Stiles, Leader of the Official Opposition Party,

All Municipalities in Ontario



### **Town of Bradford West Gwillimbury**

100 Dissette St., Unit 4

P.O. Box 100, Bradford, Ontario, L3Z 2A7 Telephone: 905-775-5366 ext. 1200

ileduc@townofbwg.com

www.townofbwg.com

October 27, 2025

The Right Honourable Mark Carney P.C., O.C., M.P. Office of the Prime Minister of Canada 80 Wellington Street Ottawa, ON K1A 0A2

The Honourable Doug Ford MPP Premier of Ontario Legislative Building Queen's Park Toronto, ON M7A 1A1

Dear Prime Minister Carney and Premier Ford:

### Re: Removing HST/GST from New Homes to Support Housing Affordability

At its meeting of October 21, 2025, the Council of the Town of Bradford West Gwillimbury adopted the enclosed motion calling on the Governments of Canada and Ontario to remove the federal and provincial portions of the HST from new homes purchased as primary residences.

This measure would extend the relief already provided for purpose-built rental housing to families seeking to buy their first home. It represents a practical, immediate step toward improving affordability and supporting new housing supply.

For an average new home in our community, the 13 percent HST adds tens of thousands of dollars to the purchase price, a burden that directly undermines our shared goal of making homeownership affordable for working families and seniors. Removing that tax would provide meaningful relief.

Bradford West Gwillimbury is one of Ontario's fastest-growing municipalities, investing heavily in growth-related infrastructure while working to keep housing within reach. We urge both levels of government to work together on this change as part of a broader strategy to make homeownership attainable again for young Canadians. Simply put, cutting taxes in this way will help make life more affordable.

We would welcome the opportunity to contribute to any federal–provincial review of housing-related taxation and policy tools that can help deliver more affordable homes.

Sincerely,

Mayor James Leduc

Town of Bradford West Gwillimbury

Jonathan Scott Councillor, Ward 2

encl.

CC:

Hon. François-Phillipe Champagne PC MP

Hon Peter Bethlenfavly MPP

Hon. Caroline Mulroney MPP

Federation of Canadian Municipalities (FCM)

All Ontario Municipalities

Hon. Gregor Robertson PC MP

Hon. Rob Flack MPP

Scot Davidson MP

Association of Municipalities of Ontario (AMO)

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#### Town of Bradford West Gwillimbury

100 Dissette St., Unit 7&8 P.O. Box 100, Bradford, Ontario, L3Z 2A7 Telephone: 905-775-5366

Fax: 905-775-0153

www.townofbwg.com

October 27, 2025 VIA EMAIL

## Re: Removing HST/GST from New Homes to Support Housing Affordability

At its Regular Meeting of Council held on Tuesday, October 21, 2025, the Town of Bradford West Gwillimbury Council approved the following resolution:

Resolution 2025-343

Moved by: Councillor Scott

Seconded by: Councillor Duhaney

WHEREAS housing affordability is one of the most pressing issues facing Ontario families;

WHEREAS the federal government recently announced GST relief for first-time homebuyers on new homes, and the Province of Ontario removed the provincial share of HST on new purpose-built rental housing; and

WHEREAS the current HST rate on new homes in Ontario is 13%, which adds tens of thousands of dollars to the cost of a typical home, e.g. about \$117,000 on a \$900,000 home in Bradford before any existing rebates;

THEREFORE, BE IT RESOLVED that the Council of the Town of Bradford West Gwillimbury calls on the Government of Canada to remove the GST/HST from all new homes purchased as primary residences, and to work in partnership with the Government of Ontario to ensure full elimination of the provincial portion as well; and

BE IT FURTHER RESOLVED that this resolution be circulated to the Prime Minister of Canada, Minister of Finance and the Minister of Housing, Infrastructure and Communities; and to the Premier of Ontario, the Ontario Minister of Finance, the Ontario Minister of Municipal Affairs and Housing, our local MP and MPP, the Association of Municipalities of Ontario, and to all municipalities in Ontario.

CARRIED

Please find enclosed a letter from Mayor James Leduc and Ward 2 Councillor Jonathan Scott.

Thank you for your consideration of this request.

Regards,

Tara Reynolds

Clerk, Town of Bradford West Gwillimbury

(905) 775-5366 Ext 1104

Lara Repolds

treynolds@townofbwg.com

CC: Hon. Mark Carney, Prime Minister of Canada

Hon. François-Philippe Champagne, Minister of Finance

Hon. Gregor Robertson, Minister of Housing, Infrastructure and Communities

Hon. Doug Ford, Premier of Ontario

Hon. Peter Bethenfalvy, Minister of Finance, Ontario

Hon. Rob Flack, Minister of Municipal Affairs and Housing, Ontario

Scot Davidson, MP New Tecumseth-Gwillimbury

Hon. Caroline Mulroney, MPP York-Simcoe

Federation of Canadian Municipalities (FCM) Association of Municipalities of Ontario (AMO)

All Municipalities in Ontario

www.townofbwg.com Page 2 of 2

## **Legal and Legislative Services**



Amanda McNeil, Hon. B.A., M.M.St. Legislative Coordinator 905-478-4282 ext. 1256 amcneil@eastgwillimbury.ca

October 28, 2025

SENT VIA EMAIL

The Honourable Doug Ford Premier's Office Room 281 Main Legislative Building, Queen's Park Toronto, ON M7A 1A5

Dear Premier Ford,

Re: East Gwillimbury's Opposition to the *Protect Ontario by Unleashing Our Economy Act*, 2025.

For your information and records, at its meeting of Municipal Council held on October 21, 2025, the Council of the Town of East Gwillimbury enacted as follows:

WHEREAS on April 17, 2025, the Government of Ontario brought forth Bill 5: "Protect Ontario by Unleashing Our Economy", a broad omnibus legislation that introduces sweeping changes to multiple environmental and planning statutes, including the Environmental Assessment Act, Endangered Species Act, Ontario Heritage Act, and others; and

WHEREAS this legislation was passed through the legislature in 49 days, thus limiting opportunities to provide feedback; and

WHEREAS Bill 5 received Royal Assent on June 5, 2025; and

WHEREAS the "Protect Ontario by Unleashing Our Economy" Act, 2025 enables the creation of Special Economic Zones (SEZs), which allow the provincial cabinet to exempt projects from compliance with municipal bylaws, environmental protections, and Indigenous consultation obligations; and

WHEREAS lands under protection through various provisions, such as the Oak Ridges Moraine and the Greenbelt Protected Countryside, constitute 83% of the total EG area, which makes EG relevant in environmental stewardship for the Region and the Province; and

WHEREAS the Oak Ridges Moraine Conservation Plan and the Greenbelt Plan are foundational to protecting the ecological and hydrological integrity of the region, and the provisions in the Protect Ontario by Unleashing Our Economy Act, 2025 directly conflict with the objectives of these plans; and

## **Legal and Legislative Services**



Amanda McNeil, Hon. B.A., M.M.St. Legislative Coordinator 905-478-4282 ext. 1256 amcneil@eastgwillimbury.ca

WHEREAS in alignment with the 2022 – 2024 Strategic Plan, EG Council declared a Climate Emergency in 2023 and approved the EG's Thinking Green Environmental Strategy in 2024, highlighting EG's commitments and efforts to preserve and restore the environment as EG grows; and

WHEREAS the Town of East Gwillimbury achieved 92% of its 2024 housing target, regardless of current environmental provisions, demonstrating that promoting sustainable growth is not only responsible but necessary;

THEREFORE BE IT RESOLVED THAT Council acknowledges the stated goals of economic growth and development in the Protect Ontario by Unleashing Our Economy Act, 2025, but expresses serious concerns with the Act as it interferes with local planning, limits public consultation, is inconsistent with the principles of free, prior and informed consent in consultation processes with Indigenous communities, and weakens protections to heritage and species, and formally opposes the Protect Ontario by Unleashing Our Economy Act, 2025 in its current form; and

THAT Council endorses the position of the Association of Municipalities of Ontario (AMO) in requesting that municipalities be included in the development of any regulatory frameworks related to Special Economic Zones; and

THAT Council directs staff to submit this resolution to:

- The Honourable Doug Ford, Premier of Ontario
- The Honourable Rob Flack, Minister of Municipal Affairs and Housing
- The Honourable Todd McCarthy, Minister of the Environment, Conservation and Parks
- The Honourable Caroline Mulroney, Minister of Francophone Affairs, President of the Treasury Board, and MPP for York-Simcoe
- The Association of Municipalities of Ontario (AMO)
- All Ontario municipalities for their awareness and consideration
- The Rural Ontario Municipal Association (ROMA)
- Donna Big Canoe, Chief of the Chippewas of Georgina Island First Nation
- Abram Benedict, Ontario Regional Chief (ORC) for the Chiefs of Ontario;
   and

THAT Council encourages residents to contact their MPPs to express concerns about the impacts of the Protect Ontario by Unleashing Our Economy Act, 2025, on local governance, environmental protection, and Indigenous rights..

## **Legal and Legislative Services**



Amanda McNeil, Hon. B.A., M.M.St. Legislative Coordinator 905-478-4282 ext. 1256 amcneil@eastgwillimbury.ca

If you have any further questions, feel free to contact the undersigned.

Yours truly,

Amanda McNeil, Hon. B.A., M.M.St.

Legislative Coordinator

CC:

The Honourable Rob Flack, Minister of Municipal Affairs and Housing The Honourable Todd McCarthy, Minister of the Environment, Conservation and Parks The Honourable Caroline Mulroney, Minister of Francophone Affairs, President of the Treasury Board, and MPP for York–Simcoe

The Association of Municipalities of Ontario (AMO)

All Ontario municipalities

The Rural Ontario Municipal Association (ROMA)

Donna Big Canoe, Chief of the Chippewas of Georgina Island First Nation

Abram Benedict, Ontario Regional Chief (ORC) for the Chiefs of Ontario



| Date:   | 8 October 2025                             |                                     |   | 2                     |
|---|--|-------------------------------------|---|-----------------------|
| Moved By:                                     | Councillor Kristen                         | Rodrigues                           |   |                       |
| Seconded By:                                  | Councillor Alex Bo                         | ughen                               |   |                       |
|   |  |                                     | on in safeguarding Onta<br>kks, and advancing clima                         | <b>O</b> ,            |
| And whereas the Pro<br>significantly hindered |  |                                     | to freeze conservation a<br>services;                                       | authority fees has    |
|   | fee structure that re                      | emains frozen, o                    | ed to process an increas<br>despite rising costs of liv<br>challenges;      | •                     |
| And whereas munici<br>leading to unsustain    | •  | • • •                               | to absorb the resulting i<br>al taxpayers;                                  | financial shortfalls, |
| And whereas the inte<br>and accelerate hous   | •  | incial fee freeze                   | was to reduce develop   | ment-related expenses |
| •   | pal tax base, thereby                      | •                                   | nancial burden from a us<br>budgets and compromi                            |                       |
| of Ontario to reconsi                         | der the fee freeze n<br>from cost recovery | nandate and to<br>deficits, while s | own of Plympton-Wyomi<br>implement a funding fra<br>upporting a sustainable | mework that protects  |
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|   |  | <b>√</b> Carried                    | <br>Defeated  | Deferred              |
|   | Yay Nay                                    |                                     |   |                       |
| Gary L. Atkinson                              |  |                                     |   |                       |
| Netty McEwen                                  |  |                                     |   |                       |
| Alex Boughen                                  |  |                                     |   |                       |
| Kristen Rodrigues                             |  |                                     |   |                       |
| John van Klaverer                             | n  |                                     |   |                       |
| Mike Vasey                                    |  |                                     |   |                       |
| Bob Woolvett                                  |  |                                     |   |                       |



Elizabeth Roy Mayor T 905.430.4300 x2203 mayor@whitby.ca



October 17, 2025

The Honorable Todd McCarthy, MPP (Durham)
Minister of the Environment, Conservation and Parks
Via email: minister.mecp@ontario.ca

Re: Extended Producer Responsibility for Blue Box Recycling Collection and Impacts to Small Businesses located in Mixed-Use Properties

Dear Minister McCarthy,

Please be advised that at its meeting held on October 6, 2025, the Council of the Town of Whitby adopted the following as Resolution # 191-25:

Whereas in 2016 the Waste-Free Ontario Act was enacted, which also enacted the Resource Recovery and Circular Economy Act (RRCEA) and the Waste Diversion Transition Act; and,

Whereas the RRCEA and its associated regulations focus on strengthening Extended Producer Responsibility for materials like used tires and blue box recycling; and,

Whereas on November 23, 2020, Town Staff submitted comments to the Environmental Registry of Ontario on the proposed blue box regulation, which highlighted concerns about the lack of a requirement for blue box recycling collection for certain "non-eligible" sources like small businesses located in mixed-use properties which are prevalent in Business Improvement Areas; and,

Whereas in the Town of Whitby there are approximately 200 small businesses in mixeduse properties who currently receive blue box collection and are impacted by the blue box regulation and will potentially lose blue box collection services; and,

Whereas in June 2021 the Province of Ontario released Blue Box Regulation O. Reg. 391/21, under the RRCEA which transitions the financial and operational responsibility of recycling from municipalities to the producers of packaging and paper products; and,

Whereas Circular Materials Ontario (CM) was named the Producer Responsibility Organization taking on all blue box recycling responsibilities in Ontario over a three-year transition period; and,

Whereas the Region of Durham has indicated that the estimated costs to continue to provide blue box recycling for small businesses after the 2026 transition date to CM was exorbitant and no longer a core responsibility of the Region pursuant to Provincial legislation; and,

Whereas on July 1, 2024, the Town of Whitby and all local area municipalities in Durham Region transitioned from the Regional blue box program to the CM blue box program; and,

Whereas the Region of Durham and CM negotiated a temporary agreement to continue providing blue box collection services to small businesses in mixed-use properties during the blue box transition period from June 30, 2024 to December 31, 2025, however, CM will not service these small businesses or any non-residential properties effective January 1, 2026, as they are not included as "eligible sources" under Blue Box Regulation 391/21; and,

Whereas on October 17, 2024, Mayor Roy sent a letter to the Honourable Andrea Khanjin, who was at that time the Minister of Environment, Conservation and Parks, advocating for changes to the blue box regulation as it related to blue box collection for small businesses; and,

Whereas on June 4, 2025, the Ministry of Environment, Conservation and Parks proposed amendments to the RRCEA through the Environmental Registry of Ontario and staff comments were submitted jointly to the Municipal Waste Association and Regional Public Works Commissioners of Ontario on June 13, 2025 highlighting concerns with the blue box regulation and impacts to small businesses located in mixed-use properties; and,

Whereas on August 15, 2025, CM hosted a municipal engagement session with members of a Municipal Working Group, reviewing a proposal for blue box recycling for non-eligible sources; and,

Whereas it is not clear how the recycling collector will differentiate commercial recycling from residential recycling at mixed-residential locations as they are typically set out together; and,

Whereas the proposal submitted by CM must be agreed to by all three Producer Organizations before it will be considered by the Ministry of Environment, Conservation and Parks; and,

Whereas on October 1, 2025, all three Producer Organizations, which includes CM, Ryse Solutions, and Landbell Canada, provided a letter to Mayor Roy outlining their decision to not proceed with blue box collections for small IC&I locations, citing, "system capacity limitations, current regulatory obligations, and time constraints that make it impractical for CCS to provide (blue box) collections from IC&I locations"; and,

Whereas on October 1, 2025, the Honourable Todd McCarthy, Minister of the Environment, Conservation, and Parks provided a letter to the Town of Whitby advising that the Producers will not voluntarily continue to offer blue box services to municipalities for small business locations.

Now therefore, be it resolved:

1. That the Council of the Town of Whitby requests that the Ministry of Environment, Conservation and Parks amend Blue Box Regulation 391/21 to require Producers to provide blue box collection services to businesses located in mixed-use properties;

and,

2. That the Mayor be requested to author a letter to the Minister of Environment, Conservation and Parks advocating for changes to Blue Box Regulation 391/21, and that a copy of this letter be forwarded to all Ontario Municipalities, Ontario Big City Mayors (OBCM), the Association of Municipalities of Ontario (AMO), and the Ontario Business Improvement Area Association (OBIAA).

Should you require further information, please do not hesitate to contact <a href="mayor@whitby.ca">mayor@whitby.ca</a>.

Sincerely,

Elizabeth Roy

Mayor

Town of Whitby Office of the Mayor 575 Rossland Road East Whitby, ON L1N 2M8 whitby.ca

cc Mayor Marianne Meed Ward, Chair Ontario's Big City Mayors - <a href="mailto:chair@obcm.ca">chair@obcm.ca</a>
Ontario's Big City Mayors - <a href="mailto:info@obcm.ca">info@obcm.ca</a>

Ontario Business Improvement Area Association - <u>info@obiaa.com</u> Association of Municipalities of Ontario - <u>resolutions@amo.on.ca</u>

All Ontario Municipalities

Karey Anne Large, CEO, Whitby Chamber of Commerce – <u>Karey@whitbychamber.org</u> info@whitbychamber.org

Downtown Whitby BIA – <u>info@whitbybia.org</u>

Lorne Coe, MPP, Whitby - lorne.coe@pc.ola.org

Matthew Gaskell, CAO, Town of Whitby – <a href="mailto:gaskellm@whitby.ca">gaskellm@whitby.ca</a>



## CORPORATION OF THE TOWNSHIP OF CASEY

903303 Hanbury Rd New Liskeard ON P0J 1P0 Tel: 705-647-5439 Fax: 705-647-6373

Email: admin@casey.ca

October 9th, 2025

To:
Jon Pegg
Ontario Fire Marshal
Ministry of the Solicitor General
25 Morton Shulman Avenue
Toronto, ON M3M 0B1

Subject: Request for Extension of Certification Deadlines under Ontario Regulation 343/22

Dear Fire Marshal Pegg,

On behalf of the Township of Casey, we are writing to express our support for the firefighter certification requirements outlined in Ontario Regulation 343/22. We recognize the importance of standardized training and certification in enhancing firefighter safety, service quality, and public confidence across the province.

When firefighter certification was first introduced in 2018, many rural municipalities voiced concern, noting that they do not offer the same level of fire protection services as larger municipalities or urban centres. The Province graciously responded by introducing legislation to allow municipalities to certify firefighters only to the services they actually provide. This flexibility is greatly appreciated and reflects a thoughtful understanding of the diverse realities across Ontario.

However, despite this accommodation, training programs for many of these service-specific certifications are still not available or are only in "pilot" while there remains a large demand for these programs. The Province cannot reasonably expect volunteer firefighters—many of whom work full-time jobs—to independently develop training programs that meet the standards required to pass certification exams. This places an undue burden on small municipalities and risks compromising the intent of the regulation.

We have enclosed a formal resolution passed by our Council, which outlines our concerns and respectfully requests that the province extend the certification deadline to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation to allow time for volunteer fire departments to access these training programs and achieve certification.



## CORPORATION OF THE TOWNSHIP OF CASEY

903303 Hanbury Rd New Liskeard ON P0J 1P0

Tel: 705-647-5439 Fax: 705-647-6373

Email: admin@casey.ca

We also urge the Province to consider a phased adaptive approach to implementation, ensuring that all communities have equitable access to the necessary training resources.

We appreciate your leadership and commitment to fire service excellence and look forward to your support in helping Ontario municipalities meet these important standards in a realistic and sustainable manner.

Sincerely,

Krystle Seymour Clerk-Treasurer



# THE CO. PORATION OF THE TOWNS OF CASEY RESOLUTION/MOTION

| Moved By: |                |
|-----------|----------------|
| V         | Jacques Fortin |
| •         | Janet Little   |
|           | Jessie Denommé |
|           | Bruno Trudel   |
|           | Guy Labonté    |

| Seco | Seconded By:   |  |
|------|----------------|--|
|      | Jacques Fortin |  |
|      | Janet Little   |  |
|      | Jessie Denommé |  |
| 1    | Bruno Trudel   |  |
|      | Guy Labonté    |  |

No: 2025-14 6
Date: 8-Oct-2025

WHEREAS Ontario Regulation 343/22 mandates that firefighters performing specific fire protection services be certified to a prescribed standard by July 1, 2026, with certain technical rescue disciplines requiring certification by July 1, 2028;

**AND WHEREAS** the Township recognizes and supports the value of the certification requirements mandated by the Province of Ontario, acknowledging that standardized training enhances firefighter safety, service quality, and public trust;

**AND WHEREAS** the Office of the Fire Marshal (OFM) and Ontario Fire College (OFC) are actively working to provide training and certification programs, including offering over 600 courses annually, yet some certification programs and testing resources remain under development or are not yet widely accessible, particularly in the Ontario Seal Programs;

AND WHEREAS many fire departments in Ontario are staffed predominantly by volunteer firefighters who balance full-time employment with their emergency service commitments;

**AND WHEREAS** the certification programs are still in development and the current availability does not adequately reflect the operational realities of volunteer fire departments, especially in rural communities, where training opportunities are limited and certification demands place undue pressure on personnel and municipal resources;

AND WHEREAS when firefighter certification was first introduced in 2018, smaller/rural Municipalities raised concerns that they do not provide the same level of fire protection services as larger municipalities or urban centres. The Province responded thoughtfully by introducing new legislation to allow municipalities to certify firefighters only to the services they actually

54

| CARRIED |
|---------|
| TABLED  |

| AMENDED  |
|----------|
| DEFEATED |

| Recorded Vote  |        |         |
|----------------|--------|---------|
| Council Member | For    | Against |
|                | Motion | Motion  |
| Jacques Fortin |        |         |
| Janet Little   |        |         |
| Jessie Denommé |        |         |
| Bruno Trudel   |        |         |
| Guy Labonté    |        |         |



# THE CO. PORATION OF THE TOWNS OF CASEY RESOLUTION/MOTION

| Mov | Moved By:      |  |
|-----|----------------|--|
|     | Jacques Fortin |  |
|     | Janet Little   |  |
|     | Jessie Denommé |  |
|     | Bruno Trudel   |  |
|     | Guy Labonté    |  |

| Seconded By: |                |
|--------------|----------------|
|              | Jacques Fortin |
|              | Janet Little   |
|              | Jessie Denommé |
|              | Bruno Trudel   |
|              | Guy Labonté    |

No: 2025-14( (conf.)
Date: 8-Oct-2025

provide. This flexibility is appreciated and reflects a fair and practical approach, however, training programs for many of these service-specific certifications are still not available;

**AND WHEREAS** it is unreasonable to expect volunteer firefighters—who already balance full-time employment and community service—to independently develop curriculums and training programs in-house that meet provincial standards and adequately prepare them for certification exams;

AND WHEREAS smaller rural volunteer fire departments often lack the necessary resources, certified personnel, and specialized expertise to independently develop training curriculums or qualify for learning contracts with the Ontario Fire College; and

**AND WHEREAS** these departments have long relied on the Ontario Fire College's course offerings and have been patiently awaiting the release of the Ontario Seal Programs, having noted preliminary pilot initiatives in Northern Ontario and anticipating a broader rollout of these programs in the near future;

**AND WHEREAS** rural municipalities would welcome the opportunity to engage in dialogue with the Office of the Fire Marshal to address current barriers and explore collaborative solutions;

THEREFORE BE IT RESOLVED THAT the Council of the Township of Casey respectfully requests that the Province of Ontario, through the Ministry of the Solicitor General and the Office of the Fire Marshal, extend the compliance deadlines outlined in Ontario Regulation

| CARRIED |
|---------|
| TABLED  |

| AMENDED  |
|----------|
| DEFEATED |

| Recorded Vote  |               |                   |
|----------------|---------------|-------------------|
| Council Member | For<br>Motion | Against<br>Motion |
| Jacques Fortin |               |                   |
| Janet Little   |               |                   |
| Jessie Denommé |               |                   |
| Bruno Trudel   |               |                   |
| Guy Labonté    |               |                   |



# THE CO. PORATION OF THE TOWNS OF CASEY RESOLUTION/MOTION

| Moved By: |                |
|-----------|----------------|
|           | Jacques Fortin |
|           | Janet Little   |
|           | Jessie Denommé |
|           | Bruno Trudel   |
|           | Guy Labonté    |

| Seconded By: |                |  |
|--------------|----------------|--|
|              | Jacques Fortin |  |
|              | Janet Little   |  |
|              | Jessie Denommé |  |
|              | Bruno Trudel   |  |
|              | Guy Labonté    |  |

No: 2025- 146 (cont.)

Date: 8-Oct-2025

343/22 to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation for all affected certification categories;

**AND THAT** the Province consider implementing a phased or regionally adaptive approach to certification deadlines, taking into account the availability of training programs and the unique challenges faced by volunteer fire services in Rural Ontario;

AND THAT this resolution be forwarded to the Minister of the Solicitor General, the Ontario Fire Marshal, the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), the Ontario Association of Fire Chiefs (OAFC), MPP John Vanthof, and all municipalities in Ontario for support and endorsement.

CARRIED TABLED

AMENDED DEFEATED

| Recorded Vote  |        |         |
|----------------|--------|---------|
| Council Member | For    | Against |
|                | Motion | Motion  |
| Jacques Fortin |        |         |
| Janet Little   |        |         |
| Jessie Denommé |        |         |
| Bruno Trudel   |        |         |
| Guy Labonté    |        |         |



## CORPORATION OF THE TOWNSHIP OF HARLEY

903303 Hanbury Rd. New Liskeard, ON P0J 1P0 Tel: 705-647-5439 Fax: 705-647-6373

Email: admin@harley.ca

October 15th, 2025

To:
Jon Pegg
Ontario Fire Marshal
Ministry of the Solicitor General
25 Morton Shulman Avenue
Toronto, ON M3M 0B1

Subject: Request for Extension of Certification Deadlines under Ontario Regulation 343/22

Dear Fire Marshal Pegg,

On behalf of the Township of Harley, we are writing to express our support for the firefighter certification requirements outlined in Ontario Regulation 343/22. We recognize the importance of standardized training and certification in enhancing firefighter safety, service quality, and public confidence across the province.

When firefighter certification was first introduced in 2018, many rural municipalities voiced concern, noting that they do not offer the same level of fire protection services as larger municipalities or urban centres. The Province graciously responded by introducing legislation to allow municipalities to certify firefighters only to the services they actually provide. This flexibility is greatly appreciated and reflects a thoughtful understanding of the diverse realities across Ontario.

However, despite this accommodation, training programs for many of these service-specific certifications are still not available or are only in "pilot" while there remains a large demand for these programs. The Province cannot reasonably expect volunteer firefighters—many of whom work full-time jobs—to independently develop training programs that meet the standards required to pass certification exams. This places an undue burden on small municipalities and risks compromising the intent of the regulation.

We have enclosed a formal resolution passed by our Council, which outlines our concerns and respectfully requests that the province extend the certification deadline to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation to allow time for volunteer fire departments to access these training programs and achieve certification.

We also urge the Province to consider a phased adaptive approach to implementation, ensuring that all communities have equitable access to the necessary training resources.



## CORPORATION OF THE TOWNSHIP OF HARLEY

903303 Hanbury Rd. New Liskeard, ON P0J 1P0 Tel: 705-647-5439 Fax: 705-647-6373

Email: admin@harley.ca

We appreciate your leadership and commitment to fire service excellence and look forward to your support in helping Ontario municipalities meet these important standards in a realistic and sustainable manner.

Sincerely,

Krystle Seymour Clerk-Treasurer



# THE CO. ORATION OF THE TOWNS P. OF HARLEY RESOLUTION/MOTION

| Moved By: |                     |  |
|-----------|---------------------|--|
|           | Clifford Fielder    |  |
|           | Marc Gosselin       |  |
| 1/        | Richard McNaughton  |  |
|           | Sophie MacKewn      |  |
|           | Pauline Archambault |  |

| Seconded By: |                     |
|--------------|---------------------|
|              | Clifford Fielder    |
|              | Marc Gosselin       |
| -/           | Richard McNaughton  |
|              | Sophie MacKewn      |
|              | Pauline Archambault |

No: 2025- 143 Date: 14-Oct-2025

WHEREAS Ontario Regulation 343/22 mandates that firefighters performing specific fire protection services be certified to a prescribed standard by July 1, 2026, with certain technical rescue disciplines requiring certification by July 1, 2028;

**AND WHEREAS** the Township recognizes and supports the value of the certification requirements mandated by the Province of Ontario, acknowledging that standardized training enhances firefighter safety, service quality, and public trust;

**AND WHEREAS** the Office of the Fire Marshal (OFM) and Ontario Fire College (OFC) are actively working to provide training and certification programs, including offering over 600 courses annually, yet some certification programs and testing resources remain under development or are not yet widely accessible, particularly in the Ontario Seal Programs;

AND WHEREAS many fire departments in Ontario are staffed predominantly by volunteer firefighters who balance full-time employment with their emergency service commitments;

**AND WHEREAS** the certification programs are still in development and the current availability does not adequately reflect the operational realities of volunteer fire departments, especially in rural communities, where training opportunities are limited and certification demands place undue pressure on personnel and municipal resources;

AND WHEREAS when firefighter certification was first introduced in 2018, smaller/rural Municipalities raised concerns that they do not provide the same level of fire protection services as larger municipalities or urban centres. The Province responded thoughtfully by introducing new legislation to allow municipalities to certify firefighters only to the services they actually

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| DEFEATED |

| Recorded Vote       |        |         |
|---------------------|--------|---------|
| Council Member      | For    | Against |
|                     | Motion | Motion  |
| Clifford Fielder    |        |         |
| Marc Gosselin       |        |         |
| Richard McNaughton  |        |         |
| Sophie MacKewn      |        |         |
| Pauline Archambault |        |         |



## THE COL. ORATION OF THE TOWNSL. P OF HARLEY RESOLUTION/MOTION

| Moved By: |                     |  |
|-----------|---------------------|--|
|           | Clifford Fielder    |  |
|           | Marc Gosselin       |  |
|           | Richard McNaughton  |  |
|           | Sophie MacKewn      |  |
|           | Pauline Archambault |  |

| Seconded By: |                     |  |
|--------------|---------------------|--|
|              | Clifford Fielder    |  |
|              | Marc Gosselin       |  |
|              | Richard McNaughton  |  |
|              | Sophie MacKewn      |  |
|              | Pauline Archambault |  |

No: 2025- 143 (cant.)

Date: 14-Oct-2025

provide. This flexibility is appreciated and reflects a fair and practical approach, however, training programs for many of these service-specific certifications are still not available;

AND WHEREAS it is unreasonable to expect volunteer firefighters—who already balance fulltime employment and community service—to independently develop curriculums and training programs in-house that meet provincial standards and adequately prepare them for certification exams;

AND WHEREAS smaller rural volunteer fire departments often lack the necessary resources, certified personnel, and specialized expertise to independently develop training curriculums or qualify for learning contracts with the Ontario Fire College; and

AND WHEREAS these departments have long relied on the Ontario Fire College's course offerings and have been patiently awaiting the release of the Ontario Seal Programs, having noted preliminary pilot initiatives in Northern Ontario and anticipating a broader rollout of these programs in the near future;

AND WHEREAS rural municipalities would welcome the opportunity to engage in dialogue with the Office of the Fire Marshal to address current barriers and explore collaborative solutions;

THEREFORE BE IT RESOLVED THAT the Council of the Township of Harley respectfully requests that the Province of Ontario, through the Ministry of the Solicitor General and the Office of the Fire Marshal, extend the compliance deadlines outlined in Ontario Regulation

| CARRIED | AMENDED  |
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| Recorded Vote |         |  |  |
|---------------|---------|--|--|
| For           | Against |  |  |
| Motion        | Motion  |  |  |
|               |         |  |  |
|               |         |  |  |
|               |         |  |  |
|               |         |  |  |
|               |         |  |  |
|               | For     |  |  |



# THE CO. PORATION OF THE TOWNS AP OF HARLEY RESOLUTION/MOTION

| Moved By: |                     |  |
|-----------|---------------------|--|
|           | Clifford Fielder    |  |
|           | Marc Gosselin       |  |
|           | Richard McNaughton  |  |
|           | Sophie MacKewn      |  |
|           | Pauline Archambault |  |

| Seconded By: |                     |  |
|--------------|---------------------|--|
|              | Clifford Fielder    |  |
|              | Marc Gosselin       |  |
|              | Richard McNaughton  |  |
|              | Sophie MacKewn      |  |
|              | Pauline Archambault |  |

No: 2025- 143 (conf.)

Date: 14-Oct-2025

343/22 to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation for all affected certification categories;

**AND THAT** the Province consider implementing a phased or regionally adaptive approach to certification deadlines, taking into account the availability of training programs and the unique challenges faced by volunteer fire services in Rural Ontario;

**AND THAT** this resolution be forwarded to the Minister of the Solicitor General, the Ontario Fire Marshal, the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), the Ontario Association of Fire Chiefs (OAFC), MPP John Vanthof, and all municipalities in Ontario for support and endorsement.

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| DEFEATED |  |  |

| <i>A</i> | Irelian bay A     |
|----------|-------------------|
| 1        | Presiding Officer |

| Recorded Vote       |        |         |  |
|---------------------|--------|---------|--|
| Council Member      | For    | Against |  |
|                     | Motion | Motion  |  |
| Clifford Fielder    |        |         |  |
| Marc Gosselin       |        |         |  |
| Richard McNaughton  |        |         |  |
| Sophie MacKewn      |        |         |  |
| Pauline Archambault |        |         |  |



## CORPORATION OF THE TOWNSHIP OF HUDSON

903303 Hanbury Rd.
New Liskeard, ON P0J 1P0
Tel: 705-647-5439 Fax: 705-647-6373
Email: admin@hudson.ca

Date: October 2<sup>nd</sup>, 2025

To:
Jon Pegg
Ontario Fire Marshal
Ministry of the Solicitor General
25 Morton Shulman Avenue
Toronto, ON M3M 0B1

Subject: Request for Extension of Certification Deadlines under Ontario Regulation 343/22

Dear Fire Marshal Pegg,

On behalf of the Township of Hudson, we are writing to express our support for the firefighter certification requirements outlined in Ontario Regulation 343/22. We recognize the importance of standardized training and certification in enhancing firefighter safety, service quality, and public confidence across the province.

When firefighter certification was first introduced in 2018, many rural municipalities voiced concern, noting that they do not offer the same level of fire protection services as larger municipalities or urban centres. The Province graciously responded by introducing legislation to allow municipalities to certify firefighters only to the services they actually provide. This flexibility is greatly appreciated and reflects a thoughtful understanding of the diverse realities across Ontario.

However, despite this accommodation, training programs for many of these service-specific certifications are still not available or are only in "pilot" while there remains a large demand for these programs. The Province cannot reasonably expect volunteer firefighters—many of whom work full-time jobs—to independently develop training programs that meet the standards required to pass certification exams. This places an undue burden on small municipalities and risks compromising the intent of the regulation.

We have enclosed a formal resolution passed by our Council, which outlines our concerns and respectfully requests that the province extend the certification deadline to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation to allow time for volunteer fire departments to access these training programs and achieve certification.



## CORPORATION OF THE TOWNSHIP OF HUDSON

903303 Hanbury Rd.
New Liskeard, ON P0J 1P0
Tel: 705-647-5439 Fax: 705-647-6373

Email: admin@hudson.ca

We also urge the Province to consider a phased adaptive approach to implementation, ensuring that all communities have equitable access to the necessary training resources.

We appreciate your leadership and commitment to fire service excellence and look forward to your support in helping Ontario municipalities meet these important standards in a realistic and sustainable manner.

Sincerely,

Krystle Seymour

Clerk-Treasurer

# THE CORPORATION OF THE TOWNSHILE OF HUDSON RESOLUTION/MOTION

| Moved By: |                  |  |
|-----------|------------------|--|
|           | Crystal Gauthier |  |
| 0         | Dana McLean      |  |
|           | Greg Seed        |  |
|           | Clayton Seymour  |  |
|           | Larry Craig      |  |

|   | Seconded By:     |                 |  |
|---|------------------|-----------------|--|
|   | Crystal Gauthier |                 |  |
|   |                  | Dana McLean     |  |
| ب |                  | Greg Seed       |  |
|   |                  | Clayton Seymour |  |
|   |                  | Larry Craig     |  |

No: 2025- 169

Date: 01-Oct-2025

That we, the Council of the Township of Hudson do hereby, acknowledge receipt of resolution from the Township of Larker Lake regarding a request for extension of certification deadlines under Ontario Regulation 343/22; and

Direct municipal staff to issue a letter of support to the Township of Larder Lake, the Minister of the Solicitor General, the Ontario Fire Marshal, the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), the Association of Fire Chiefs (OAFC), and MPP John Vanthof.

CARRIED
TABLED

AMENDED DEFEATED

Presiding Officer

| Recorded Vote    |               |                   |  |
|------------------|---------------|-------------------|--|
| Council Member   | For<br>Motion | Against<br>Motion |  |
| Crystal Gauthier |               |                   |  |
| Dana McLean      |               |                   |  |
| Greg Seed        |               |                   |  |
| Clayton Seymour  |               |                   |  |
| Larry Craig      |               |                   |  |

64

**WHEREAS** Ontario Regulation 343/22 mandates that firefighters performing specific fire protection services be certified to a prescribed standard by July 1, 2026, with certain technical rescue disciplines requiring certification by July 1, 2028;

**AND WHEREAS** the Township recognizes and supports the value of the certification requirements mandated by the Province of Ontario, acknowledging that standardized training enhances firefighter safety, service quality, and public trust;

**AND WHEREAS** the Office of the Fire Marshal (OFM) and Ontario Fire College (OFC) are actively working to provide training and certification programs, including offering over 600 courses annually, yet some certification programs and testing resources remain under development or are not yet widely accessible, particularly in the Ontario Seal Programs;

**AND WHEREAS** many fire departments in Ontario are staffed predominantly by volunteer firefighters who balance full-time employment with their emergency service commitments;

**AND WHEREAS** the certification programs are still in development and the current availability does not adequately reflect the operational realities of volunteer fire departments, especially in rural communities, where training opportunities are limited and certification demands place undue pressure on personnel and municipal resources;

AND WHEREAS when firefighter certification was first introduced in 2018, smaller/rural Municipalities raised concerns that they do not provide the same level of fire protection services as larger municipalities or urban centres. The Province responded thoughtfully by introducing new legislation to allow municipalities to certify firefighters only to the services they actually provide. This flexibility is appreciated and reflects a fair and practical approach, however, training programs for many of these service-specific certifications are still not available;

**AND WHEREAS** it is unreasonable to expect volunteer firefighters—who already balance full-time employment and community service—to independently develop curriculums and training programs in-house that meet provincial standards and adequately prepare them for certification exams;

**AND WHEREAS** smaller rural volunteer fire departments often lack the necessary resources, certified personnel, and specialized expertise to independently develop training curriculums or qualify for learning contracts with the Ontario Fire College; and

**AND WHEREAS** these departments have long relied on the Ontario Fire College's course offerings and have been patiently awaiting the release of the Ontario Seal Programs, having noted preliminary pilot initiatives in Northern Ontario and anticipating a broader rollout of these programs in the near future;

**AND WHEREAS** rural municipalities would welcome the opportunity to engage in dialogue with the Office of the Fire Marshal to address current barriers and explore collaborative solutions:

**THEREFORE BE IT RESOLVED THAT** the Council of the Township of Hudson respectfully requests that the Province of Ontario, through the Ministry of the Solicitor General and the Office of the Fire Marshal, extend the compliance deadlines outlined in Ontario Regulation 343/22 to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation for all affected certification categories;

**AND THAT** the Province consider implementing a phased or regionally adaptive approach to certification deadlines, taking into account the availability of training programs and the unique challenges faced by volunteer fire services in Rural Ontario;

AND THAT this resolution be forwarded to the Minister of the Solicitor General, the Ontario Fire Marshal, the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), the Ontario Association of Fire Chiefs (OAFC), MPP John Vanthof, and all municipalities in Ontario for support and endorsement.



## CORPORATION OF THE TOWNSHIP OF KERNS

903303 HANBURY RD. NEW LISKEARD, ON P0J1P0

(t) 705-647-5439 (f) 705-647-6373 admin@kerns.ca

Date: October 8th, 2025

To:

Jon Pegg
Ontario Fire Marshal
Ministry of the Solicitor General
25 Morton Shulman Avenue
Toronto, ON M3M 0B1

Subject: Request for Extension of Certification Deadlines under Ontario Regulation 343/22

Dear Fire Marshal Pegg,

On behalf of the Township of Kerns, we are writing to express our support for the firefighter certification requirements outlined in Ontario Regulation 343/22. We recognize the importance of standardized training and certification in enhancing firefighter safety, service quality, and public confidence across the province.

When firefighter certification was first introduced in 2018, many rural municipalities voiced concern, noting that they do not offer the same level of fire protection services as larger municipalities or urban centres. The Province graciously responded by introducing legislation to allow municipalities to certify firefighters only to the services they actually provide. This flexibility is greatly appreciated and reflects a thoughtful understanding of the diverse realities across Ontario.

However, despite this accommodation, training programs for many of these service-specific certifications are still not available or are only in "pilot" while there remains a large demand for these programs. The Province cannot reasonably expect volunteer firefighters—many of whom work full-time jobs—to independently develop training programs that meet the standards required to pass certification exams. This places an undue burden on small municipalities and risks compromising the intent of the regulation.

We have enclosed a formal resolution passed by our Council, which outlines our concerns and respectfully requests that the province extend the certification deadline to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation to allow time for volunteer fire departments to access these training programs and achieve certification.

We also urge the Province to consider a phased adaptive approach to implementation, ensuring that all communities have equitable access to the necessary training resources.

We appreciate your leadership and commitment to fire service excellence and look forward to your support in helping Ontario municipalities meet these important standards in a realistic and sustainable manner.



### CORPORATION OF THE TOWNSHIP OF KERNS

903303 HANBURY RD. NEW LISKEARD, ON P0J1P0

(t) 705-647-5439 (f) 705-647-6373 admin@kerns.ca

Sincerely,

Krystle Seymour

Clerk-Treasurer

## KERNS TWP. THE C RPORATION OF THE TOWN HIP OF A Community Pulling Together KERNS RESOLUTION/MOTION

| Moved By: |                |  |
|-----------|----------------|--|
|           | Dennis Jibb    |  |
| w         | Mark Lenover   |  |
|           | Loren Runnalls |  |
|           | Carter Seymour |  |
|           | Terry Phillips |  |

| Seconded By: |                |  |
|--------------|----------------|--|
| W            | Dennis Jibb    |  |
|              | Mark Lenover   |  |
|              | Loren Runnalls |  |
|              | Carter Seymour |  |
|              | Terry Phillips |  |

No: 2025- 12 7
Date: 07-Oct-2025

WHEREAS Ontario Regulation 343/22 mandates that firefighters performing specific fire protection services be certified to a prescribed standard by July 1, 2026, with certain technical rescue disciplines requiring certification by July 1, 2028;

**AND WHEREAS** the Township recognizes and supports the value of the certification requirements mandated by the Province of Ontario, acknowledging that standardized training enhances firefighter safety, service quality, and public trust;

**AND WHEREAS** the Office of the Fire Marshal (OFM) and Ontario Fire College (OFC) are actively working to provide training and certification programs, including offering over 600 courses annually, yet some certification programs and testing resources remain under development or are not yet widely accessible, particularly in the Ontario Seal Programs;

AND WHEREAS many fire departments in Ontario are staffed predominantly by volunteer firefighters who balance full-time employment with their emergency service commitments;

AND WHEREAS the certification programs are still in development and the current availability does not adequately reflect the operational realities of volunteer fire departments, especially in rural communities, where training opportunities are limited and certification demands place undue pressure on personnel and municipal resources;

AND WHEREAS when firefighter certification was first introduced in 2018, smaller/rural Municipalities raised concerns that they do not provide the same level of fire protection services

| CARRIED | AMENDEI |
|---------|---------|
| TABLED  | DEFEATE |
|         |         |

**Presiding Officer** 

| Recorded Vote  |        |         |  |
|----------------|--------|---------|--|
| Council Member | For    | Against |  |
|                | Motion | Motion  |  |
| Dennis Jibb    |        |         |  |
| Mark Lenover   |        |         |  |
| Loren Runnalls |        |         |  |
| Carter Seymour |        |         |  |
| Terry Phillips |        |         |  |

## KERNS TWP. THE CORPORATION OF THE TOWN HIP OF A Community Pulling Together KERNS RESOLUTION/MOTION

| Moved By: |                |  |
|-----------|----------------|--|
|           | Dennis Jibb    |  |
| n         | Mark Lenover   |  |
|           | Loren Runnalls |  |
|           | Carter Seymour |  |
|           | Terry Phillips |  |

| Seconded By: |                |  |
|--------------|----------------|--|
| 7-14         | Dennis Jibb    |  |
|              | Mark Lenover   |  |
|              | Loren Runnalls |  |
|              | Carter Seymour |  |
|              | Terry Phillips |  |

No: 2025-129 (conf.)
Date: 07-Oct-2025

as larger municipalities or urban centres. The Province responded thoughtfully by introducing new legislation to allow municipalities to certify firefighters only to the services they actually provide. This flexibility is appreciated and reflects a fair and practical approach, however, training programs for many of these service-specific certifications are still not available;

**AND WHEREAS** it is unreasonable to expect volunteer firefighters—who already balance full-time employment and community service—to independently develop curriculums and training programs in-house that meet provincial standards and adequately prepare them for certification exams;

AND WHEREAS smaller rural volunteer fire departments often lack the necessary resources, certified personnel, and specialized expertise to independently develop training curriculums or qualify for learning contracts with the Ontario Fire College; and

**AND WHEREAS** these departments have long relied on the Ontario Fire College's course offerings and have been patiently awaiting the release of the Ontario Seal Programs, having noted preliminary pilot initiatives in Northern Ontario and anticipating a broader rollout of these programs in the near future;

**AND WHEREAS** rural municipalities would welcome the opportunity to engage in dialogue with the Office of the Fire Marshal to address current barriers and explore collaborative solutions;

CARRIED TABLED

AMENDED DEFEATED

Presiding Officer

| Recorded Vote  |        |         |  |
|----------------|--------|---------|--|
| Council Member | For    | Against |  |
|                | Motion | Motion  |  |
| Dennis Jibb    |        |         |  |
| Mark Lenover   |        |         |  |
| Loren Runnalls |        |         |  |
| Carter Seymour |        |         |  |
| Terry Phillips |        |         |  |

## KERNS TWP. THE CORPORATION OF THE TOWN HIP OF A Community Pulling Together KERNS RESOLUTION/MOTION

| Mov | Moved By:      |  |
|-----|----------------|--|
|     | Dennis Jibb    |  |
| n   | Mark Lenover   |  |
|     | Loren Runnalls |  |
|     | Carter Seymour |  |
|     | Terry Phillips |  |

| Seconded By: |                |  |
|--------------|----------------|--|
| 101          | Dennis Jibb    |  |
|              | Mark Lenover   |  |
|              | Loren Runnalls |  |
|              | Carter Seymour |  |
|              | Terry Phillips |  |

No: 2025- 129 ( conf. )

Date: 07-Oct-2025

THEREFORE BE IT RESOLVED THAT the Council of the Township of Kerns respectfully requests that the Province of Ontario, through the Ministry of the Solicitor General and the Office of the Fire Marshal, extend the compliance deadlines outlined in Ontario Regulation 343/22 to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation for all affected certification categories;

**AND THAT** the Province consider implementing a phased or regionally adaptive approach to certification deadlines, taking into account the availability of training programs and the unique challenges faced by volunteer fire services in Rural Ontario;

**AND THAT** this resolution be forwarded to the Minister of the Solicitor General, the Ontario Fire Marshal, the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), the Ontario Association of Fire Chiefs (OAFC), MPP John Vanthof, and all municipalities in Ontario for support and endorsement.

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| AMENDED  |  |
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| DEFEATED |  |

**Presiding Officer** 

| Recorded Vote  |        |         |  |
|----------------|--------|---------|--|
| Council Member | For    | Against |  |
|                | Motion | Motion  |  |
| Dennis Jibb    |        |         |  |
| Mark Lenover   |        |         |  |
| Loren Runnalls |        |         |  |
| Carter Seymour |        |         |  |
| Terry Phillips |        |         |  |



## THE CORPORATION OF THE TOWNSHIP OF MCGARRY P.O. BOX 99 VIRGINIATOWN, ON. P0K 1X0 705-634-2145, Fax 705-634-2700

| □ Louanne Caza     □ Louanne Caza       □ Elaine Fic     □ Elaine Fic     DATE October 14, 2025       □ Annie Keft     □ Annie Keft       □ Francine Plante     □ Francine Plante       □ Mayor Culhane     □ Mayor Culhane |  |
|---|--|
| Li Mayor Culhane  |  |

WHEREAS the Province of Ontario, through the Ministry of Natural Resources and Forestry, plans to begin aerial spraying of glyphosate-based herbicides starting on or before August 10th, 2025, in the Timiskaming Forest; and

WHEREAS the Timiskaming Forest covers a significant portion of the Municipality of McGarry and neighbouring municipalities and this activity may impact residents and ecosystem; and

WHEREAS new scientific evidence published since Health Canada's last assessment of glyphosate in 2017 has linked glyphosate-based end-use products to cancer, metabolic and neurological diseases' reproductive toxicity, and ecosystem harm; and

WHEREAS the Province of Quebec banned the use of glyphosate for forestry purposes in 2001 and replaced aerial herbicide spraying with manual forest thinning as a safer alternative forest management method; and

WHEREAS many residents have expressed concern regarding the potential environmental and public health risks associated with aerial spraying of glyphosate-based herbicides:

NOW THEREFORE BE IT RESOLVED THAT the Council of the Township of McGarry formally requests that Honorable Mike Harris Jr., Minister of Natural Resources and Forestry, reconsider the planned use of glyphosate-based herbicides in the Timiskaming Forest and suspend the aerial spraying initiative until further independent research and update risk assessment are completed and reviewed; and

#### BE IT FURTHER RESOLVED THAT this resolution be forwarded to:

The Honorable Mike Harris Jr., Minister of Natural Resources and Forestry

The Honorable Sylvia Jones' Minister of Health

MPP John Vanthof, Timiskaming-Cochrane

AMO (Association of Municipalities of Ontario)

FONOM (Federation of Northern Ontario Municipalities)

All municipalities within Northeastern Ontario

| M D 1: 0 II  |  | For | Against | D-Carried          |             |
|--|--|-----|---------|--------------------|-------------|
| Councillor Annie Keft  Councillor Francine Plante  Because:  Referred to:  (enter bo | Councillor Louanne Caza  |     |         | □ Lost / Defeated  |             |
| Councillor Annie Keft  Councillor Francine Plante  Because:  Referred to: (enter bo  | Councillor Elaine Fic  |     |         | □ Deferred to:     | (enter date |
| tenter bu  | The second secon |     |         | Because:           | (011011     |
| M D 1: 0 H   | Councillor Francine Plante   |     |         | □ Referred to:     | (enter body |
|  | Mayor Bonita Culhane   |     |         | Expected response: | (enter dat  |

<sup>\*</sup>Disclosed his/her (their) interest(s), abstained from discussion and did not vote on this question.



#### THE CORPORATION OF THE TOWNSHIP OF MCGARRY P.O. BOX 99 VIRGINIATOWN, ON. POK 1X0

705-634-2145, Fax 705-634-2700

| MOVED BY COUNCILLOR: | SECONDED BY COUNCILLOR: | RESOLUTION # 284/2025 |
|----------------------|-------------------------|-----------------------|
| Louanne Caza         | 🗆 Louanne Caza          |                       |
| Elaine Fic           | Elaine Fic              | DATE October 14, 2025 |
| ☐ Annie Keft         | ☐ Annie Keft            |                       |
| Francine Plante      | Francine Plante         |                       |
| Mayor Culhane        | Mayor Culhane           |                       |

WHEREAS Ontario Regulation 343/22 mandates that firefighters performing specific fire protection services be certified to a prescribed standard by July 1, 2026, with certain technical rescue disciplines requiring certification by July 1, 2028;

AND WHEREAS the Township recognizes and supports the value of the certification requirements mandated by the Province of Ontario, acknowledging that standardized training enhances firefighter safety, service quality, and public trust:

AND WHEREAS the Office of the Fire Marshal (OFM) and Ontario Fire College (OFC) are actively working to provide training and certification programs, including offering over 600 courses annually, yet some certification programs and testing resources remain under development or are not yet widely accessible, particularly in the Ontario Seal Programs:

AND WHEREAS many fire departments in Ontario are staffed predominantly by volunteer firefighters who balance full-time employment with their emergency service commitments;

AND WHEREAS the certification programs are still in development and the current availability does not adequately reflect the operational realities of volunteer fire departments, especially in rural communities, where training opportunities are limited and certification demands place undue pressure on personnel and municipal resources;

AND WHEREAS when firefighter certification was first introduced in 2018, smaller/rural Municipalities raised concerns that they do not provide the same level of fire protection services as larger municipalities or urban centres. The Province responded thoughtfully by introducing new legislation to allow municipalities to certify firefighters only to the services they actually provide. This flexibility is appreciated and reflects a fair and practical approach, however, training programs for many of these service-specific certifications are still not available:

AND WHEREAS it is unreasonable to expect volunteer firefighters—who already balance full-time employment and community service—to independently develop curriculums and training programs in-house that meet provincial standards and adequately prepare them for certification exams;

AND WHEREAS smaller rural volunteer fire departments often lack the necessary resources, certified personnel, and specialized expertise to independently develop training curriculums or qualify for learning contracts with the Ontario Fire College; and

AND WHEREAS these departments have long relied on the Ontario Fire College's course offerings and have been patiently awaiting the release of the Ontario Seal Programs, having noted preliminary pilot initiatives in Northern Ontario and anticipating a broader rollout of these programs in the near future:

AND WHEREAS rural municipalities would welcome the opportunity to engage in dialogue with the Office of the Fire Marshal to address current barriers and explore collaborative solutions:

**THEREFORE BE IT RESOLVED THAT** the Council of the Township of McGarry respectfully requests that the Province of Ontario, through the Ministry of the Solicitor General and the Office of the Fire Marshal, extend the compliance deadlines outlined in Ontario Regulation 343/22 to a minimum of two years beyond the final release date of the Ontario Seal programs offered in the regulation for all affected certification categories:

**AND THAT** the Province consider implementing a phased or regionally adaptive approach to certification deadlines, taking into account the availability of training programs and the unique challenges faced by volunteer fire services in Rural Ontario:

AND THAT this resolution be forwarded to the Minister of the Solicitor General, the Ontario Fire Marshal, the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), the Ontario Association of Fire Chiefs (OAFC), MPP John Vanthof, and all municipalities in Ontario for support and endorsement.

| Recorded vote requested by         |     | <u> </u> | I declare this motion |                |
|------------------------------------|-----|----------|-----------------------|----------------|
|                                    | For | Against  | Carried               | <u> </u>       |
| Councillor Louanne Caza            |     |          | □ Lost / Defeated     |                |
| Councillor Elaine Fic              |     |          | ☐ Deferred to:        | (enter date)   |
| Councillor Annie Keft              |     |          | Because:              | (011101 (0410) |
| Councillor Francine Plante         |     |          | ☐ Referred to:        | (enter body)   |
| Mayor Bonita Culhane               |     |          | Expected response:    | (enter date)   |
| Disclosure of Pecuniary Interest * |     |          | Signature of Chair:   |                |

<sup>\*</sup>Disclosed his/her (their) interest(s), abstained from discussion and did not vote on this question.



Hon. Paul Calandra 438 University Ave 15<sup>th</sup> Floor, Toronto ON M7A 2A5 VIA EMAIL:

paul.calandra@pc.ola.org

MPP Joseph Racinsky 181 St. Andrew Street East, Unit 4 (2<sup>nd</sup> Floor) Fergus, ON N1M 1P9 VIA EMAIL:

joseph.racinsky@pc.ola.org

Township of Puslinch 7404 Wellington Road 34 Puslinch, ON NOB 2J0 www.puslinch.ca

October 17, 2025

Association of Municipalities of Ontario (AMO) VIA EMAIL: amo@amo.on.ca

RE: 6.16 City of Dryden Council Resolution regarding Mandatory water safety and Swim-to-Survive training in Elementary Curriculum

Please be advised that Township of Puslinch Council, at its meeting held on October 8, 2025 considered the aforementioned topic and subsequent to discussion, the following was resolved:

Resolution No. 2025-308: Moved by Councillor Bailey and Seconded by Councillor Hurst

That the Consent Agenda items listed for October 8, 2025 Council meeting with the exception of items, 6.16 be received for information. Send support resolution accordingly.

**CARRIED** 

As per the above resolution, please accept a copy of this correspondence for your information and consideration.

Sincerely,

Justine Brotherston
Director of Corporate Services/Municipal Clerk

CC: All Ontario Municipalities

#### THE CORPORATION OF THE CITY OF DRYDEN

| MOVED BY:  | Price               |             | DATE:  | 22-Sep-25                                 |
|--|---------------------|-------------|--|---|
| SECONDED BY:                                     | Kiewning            |             | RESOLUTION NO.   | .: 14                                     |
|  |                     |             | of preventable deaths among ch<br>ws that most children who dro  |   |
| Whereas evidence de<br>risk of drowning; and     | monstrates that e   | ven basic   | swimming and water survival s  | kills significantly reduce the            |
| Whereas many childre<br>to financial, cultural o |                     |             | quitable access to swimming le   | ssons outside of school due               |
| Whereas several mun<br>education for children    |                     | Ontario ha  | ve expressed strong interest in  | improving water safety                    |
|  |                     |             | rity to incorporate water safety<br>iversal, life-saving skill compar                                  |   |
| Government of Ontari                             | o, through the Mi   | nistry of E | Corporation of The City of Dryo<br>Education, to incorporate mand<br>ool curriculum for all Ontario si | atory water safety and                    |
|  | rs of Provincial Pa | rliament,   | on be forwarded to The Honour<br>the Association of Municipalitie<br>ent.                              |   |
| RECORDED VOTE                                    |                     |             | DECLARATION UNDE<br>CONFLICT OF I<br>Councillors who have declar<br>from discussion and did no         | NTEREST ACT<br>red an interest, abstained |
| Council  | Yes                 | No          | Trom dissussion and did no   | or rote on ano question                   |
| Councillor C. Kiewnir                            | ng                  |             |  |   |
| Councillor B. Latham                             |                     |             |  |   |
| Councillor M. MacKin                             | non                 |             |  |   |
| Councillor R. Noel                               |                     |             |  |   |
| Councillor M. Price                              |                     | <u> </u>    |  |   |
| Councillor B. Tardiff                            |                     |             | Disposition of   |   |
| Mayor J. Harrison                                |                     |             | (Check   | One)                                      |
| Т  | OTALS               |             | Carried X  | Defeated                                  |

**MAYOR:** 

Harrison

#### www.springwater.ca



2231 Nursery Road Minesing, Ontario L9X 1A8 Canada

Fax: 705-728-6957

October 16, 2025

Sent via email: resolutions@amo.on.ca

Association of Municipalities of Ontario (AMO) 800 – 155 University Avenue Toronto, ON M5H 3B7

RE: Elect Respect Pledge

Please be advised that at its Regular meeting on October 1, 2025, Council of the Township of Springwater passed the following resolution:

#### C371-2025

Moved by: Councillor Moore

Seconded by: Councillor Thompson

Be it resolved that the correspondence from the Township of Southgate regarding the Elect Respect pledge; be received and supported as outlined below:

Whereas democracy is healthy when everyone is able to participate fully and safely and contribute to the well-being of their community; and

Whereas we are witnessing the dissolution of democratic discourse and respectful debate across all levels of government and in neighbouring jurisdictions; and

Whereas Ontario's municipally elected officials and municipal staff are dealing with increasingly hostile, unsafe work environments facing threats and harassment; and

Whereas social media platforms have exacerbated disrespectful dialogue, negative commentary, and toxic engagement which disincentivizes individuals, especially women and candidates from diverse backgrounds from running for office; and

Whereas better decisions are made when democracy is respectful and constructive and the voices of diverse genders, identities, ethnicities, races, sexual orientation, ages and abilities are heard and represented around

Phone: 705-728-4784

Ext. 2304

Clerk's Department

#### www.springwater.ca



#### 2231 Nursery Road Minesing, Ontario L9X 1A8 Canada

Fax: 705-728-6957

municipal council tables; and

Whereas the Association of Municipalities of Ontario's Healthy Democracy Project has identified concerning trends with fewer people voting in local elections and running for municipal office; and

Whereas in 2024, female elected representatives from across Halton formed a group called H.E.R. (Halton Elected Representatives) which pledged to speak out against harassment and negativity in politics and called on elected officials to uphold the highest standards of conduct; and

Whereas H.E.R. Halton has launched a campaign called Elect Respect to promote the importance of healthy democracy and safe, inclusive, respectful work environments for all elected officials and municipal staff that encourages individuals to participate in the political process.

Now Therefore Be It Resolved That the Council of the Township of Springwater supports the Elect Respect pledge and commits to:

- Treat others with respect in all spaces—public, private, and online
- Reject and call out harassment, abuse, and personal attacks,
- Focus debate on ideas and policies, not personal attacks,
- Help build a supportive culture where people of all backgrounds feel safe to run for and hold office,
- Call on relevant authorities to ensure the protection of elected officials who face abuse or threats, and
- Model integrity and respect by holding one another to the highest standards of conduct; and

Be It Further Resolved That the Township of Springwater Council calls on elected officials, organizations and community members to support the Elect Respect campaign and sign the online pledge at www.electrespect.ca; and

Be It Further Resolved That a copy of this resolution be sent to the Association of Municipalities of Ontario, the Federation of Canadian Municipalities, MP Doug Shipley and MPP Hon. Doug Downey, the Ontario Provincial Police, and all Ontario Municipalities.

#### Carried

Phone: 705-728-4784

Ext. 2304

#### www.springwater.ca



2231 Nursery Road Minesing, Ontario L9X 1A8 Canada

Fax: 705-728-6957

Yours Truly,

Jernify Maushall

Jennifer Marshall, AMP Clerk

cc: Federation of Canadian Municipalities, MP Doug Shipley, MPP Honourable Doug Downey, Ontario Provincial Police All Ontario Municipalities

Phone: 705-728-4784

Ext. 2304

# The Corporation of The Township of Stone Mills

4504 County Road 4, Centreville, Ontario K0K 1N0 Tel. (613) 378-2475 Fax. (613) 378-0033

Website: www.stonemills.com



October 22, 2025

**Sent Via Email Only** 

Re: Advocacy for Funds to Effectively Manage the Emerald Ash Borer Infestation

Please be advised that during the regular Council meeting of September 15, 2025, Township of Stone Mills Council passed the following motion,

#### **Resolution 19-695-2025**

**Whereas** the Emerald Ash Borer (EAB) infestation has resulted in a substantial increase in dead ash trees throughout Ontario, resulting in extensive ecological, economic, and public safety challenges;

**And Whereas** dead ash trees contribute to potential hazards, including falling limbs, compromised power lines, and blocked transportation routes, posing significant threats to public safety;

**And Whereas** removing and replacing dead ash trees is a costly undertaking that imposes financial burdens on municipalities, private organizations, and individual property owners;

**Therefore, Be It Resolved That** the Council of the Township of Stone Mills formally requests that the Provincial and Federal governments establish a dedicated fund to assist municipal governments, private organizations, and property owners in effectively managing the removal and replanting of trees, thereby addressing the aftermath of the EAB infestation.

#### **Be It Further Resolved That** funding support should encompass:

- 1. Grants for municipalities to fund community-wide removal and replanting initiatives.
- 2. Financial assistance for private organizations engaged in environmentally restorative work.
- 3. Subsidies for individual property owners to safely remove and replace dead ash trees.

**And Be It Further Resolved That** this request be forwarded to relevant Provincial and Federal ministries and agencies involved in environmental management, forestry, and public safety.

**Be It Finally Resolved That** a supporting letter be drafted and disseminated to other municipalities across Ontario to encourage regional advocacy and collaboration in addressing this ecological challenge.

Moved By Councillor Fenwick Seconded By Deputy Woodcock Carried

If you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

8 Teeple

Brandi Teeple
Township Clerk
Township of Stone Mills
4504 County Road 4
Centreville, ON, K0K 1N0

Phone: 613 378-2475 ext. 225 Email: <a href="mailto:bteeple@stonemills.com">bteeple@stonemills.com</a>

cc. Mark Carney, Prime Minister of Canada

Doug Ford, Premier of Ontario

Mike Harris, Minister of Natural Resources

Todd McCarthy, Minister of the Environment, Conservation and Parks

Rob Flack, Minister of Municipal Affairs and Housing

Julie Dabrusin, Minister of Environment and Climate Change

Marjorie Michel, Minister of Health

Ric Bresee, MPP Hastings-Lennox & Addington-Tyendinaga

Shelby Kramp-Neuman, MP Hastings-Lennox & Addington-Tyendinaga

**Ouinte Conservation** 

Canadian Food Inspection Agency

The Association of Municipalities of Ontario

All Ontario Municipalities



#### CORPORATION OF THE TOWNSHIP OF ZORRA

163 Brock Street, PO Box 189 Thamesford, ON, N0M 2M0 Ph. 519-485-2490 • 1-888-699-3868 • Fax 519-485-2520

Item 10(a)

Date: October 15, 2025

16-10-2025

Moved by Katte Shire Seconded by Cuylan Fiel

WHEREAS, democracy is strengthened when all individuals can participate fully, safely, and without discrimination, contributing to the well-being of their communities:

AND WHEREAS, democratic discourse and respectful debate are under pressure across all levels of government, including municipal councils in Ontario;

AND WHEREAS, elected officials are increasingly facing harassment, threats, intimidation, and unsafe work environments, which undermine personal safety, deter civic participation, and erode public confidence in democratic institutions:

AND WHEREAS, social media platforms, while enabling legitimate discourse, have also amplified abusive, discriminatory, or threatening behaviour for many, often disproportionately affecting marginalized populations, discouraging many from seeking or remaining in public office;

AND WHEREAS, freedom of expression is a cornerstone of democracy and must be safeguarded, even as we combat unlawful harassment, violence, and hate;

AND WHEREAS, the Association of Municipalities of Ontario's Healthy Democracy Project has identified troubling trends in declining voter turnout and a reduction in candidate participation at the municipal level;

AND WHEREAS, grassroots and national initiatives such as Halton Elected Representatives (H.E.R.) campaign and the Parliamentary Civility Pledge led by the Canadian Association of Feminist Parliamentarians, demonstrate a growing commitment to fostering respectful, safe, and inclusive environments in political life;

Now therefore be it resolved that the Council of Zorra Township:

- 1. Supports the principles of the Elect Respect pledge to:
  - Treat all persons with dignity and respect in public, private, and online spaces;
  - Reject and call out harassment, threats, unlawful discrimination, and personal abuse;
  - Focus public debate on policies and ideas, rather than personal attacks or identitybased commentary;
  - Build a culture of safety and inclusion, ensuring that individuals of all genders, identities, backgrounds, races, sexual orientations, ages, and abilities feel empowered to run for and serve in public office;

- Call on relevant authorities to investigate and respond to threats or harassment directed at elected officials, in accordance with applicable laws;
- Model accountability and integrity by holding ourselves and one another to clear, transparent, and legally grounded standards of conduct;
- Defend freedom of expression while actively opposing abuse and intimidation in all forms;
- 2. Encourages elected officials, political organizations, municipalities, and members of the public to sign and support the Elect Respect pledge by visiting: electrespect.ca; and,
- 3. Directs that a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), Ontario's Big City Mayors, the Federation of Canadian Municipalities (FCM), Members of Provincial and Federal Parliament (MPPs and MPs), the Ontario Provincial Police (OPP), the Royal Canadian Mounted Police (RCMP), all municipalities in Ontario, Halton Elected Representatives (H.E.R.), and Canadian Association of Feminist Parliamentarians

| Carried | ☐ Defeated | ☐ Recorded Vote | □ Deferred |
|---------|------------|-----------------|------------|

#### **Recorded Vote:**

|                     | Yea | Nay |
|---------------------|-----|-----|
| Mayor Ryan          |     |     |
| Councillor Stewart  |     |     |
| Councillor Grigg    |     |     |
| Councillor Mitchell |     |     |
| Councillor Finch    |     |     |
|                     | •   |     |

Mayor

#### Ministry of Municipal Affairs and Housing

Office of the Minister

777 Bay Street, 17<sup>th</sup> Floor Toronto ON M7A 2J3 Tel.: 416 585-7000

#### Ministère des Affaires municipales et du Logement

Bureau du ministre

777, rue Bay, 17e étage Toronto (Ontario) M7A 2J3 Tél.: 416 585-7000



234-2025-4923

October 30, 2025

#### Dear Head of Council:

I am writing to update you on amendments to the *Development Charges Act, 1997* (DCA) that were made by Bill 17, the *Protect Ontario by Building Faster and Smarter Act, 2025,* and corresponding changes to Ontario's Building Code.

As you recall, our government introduced Bill 17 to help speed up the construction of new homes and infrastructure by streamlining development processes and reducing costs, in partnership with municipalities. Among the changes, the Bill:

- Amended the DCA to provide for payment of development charges (DCs) for nonrental residential developments to be made in full at the earlier of the date an occupancy permit is issued and the date a development is first occupied. This deferral would encourage residential construction activity by enhancing a developer's cashflow flexibility.
- Removed authority for municipalities to charge interest on any legislated DC deferral amounts, except to the extent such interest has accrued prior to these changes coming into force.

The amendments noted above require a commencement order to come into force. Following consultations with municipal and industry experts, the government has issued a commencement order to bring these changes into force on November 3, 2025.

To support the implementation of deferred development charges, I will be amending the Building Code to require that all non-rental residential buildings subject to a deferred development charge will now require an occupancy permit, which can only be issued once these deferred development charges have been paid. These targeted changes will establish a clear, enforceable payment trigger for municipalities while leaving all life-safety requirements for occupancy unchanged. These Building Code amendments will take effect alongside the DCA amendments on November 3, 2025. Municipalities without development charges, and requirements for other buildings, are unaffected.

... /2

I look forward to continuing to work together to get shovels in the ground to build more homes that Ontarians can afford. Please accept my best wishes.

Sincerely,

Hon. Robert J. Flack

Minister of Municipal Affairs and Housing

c. Municipal Chief Administrative Officer

Robert Dodd, Chief of Staff

Martha Greenberg, Deputy Minister

Caspar Hall, Assistant Deputy Minister, Local Government Division

David McLean, Assistant Deputy Minister, Housing Policy and Planning Division

Curtis Martin Gowanstown Vintage Barn 6053, Line 89 RR1 Gowanstown Ontario N0G1Y0

Cell: 1 (519) 292-9043

Email: justrelaxbk2023@gmail.com /gowanstownvintagebarn@gmail.com

October 24, 2025

To:

Mayor Todd Kasenberg, Members of Council, and Chief Administrative Officer Kriss Snell

Municipality of North Perth 330 Wallace Avenue North Listowel, ON N4W 1L3

Subject: Request for Variance and Meeting - Order to Remedy an Unsafe Building (6053 Line 89)

Dear Mayor Kasenberg, Members of Council, and Mr. Snell,

We are writing to ask for a variance and to request that this letter be presented at your next council meeting for discussion regarding the Order to Remedy an Unsafe Building issued on September 19, 2025, for our property at 6053 Line 89.

We fully understand and respect the importance of the Ontario Building Code and the Municipality's responsibility to ensure public safety. However, due to the significant costs associated with completing all of the required upgrades at once, we are respectfully requesting a temporary variance or accommodation that would allow us to continue operating under limited use while proceeding step by step with the necessary compliance work.

To date, we have already taken several measures toward compliance, including:

- Widening the driveway to meet access standards;
- Installing a fire hydrant for improved fire safety;
- Engaging a qualified engineer to inspect and assess the property;
- Making the building wheelchair accessible; and
- Beginning the process of requesting a building permit to bring the building into full compliance.

We anticipate that this will be at least a two-year project, as our operations run only from May through October each year. This seasonal schedule limits our ability to generate revenue and therefore directly impacts how quickly we can fund the required renovations. Allowing us to continue operating during this period will make it possible to responsibly finance the improvements while maintaining steady progress toward full compliance.

We are committed to working closely with the Municipality to determine the most practical sequence of steps to ensure both safety and compliance. Our goal is to collaborate with North Perth staff to meet all required standards while avoiding unnecessary financial hardship or operational disruption.

We kindly request the opportunity to meet in November to discuss these matters further, review expectations, and establish a plan that works cooperatively for all parties involved.

Thank you for your time and consideration. We would be happy to provide any additional documentation in advance of the meeting to assist in your review.

Warm regards,

Curtis Martin

Owner

Gowanstown Vintage Barn

Cuto matt



#### **COUNCIL REPORT**

From: Mark Hackett, Manager of Environmental Services

Date: Monday, November-03-25

**Subject:** Organic Waste – Public Information Centre Follow up and Survey Results

#### **Background:**

At the March 24<sup>th</sup>, 2025 North Perth Council meeting, staff were directed to organize an Organic Waste Options Public Information Centre (PIC) and to develop an Organic Waste Options Survey for the residents of North Perth, to gather public input on a possible organic waste program. Upon completion, staff were directed to prepare a report detailing the results of the PIC and the survey.

A PIC to explore options to reduce organic food and yard waste was hosted by Environmental Services staff at the Steve Kerr Memorial Complex on June 25<sup>th</sup>, 2025, with an afternoon session from 1:00pm to 3:00pm and an evening session from 5:00pm to 7:00pm. Representatives from the Bluewater Recycling Association (BRA) and Try Recycling were in attendance to provide attendees with information and to answer questions regarding handling of organic food and yard waste. The PICs were attended by more than 30 North Perth residents.

Staff also conducted an Organic Waste Options online survey through Your Say North Perth and provided a hard copy version available at the Municipal Office and the North Perth Library branches. The survey ran from May 1<sup>st</sup>, 2025, to July 1<sup>st</sup>, 2025. The focus of the survey was to understand residents' preferences, practices, and priorities regarding composting and organic waste management options. The survey outlined two options to consider for reducing organic waste:

#### Weekly Curbside Green Bin Collection

- Includes food and yard waste pickup on a weekly basis
- Available to urban areas (towns and hamlets)
- 240 litre green bin (medium size bin)
- Participation would be mandatory for all eligible households in urban areas allowing the program costs to be shared to ensure the program remains affordable and sustainable

This document is available in alternate formats, upon request.

89

#### Home-based Composting

- Two options were presented:
  - Countertop Composter (compact electric unit). An indoor solution that transforms food waste into a garden ready supplement
  - Green Cone Digester (solar). An in-ground unit that uses solar heat to break down food waste
- Participation in home-based programs would be optional

Staff promoted the PIC and the survey through social media platforms as well as on the municipal website. Additionally, Environmental Services staff attended Listowel's Lifestyle Show on May 9<sup>th</sup> and 10<sup>th</sup>, 2025 at the Steve Kerr Memorial Complex. Staff were able to interact with the public and demonstrate the curbside Green Bin, the Green Cone Digester, and the Food Cycler countertop composter. Surveys were made available to attendees of the Lifestyle show by QR code and by hard copy.

#### **Comments:**

#### Survey Results

The survey received a total of 665 responses from the community. The online responses (657) represented 99% of the total submissions with 8 hard copy responses being collected.

Urban residents comprised 92% of the respondents to the survey. The majority of responses came from homeowners (84%) or homeowners and business owners (8%).

When asked if residents currently compost at home, 72% said they did not. Most respondents indicated that they currently dispose of food waste in their garbage.

When asked how residents currently dispose of leaf and yard waste, the majority of respondents (341) indicated that they take their leaf and yard waste to the landfill while others use the Annual Curbside Leaf Pick-up (179) or the garbage (164).

When determining the factors that are most important when choosing a composting option, 377 respondents indicated cost, 344 noted convenience, and 243 specified it was important to maintain the current garbage/recycling schedule.

The preferred option indicated from the survey results is a weekly curbside green bin collection service (46%), followed by the home composting options (27%). The remainder of respondents (27%) do not support either of the options or have other opinions of composting.

A summary of the survey results is attached.

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#### **Key Considerations**

In addition to the feedback received through the survey and the PIC, staff have identified several key considerations as part of developing an organic waste program.

There are several benefits of an organic waste program. A reduction in greenhouse gas (GHG) emissions can be achieved. Diverting one tonne of food waste through composting reduces GHG emissions by approximately one tonne of CO2 equivalent to landfilling. Another benefit is the preservation of landfill capacity. The current calculated landfill capacity is 68 years and the estimated landfill capacity savings for a green bin program would be approximately 4 years based on expected collection volumes. Home based composting could potentially save 2 years of landfill capacity, depending on the participation rate. Furthermore, an organic waste program would encourage other sustainable practices and would help contribute to a culture of sustainability in the community.

There are also several impacts associated with offering an organic program. The curbside collection program would see organics and yard waste collected on a weekly basis while the frequency of garbage collection would move to a bi-weekly basis. The addition of a bin for organics may also result in a storage space concerns for some residents. The home-based program implementation viability may require the Municipality to consider providing a subsidy to participants. Additionally, depot style bins for apartments may need to be considered for disposal of the by-product from the countertop units.

Finally, the proposed changes to the province's blue box program may have an impact on the timing of the implementation of an organic program in North Perth. Effective January 1<sup>st</sup>, 2026, the Province has indicated that the small Industrial, Commercial and Institutional (IC&I) collection will no longer be provided by the Producer Responsibility Organizations (PROs). Bluewater Recycling Association has committed to continuing to collect IC&I material as they always have. BRA has also committed to absorb the additional costs to provide this service in 2026, giving the municipality time to fully understand the changes and time to prepare for the additional cost increases to take effect in 2027.

#### Financial Implications: (Include amounts and funding source)

Financial implications are dependent on the organic composting option chosen.

#### Green Bin Program:

To make the curbside green bin organic collection service financially feasible, it would require mandatory participation for all urban residents that have curbside garbage collection. Staff estimate the green bin service could be provided to North Perth residents for an additional annual cost of approximately \$50-\$75 per household. This would be in addition to the annual curbside waste collection costs.

This document is available in alternate formats, upon request.

COUNCIL REPORT- Organic Waste – Public Information Centre Follow up and Survey
Results

The proposed green bin program collection costs are heavily influenced by North Perth's geographic location. Of the 22 municipal members of the Blue Water Recycling Association, North Perth is the furthest collection point from the BRA recycling facility, located in Huron Park. Organics collected in North Perth would then need to be transported to be processed in London. A total round-trip distance of 200 km (2.5 hours) would be required.

Environmental Services staff are currently investigating opportunities to reduce transportation costs. The potential exists to operate a transfer station at the Elma Landfill which would allow bulk transport of organic waste to the processing facility versus sending individual BRA collection trucks.

If the opportunity to reduce costs is feasible, further analysis will be required. Also, the Elma Landfill Environmental Compliance Approval (ECA) and the Design, Operation, Monitoring and Maintenance Plan may need to be amended to allow the implementation of a transfer station.

#### **Home-based Program**:

The home-based options could be made available to rural and urban residents. Participation would not be mandatory. Both home-based options include an upfront cost to the program participant and potentially to the Municipality, should a municipal subsidy be approved. Additionally, the countertop unit requires on-going filter replacements valued at approximately \$75 annually.

#### **Recommendation:**

#### THAT:

The Council of the Municipality of North Perth directs staff to prepare a report outlining the feasibility of implementing an organics and yard waste transfer station at the Elma Landfill.

#### **Reference Material Attached:**

Organics Survey Results

#### **Corporate Strategic Plan:**

The information and responses provided in this report are consistent with and in keeping with the Municipality's approved Vision, Mission, and Strategic Plan.

Report Prepared by: Mark Hackett, Manager of Environmental Services

Reviewed by: Kriss Snell, CAO

Tuesday, October-28-25

Mark Hackett, Manager of Environmental Services

This document is available in alternate formats, upon request.

# **Organic Waste Options Survey**

#### **SURVEY RESPONSE REPORT**

01 May 2025 - 01 July 2025

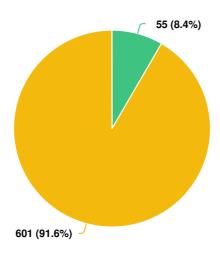
**PROJECT NAME:** 

**Organic Waste in North Perth** 





#### Q1 Where do you reside in North Perth?

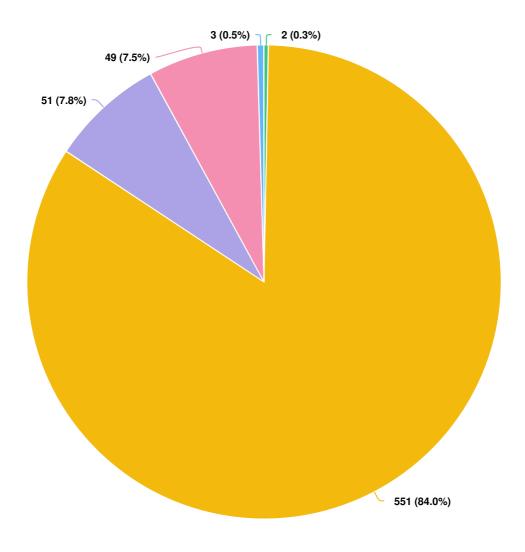


#### **Question options**

RuralUrban (town or hamlet)

Optional question (656 response(s), 1 skipped) Question type: Radio Button Question

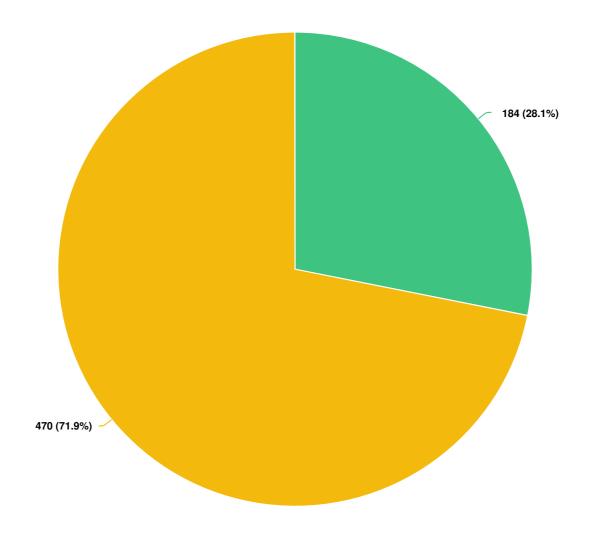
#### Q2 Select the description that best describes you.





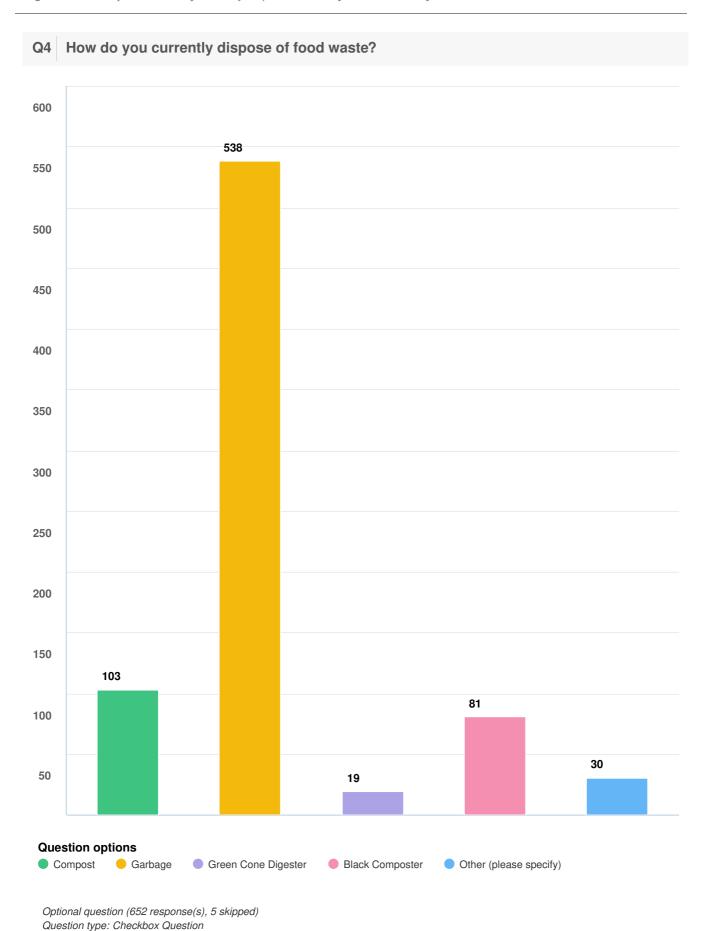
Optional question (656 response(s), 1 skipped) Question type: Radio Button Question

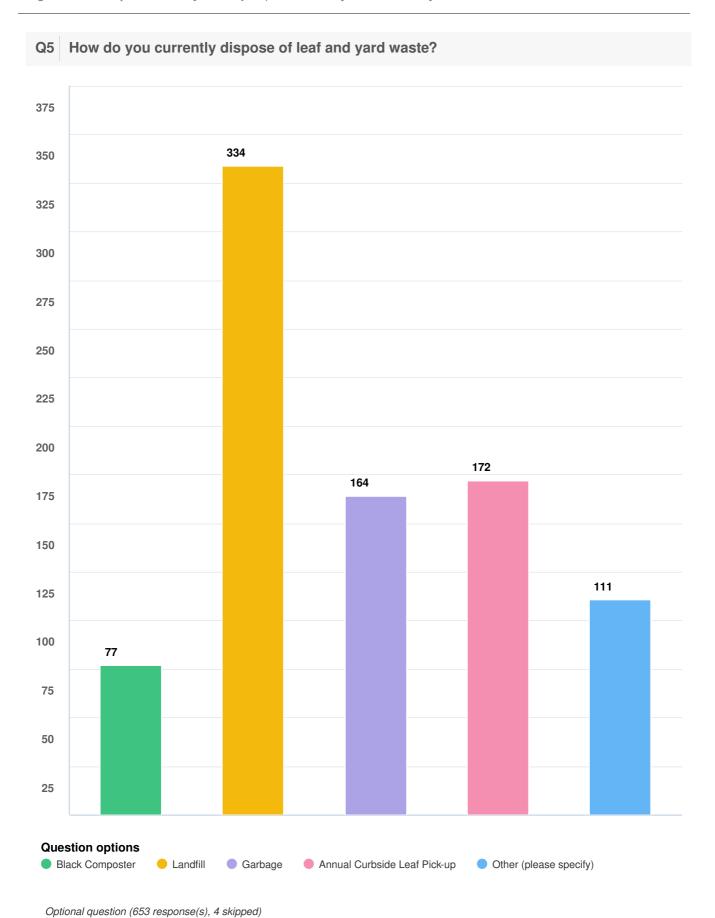
#### Q3 Do you currently compost at home?





Optional question (654 response(s), 3 skipped) Question type: Radio Button Question

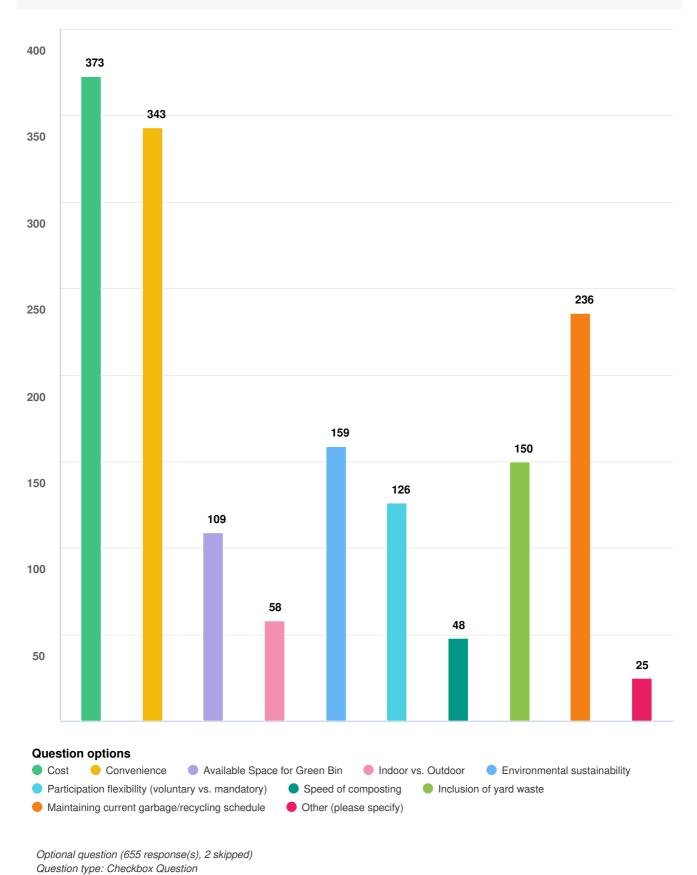




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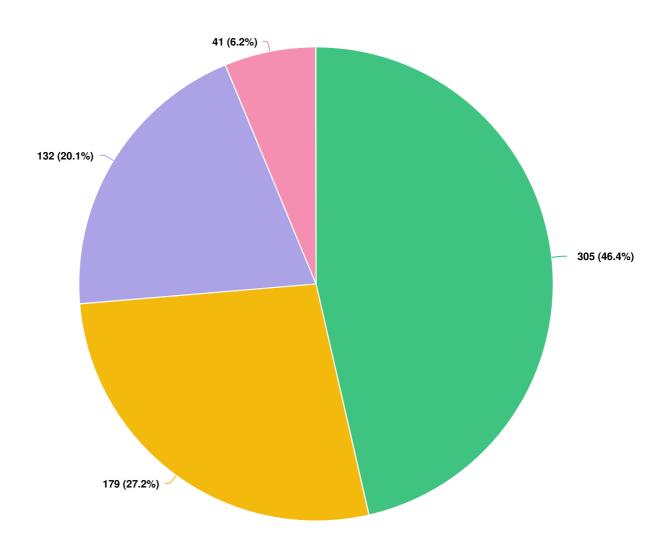
Question type: Checkbox Question

## Q6 What factors are most important to you when considering a composing option? (select up to three)



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#### Q7 Please select your preferred composting option.







#### **COUNCIL REPORT**

From: Jennifer Roth, GIS Technician

Date: Monday, November-03-25

Subject: Proposed Road Names

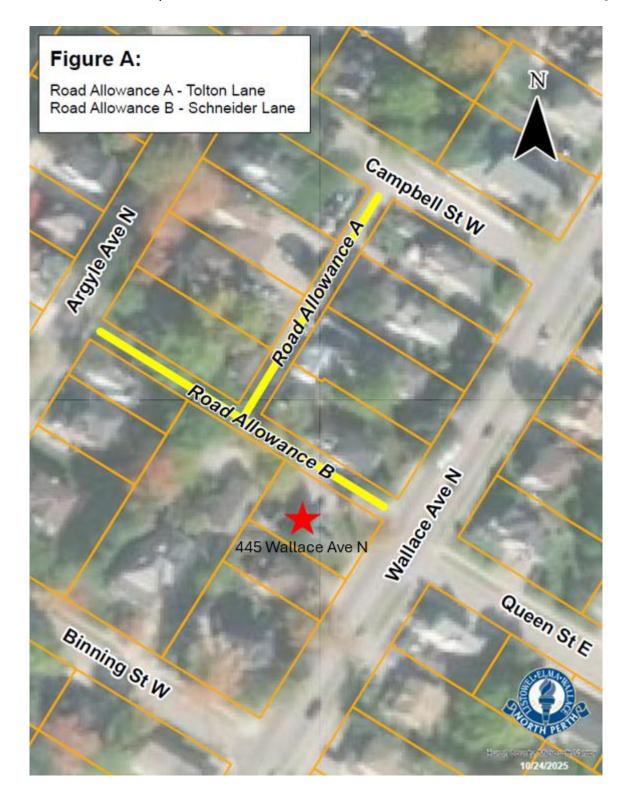
#### **Background:**

During the administrative review associated with the amendment of Municipal Addressing By-law No. 25-2023, it was identified that two open road allowances in Listowel, located between Wallace Avenue North and Argyle Avenue North, have not been assigned official names. Both road allowances are owned and maintained by the Municipality of North Perth. In accordance with North Perth's Municipal Addressing and Procedure Manual (approved by By-law No. 25-2023), the naming of new roads requires approval by resolution of Council. Section 4.2.2 of the manual states that a minimum of one road name and no less than 50% of all road names proposed must be chosen from the Historic Road Name Inventory.

#### Comments:

To identify suitable names for these road allowances, municipal staff requested Perth County Archives to research the historical significance of the surrounding area. It was determined that the first hospital in Listowel was located at 445 Wallace Avenue North, a property situated along one of the unnamed road allowances. The hospital was established and privately operated by two nurses, Miss Tolton and Miss Schneider, who fully equipped and furnished the hospital at their own expense. The grand opening was held in March of 1910 and the hospital continued to be a successful establishment for many years to come. While the exact duration of the private hospital's operation is not documented, it is regarded as a compelling demonstration of the need for a larger public hospital in Listowel.

It is proposed that the two unnamed road allowances in the former hospital's vicinity will be named after the two nurses who established this hospital – Miss Tolton and Miss Schneider (Figure A). One of the two proposed names, Schneider, is listed in the Historic Road Name Inventory.



#### **Financial Implications:**

The financial impact associated with naming these lanes pertains to the purchase and installation of new intersection signs for each lane. The estimated cost to supply and

install the signs is \$400. There are available funds in the 2025 operating budget to cover these expenditures.

#### **Recommendation:**

THAT: The Council of the Municipality of North Perth approves the request from municipal staff to establish the following names for two unnamed road allowances in Listowel:

- Road Allowance A: Tolton Lane
- Road Allowance B: Schneider Lane

### **Reference Material Attached:**

- Street name review form
- Newspaper article: Pieces of the past by Jennifer Georgiou, Stratford-Perth Archives (2023)

# **Corporate Strategic Plan:**

The information and responses provided in this report are consistent with and in keeping with the Municipality's approved Vision, Mission, and Strategic Plan.

Report Prepared by: Jennifer Roth

Reviewed by: Kriss Snell, CAO Wednesday, October-29-25

Jennifer Roth

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Pieces of the Past for 04 May 2023 (Thursdays) Jennifer Georgiou, Stratford-Perth Archives

Did you know that Listowel's first hospital was privately run? The hospital opened in 1910 and was based out of a house at 445 Wallace Street North. It was run by two nurses, a Miss Tolton and a Miss Schneider. The house had been the private residence of Fred Ellis prior to its sale and conversion to a small hospital.

The hospital's grand opening was Monday March 14<sup>th</sup> 1910. That day, the doors were open to the pubic from 1pm until 8pm so they could come and see the new institution. It was a very busy day with a constant stream of people. The March 17<sup>th</sup> 1910 issue of the Listowel Banner carried a story about the grand opening. It described the hospital as a "brick dwelling well adapted for the purpose it now serves. The lower floor is laid out into two comfortable private wards, kitchen and dining room, and on the second floor are the operating room, bath, rest room and another ward." The "single iron beds of snowy whiteness" that occupied the wards could accommodate up to ten patients.

The nurses, Miss Tolton and a Miss Schneider, had fitted and equipped the hospital entirely at their own expense. The newspaper supported the need for a hospital and expressed the thought that beginning with a private endeavour such as this might eventually lead to a larger public institution. The hospital was not affiliated with any individual doctor but every doctor in the vicinity was welcome to send their patients to the new facility for treatment. The weekly rate ran from about \$7.00 and up, this included board and the attention of the nurses.

Two months after the opening of the hospital, an article appeared in the May 19<sup>th</sup> edition of the Listowel Banner, it noted that the hospital had been kept very busy since its opening and had been filled to capacity most of the time. To raise funds for the hospital, a "Tag day" was proposed to the citizens to Listowel and vicinity on May 24<sup>th</sup>. It was written that "this way everybody will be given an opportunity to contribute without the contribution being burdensome." High school girls and other young ladies offered tags for sale which would be worn by the buyer throughout the day. This way they would not be asked to purchase another tag. In order the receive the tag, the buyer could donate any amount of money. It was "hope that a goodly sum will be raised."

An interesting story is written on the back of the photograph that accompanies this article that has also been relayed in the book *Centennial at Listowel*. The story notes that the ladder on the left of the photo was used to take a small pox victim to an isolation shack on the banks on the Maitland River where they later succumbed to their illness. The patient in question was local physician Dr. James Edgar Sawdon (1870-1910).

The photograph must have been taken around 1910 as the ladder was still in place. According to the back of the image, the only person identified is Lillian Norton (Mrs. Andrew Chapman) shown directly in front of the door.

It is unclear how long the private hospital was open, as the Listowel Memorial Hospital opened in Februay 1920. It can be assumed that the private hospital demonstrated the need for a larger public hospital. To quote the May 19<sup>th</sup> edition of the Listowel Banner "Towns like Mt. Forest, Wingham, Kincardine and Fergus all have hospitals, and there is no reason why Listowel also should not have a well equipped hospital if the citizens of the town will give it their hearty support."

Stratford-Perth Archives is open for in-person research and welcomes donations to the collection. For details about Reading Room drop-in hours and appointments for in-depth research, please visit <a href="www.stratfordpertharchives.on.ca">www.stratfordpertharchives.on.ca</a>, call us at 519-271-0531, ext. 259 or email <a href="mailto:archives@perthcounty.ca">archives@perthcounty.ca</a>



# Municipality of North Perth Proposed Street Name Review

| Written Request Submitted by:        | Jennifer Roth  |
|--------------------------------------|--|
| Requester's Contact Information:     |  |
|                                      | jroth@northperth.ca                                      |
| Date Received:                       |  |
|                                      | 10/16/2025   |
| Related Development (if applicable): |  |
| . , ,,                               | N/A - unnamed lanes between Wallace Ave N & Argyle Ave N |

Proposed Street Names: (Written request attached)

\*\*Note: for new development, a minimum of one street name, and no less than 50% proposed streets in the development must be chosen from the list of Historic Name Inventory, and where possible, selected for the name's association with a particular person, place or event.

| Proposed Street Name | Comments from Requester     | From Historic<br>Name<br>Inventory? | Comments from North<br>Perth | Comments from<br>Perth County   | Name<br>Recommended for<br>Council Approval |
|----------------------|-----------------------------|-------------------------------------|------------------------------|---|---|
| Tolton Lane          | named after nurse Tolton    | No                                  |                              | Does not match any existing private, lower tier, county, or provincial thoroughfare road names within the County's GIS database at this time. |   |
| Schneider Lane       | named after nurse Schneider | Yes                                 |                              | Does not match any existing private, lower tier, county, or provincial thoroughfare road names within the County's GIS database at this time. |   |
|                      |                             |                                     |                              |   |   |
|                      |                             |                                     |                              |   |   |
|                      |                             |                                     |                              |   |   |

| Reviewed By: | Jennifer Roth  | GIS Technician, Municipality of North Perth | Date: | 10/16/2025 |
|--------------|----------------|---|-------|------------|
| ·            | Samantha Libby | Perth County GIS                            | Date: | 10/17/2025 |
|              | Sarah Carter   | Clerk, Municipality of North Perth          | Date: | 10/20/2025 |
|              |                |   |       |            |



# **COUNCIL REPORT**

From: Matt Ropp, Manager of Operations

Date: Monday, November-03-25

**Subject:** Road Rationalization Study – Peer Review

# **Background:**

During the August 11, 2025 regular council meeting Perth County staff presented their Road Rationalization Study findings along with Tatham Engineering Ltd. At that same meeting council directed staff to prepare a report drawing on resources that they may need in response to the Perth County Road Rationalization Study and report back.

#### **Comments:**

Staff engaged the services of Salvini Consulting to conduct a peer review of the Perth County Road Rationalization report. The review was to include a review of the assessment criteria, recommendations, and future changes to the North Perth road network. The peer review concluded that the assessment criteria and recommendations for North Perth are not unexpected given the current structure of the transportation network. The peer review further concluded that the study was not forward looking. A transportation master plan for the county road network is recommended as it would address the county level road network needs into the future. If a TMP could be initiated (develop a terms of reference and put out a request for proposals) within the next year, it could provide the direction that North Perth staff need to plan for the transportation network in the Municipality. There are several road segments under consideration that will need to be upgraded in the next 10 years. If a County TMP cannot be initiated in the next year, then a collaborative future focussed study about the road network in and around Listowel could be initiated to plan for the transportation needs in North Perth where the County and the Municipality work together Continued collaboration between Perth County and North Perth will ensure proactive approaches are achieved while managing demands on the transportation network.

### **Financial Implications:**

There are no financial implications from the recommendations in this report.

This document is available in alternate formats, upon request.

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#### Recommendation:

#### THAT:

The Council of the Municipality of North Perth receives the Road Rationalization Study – Peer Review report for information and directs the Clerk to provide the findings to the Couth of Perth.

## AND THAT:

The Council of the Municipality of North Perth requests that the County of Perth proceed with a Transportation Master Plan, with a terms of reference and request for proposals in 2026, that considers the future use of the road network in the County generally and in North Perth specifically given anticipated growth in the County.

### **Reference Material Attached:**

Perth County Road Rationalization - Peer Review

# **Corporate Strategic Plan:**

The information and responses provided in this report are consistent with and in keeping with the Municipality's approved Vision, Mission, and Strategic Plan.

Report Prepared by: Matt Ropp, Manager of Operations

Reviewed by: Kriss Snell, CAO

Tuesday, October-28-25

Matt Ropp, Manager of Operations

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Salvini Consulting Inc. 185 Deer Ridge Drive Kitchener, ON · N2P 2K5 519-591-0426 julia@salviniconsulting.com

October 27, 2025

Matt Ropp Manager of Operations Municipality of North Perth 330 Wallace Ave. North Listowel, ON · N4W 1L3

Re: Perth County Road Rationalization Plan and
Listowel Bypass Comprehensive Assessment Report
Transportation Review

Dear Matt,

As requested, I have reviewed the Perth County Road Rationalization Plan (the County Plan) prepared by Tatham Engineering and dated March 7, 2025 in order to provide an opinion to you on the study and possible next steps for the Municipality. I have also reviewed the Listowel Bypass Comprehensive Assessment Report prepared by Triton Engineering and dated September 2025 (the Triton Study). This letter summarizes my findings.

The County Plan considers the broad transportation network across the County. All of the County roads were included for consideration for downloading to the local municipalities and the Municipality of North Perth asked the County to consider six road sections for consideration for uploading to the County. Within the six road sections that North Perth asked the County to consider for uploading were the road sections included in the recommended truck routes included in the North Perth Transportation Master Plan.

The County Plan reviewed each road section through the lens of:

- 1. A criteria based assessment that focussed on the characteristics of the road and surrounding land use,
- 2. A principle based assessment that focussed on the function of the road, and
- 3. A special considerations review.

The County Plan does not recommend uploading of any road sections that North Perth requested consideration of. It does recommend downloading of Perth Line 88A between Perth Line 88 and Perth Road 178. The County Plan also suggests an update of the North Perth truck route portion of the Transportation Master Plan to be a more comprehensive bypass review for vehicles rather than just trucks and suggested the study could be done outside of the next road rationalization process, which may not be undertaken for several years.

In my opinion, the County Plan was developed with a logical approach reviewing the existing use of roads within Perth County. The criteria based assessment is based on a framework developed by Ontario Good Roads which has been adopted in whole or in part by municipalities across Ontario. Additional criteria were introduced to reflect local objectives and are consistent with the approach of other similar Counties. The principle based assessment allows a layer of assessment that considers what function the road plays in the network today. And the special consideration review allows for assessment not captured in the criteria and principle based assessments.

In my opinion, the process that was followed is logical and the recommendations within North Perth are not unexpected given the current structure of the transportation network.

What the County Plan does not do is look forward to how these roads could or should operate and function in the future, because that was not the role of the County Plan. Usually, the future use of roads in the County would be considered within the context of a Transportation Master Plan, which the County does not have.

In my opinion, the County Plan opens the door to a further discussion with the County about the future use of roads within North Perth. The next step, in my opinion, is a County Transportation Master Plan (TMP) that considers the future use of the road network in the County generally and in North Perth specifically given anticipated growth in the County. It would be helpful if North Perth Council were to ask the County to undertake a TMP. If a TMP could be initiated (develop a terms of reference and put out a request for proposals) within the next year, it could provide the direction that North Perth staff need to plan for the transportation network in the Municipality. There are several road segments under consideration that will need to be upgraded in the next 10 years.

If a County TMP cannot be initiated in the next year, then a collaborative future focussed study about the road network in and around Listowel could be initiated to plan for the transportation needs in North Perth where the County and the Municipality work together. The Triton Study provides good, updated context for this ongoing discussion around how to accommodate trucks in and around Listowel.

With respect to the consideration of a bypass of Listowel designed to serve general vehicular traffic versus trucks, I offer the following considerations.

- Concerns identified in Listowel and specifically about the traffic operations in the downtown at the Main/Wallace intersection have historically focussed on reducing truck traffic in the downtown, in particular turning truck traffic. There has not been a focus on reducing general vehicular traffic in the downtown.
- Truck traffic can be diverted to a truck route through the use of bylaws restricting truck traffic in the downtown when an appropriate route has been developed. This approach would not remove all truck traffic in the downtown area because the bylaws would



- allow trucks with origins and destinations in the downtown to still travel there. But it would allow for the diversion of some through truck traffic around Listowel.
- By contrast, it is difficult to divert other vehicular traffic around urban areas, in particular with the influence of travel mapping apps. So long as it is quicker to travel through Listowel, travel mapping apps will route vehicles through Listowel. It is unlikely that delays in downtown Listowel will ever reach the levels where a routing around town is likely to be preferred by these apps.
- Vehicle bypasses of downtown areas are generally most successful when they incorporate expansions of the urban area and the development of lands adjacent to the bypass. These changes are also accompanied by programs to improve and support downtown businesses. Orangeville, for example, has had success with their bypass over the last 25 years with considerable change to their urban area and considerable investment in their downtown.
- A vehicle bypass also has a very different design that leads vehicles to the bypass and away from the downtown area. Whereas a truck route has only to be designed to accommodate the types of trucks that are anticipated.

Beyond the discussions regarding trucks in Listowel, staff have identified an ongoing need for a north-south road connection in North Perth that connects to Stratford that has not been addressed in the County Plan but could be addressed in either a County TMP or in the collaborative study around transportation needs in North Perth.

Once the right road network is chosen in North Perth, there will be more opportunity to discuss with the County whether any of the local municipal roads, based on their intended future function, would better fit under the jurisdiction of the County. Then the County and North Perth can have more informed discussion about the role of the roads, the current state of the roads, improvements that are required to facilitate the future vision for the roads, and available funding. In addition, a more developed study that understands the specific road upgrades that are being recommended, could form the support needed to apply for funding from other levels of government and other agencies to make those upgrades.

I welcome the opportunity to speak with you and other staff at North Perth along with Council about my review and the opportunities for future study. Feel free to call me if you have any questions about it.

Sincerely,

Julia Salvini, MEng, PEng, FITE

President





# **COUNCIL REPORT**

From: Matt Ropp, Manager of Operations

Date: Monday, November-03-25

**Subject:** Winter Maintenance Levels of Service – Sidewalks and Parking Lots

# **Background:**

As we continue to ensure our municipality remains equitable and accessible for all modes of transportation during the winter months, it becomes imperative to evaluate our levels of services for winter maintenance. The following report reviews levels of service for winter control on sidewalks and parking lots. Roadway winter control levels of service are not part of this report.

#### **Comments:**

## Sidewalks:

Winter maintenance levels of service for sidewalks are defined in the Minimum Maintenance Standards (MMS) Ontario Regulation 239/02. Any level of service that is lesser than the provincial regulation requires a Municipality to adopt a lower level of service. The current North Perth level of service for winter sidewalk maintenance, as defined in by-law 153-2017, defines response to primary and secondary routes in Listowel, Atwood, and Monkton.

"Snow removal and sand/salt applications are made on sidewalks designated for winter control by council (see Schedule 'B'). Council has based this routing on access to educational, medical and main commercial areas. Sidewalks are divided into two types for the purpose of winter maintenance and related level of service. These are designated as Priority and Secondary sidewalk. Snow blowing/blading of Primary sidewalk usually commences at the end of a snowfall where at least 8cm has fallen. Secondary Sidewalks will be maintained only after the Primary walks are completed. Sidewalk maintenance is performed on a Monday to Friday basis, with limited maintenance on Saturday, Sundays, and holidays. It is recognized that often snow is blown onto private property from municipal sidewalks."

The current level of service focuses on maintaining sidewalks around educational, medical, and main commercial areas on a Monday to Friday basis with limited maintenance on weekends and holidays. As the maintained sidewalk network in

Listowel continues to expand, without matching expansions to winter operations, the indented level of service in the North Perth winter control by-law continues to decline. The current 37.5 kilometer primary/secondary route in Listowel is maintained by two sidewalk plows. The desired length of a sidewalk route for one plow is 15 kilometers. Exceeding the desired route length impacts the length of time to maintain. In order to prepare for future growth, the municipality should consider options for dealing with operational impacts.

Below are three pathways for future sidewalk winter maintenance in Listowel. Each option is designed to balance safety, accessibility, and fiscal responsibility, offering strategic choices to meet our community's needs.

 Option 1 Continue existing municipally maintained sidewalk routes and level of service that is below the standard in the MMS. This approach prioritizes stability, consistency, operational familiarity, while retaining the current level of service without immediate budget implications. There will be missed opportunities to optimize routes or address community needs as additions to the sidewalk winter maintenance network will lead to lower level of service overall.

| Service Area | Municipally Maintained | Sidewalks not |
|--------------|------------------------|---------------|
|              | Sidewalks              | Maintained    |
| Listowel     | 37.5km                 | 18.5km        |
| Atwood       | 1.9km                  | 3.3km         |
| Monkton      | 2.4km                  | 1.6km         |

- Option 2 Redefines municipal maintained sidewalk routes to focus solely on sidewalks adjacent to roads with the following classifications: arterial, collector, and local<sup>1</sup>. Sidewalks that are not captured in the above definition will become the fronting property owner's responsibility to winter maintain. A municipal bylaw would be required to enforce property owners to maintain municipal sidewalks. The level of service for sidewalks would increase to align with the standards set out in the MMS. This option aims to optimize the use of municipal resources on the highest priority sidewalks, while increasing overall level of service at the lowest budgetary impact.
  - 1 Only local roads within educational, medical, commercial areas are considered.

| Service Area | Municipally Maintained | Sidewalks Maintained |
|--------------|------------------------|----------------------|
|              | Sidewalks              | by property owners   |
| Listowel     | 29.5km                 | 26.5km               |
| Atwood       | 1.9km                  | 3.3km                |
| Monkton      | 2.4km                  | 1.6km                |

 Option 3 Expanding the municipal maintained sidewalk winter maintenance program to encompass all sidewalks accessible to municipal sidewalk plows. (1.2) meters or wider) This comprehensive approach underscores a priority to make North Perth easy to move around by offering diverse transportation options. This expansion would require additional investments in equipment, winter materials, facilities, and staffing resources. Sidewalks less than 1.2 meters wide are not captured in this option and will become the fronting property owner's responsibility to winter maintain. A municipal by-law would be required to enforce property owners to maintain municipal sidewalks less than 1.2 meters wide.

| Service Area | Municipally Maintained<br>Sidewalks | Sidewalks not<br>Maintained (Less than<br>1.2m wide) |
|--------------|-------------------------------------|--|
| Listowel     | 52.8km                              | 3.2km  |
| Atwood       | 3.4km                               | 1.8km  |
| Monkton      | 3.3km                               | 0.7km  |

# Parking Lots

Parking lots are not considered part of a highway under the Municipal Act or MMS. Prescribed winter maintenance levels of service for parking lots are not defined in any provincial legislation. The Occupiers Liability Act does state the occupier of premises owes a duty to take such care as in all the circumstances of the case is reasonable to see that persons entering on the premises, and the property brought on the premises by those persons are reasonably safe while on the premises. North Perth by-law 153-2017 does not define a municipally owned parking lot winter maintenance level of service. Implementing winter maintenance level of service for municipal parking lots similar to municipal sidewalks will ensure a consistent approach. A summary of a proposed level of service for parking lots is found below.

| Condition     | Level of service for municipally owned parking lots   |
|---------------|---|
| Snow          | 1) After the snow accumulation has ended. To reduce the snow to a depth   |
| Accumulation  | less than or equal to 8 centimetres within 48 hours.  |
|               | <ul> <li>2) If the depth of snow accumulation on a parking lot is less than or equal to 8 centimetres, the parking lot is deemed to be in a state of repair in respect of snow accumulation.</li> <li>3) If the depth of snow accumulation on a parking lot exceeds 8 centimetres while the snow continues to accumulate, the parking lot is deemed to be in a state of repair with respect to snow accumulation, until 48 hours after the snow accumulation ends.</li> </ul> |
| Ice Formation | 1) The standard for the prevention of ice formation on parking lots is to   |
|               | monitor the weather in the 24-hour period preceding an alleged formation of   |
|               | ice on a parking lot and treat the parking lot if practicable to prevent ice  |

| COUNCIL REPORT - Winter Maintenance Levels of Service – Sidewalks and Parking | J      |
|---|--------|
| Lots  | Page 4 |

formation or improve traction within 48 hours if the municipality determines that there is a substantial probability of ice forming on a parking lot, starting from the time that the municipality determines is the appropriate time to deploy resources for that purpose.

Click here to enter text.

# **Financial Implications:**

## Sidewalks

# Option 1

No impact to current operating budgets.

# Option 2

This option would require new investments for additional staff. Implementation timing and budgetary approvals would need to be considered. A summery of needs is listed below.

- Two seasonal equipment operators. (\$50,000)
- Additional winter material (\$1,000)

# Option 3

This option would require new investments in equipment, winter material, staff, and facilities. Implementation timing and budgetary approvals would need to be considered. A summery of needs is listed below.

- Two sidewalk plows. (\$720,000)
- Two full time equipment operators and four seasonal equipment operators. (\$300,000)
- Additional winter material (\$5,000)
- Additional equipment storage capacity and improvements to existing buildings. (\$300,000)

The financial numbers provided are preliminary and for the purposes of comparison. Further financial analysis would be required before proceeding with option 2 or 3.

### Parking Lots

There are no financial impacts to the proposed level of service.

#### Recommendation:

#### THAT:

The Council of the Municipality of North Perth accepts the Winter Maintenance Levels of Service report for information.

This document is available in alternate formats, upon request.

COUNCIL REPORT - Winter Maintenance Levels of Service – Sidewalks and Parking

Lots

Page 5

#### AND THAT:

The Council of the Municipality of North Perth directs staff to return to council with amendments to the Winter Maintenance Policy By-law 153-2017 that maintains the current level of service for sidewalk winter maintenance and updated routes in Schedule B for the 2025/2026 winter season

#### AND THAT:

The Council of the Municipality of North Perth directs staff to return to council at a future date with a report that considers implementation strategies and recommendations for sidewalk winter maintenance level of service as outlined as Option 2 & 3 in this report.

#### AND THAT:

The Council of the Municipality of North Perth directs staff to return to council with an amendment to Winter Maintenance Policy By-Law 153-2017 that incorporates a municipal parking lot winter maintenance level of service.

### **Reference Material Attached:**

Option 1 Sidewalk Route Maps for Listowel (weekday), Listowel, (weekend), Atwood, Monkton

Option 2 Sidewalk Route Map Listowel

# **Corporate Strategic Plan:**

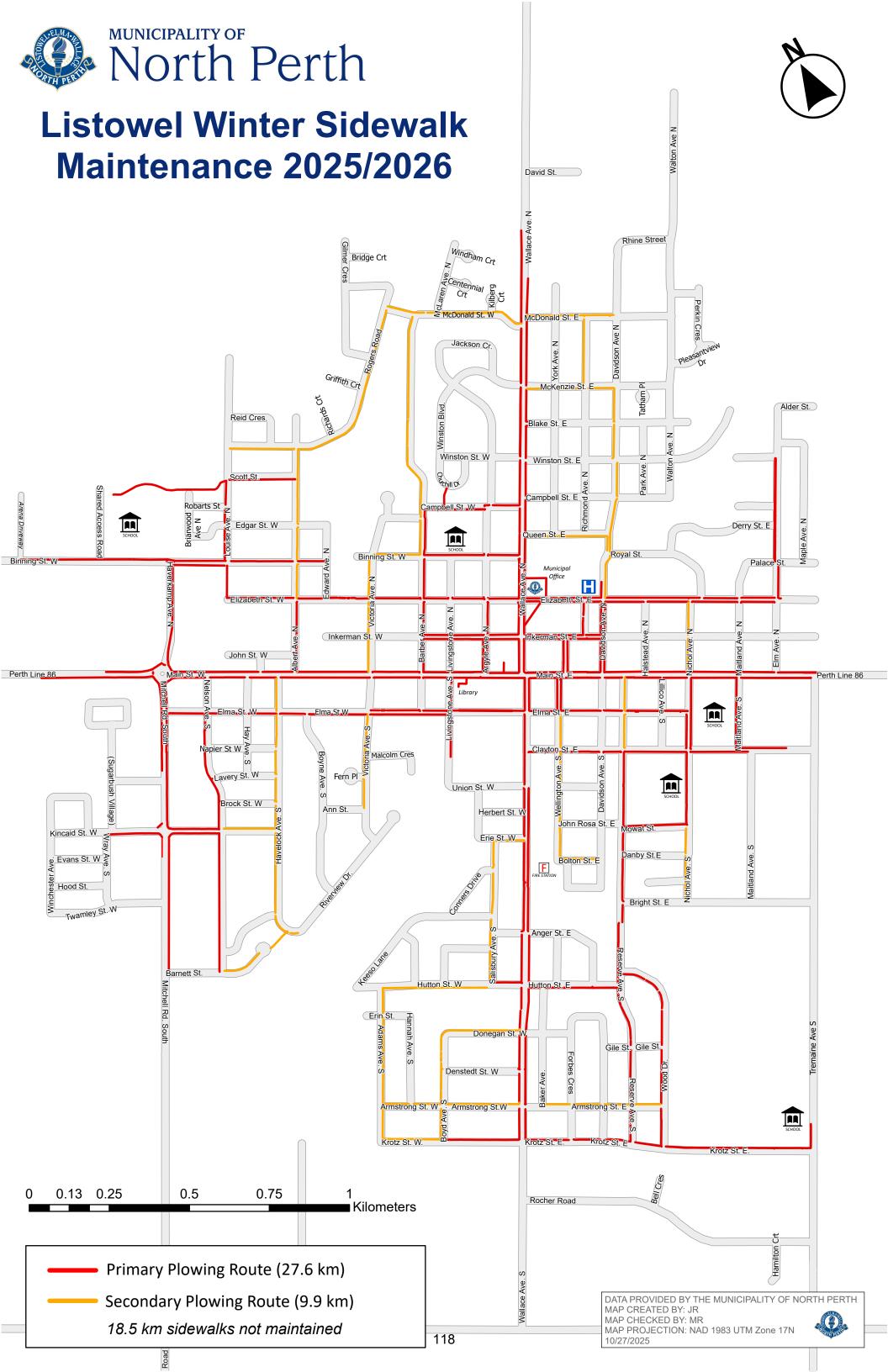
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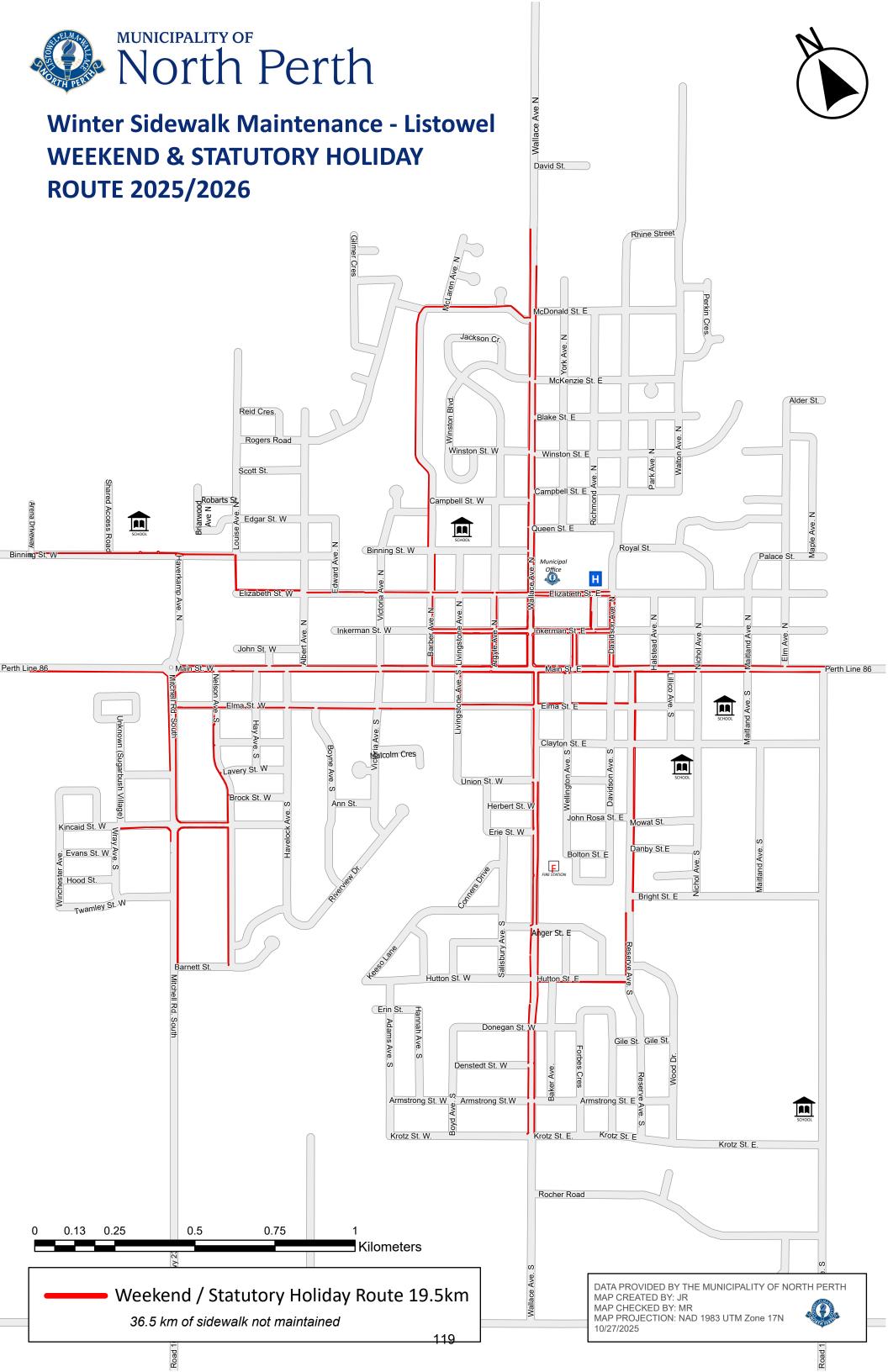
Report Prepared by: Matt Ropp, Manager of Operations

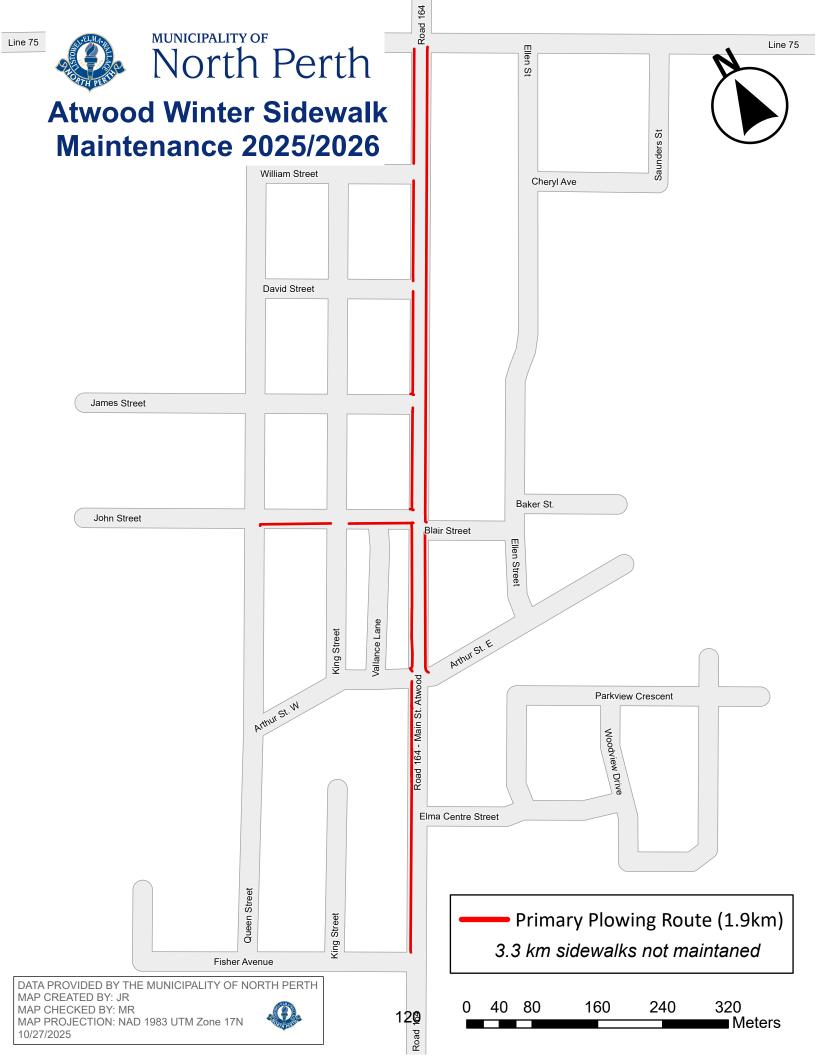
Reviewed by: Kriss Snell, CAO Wednesday, October-29-25

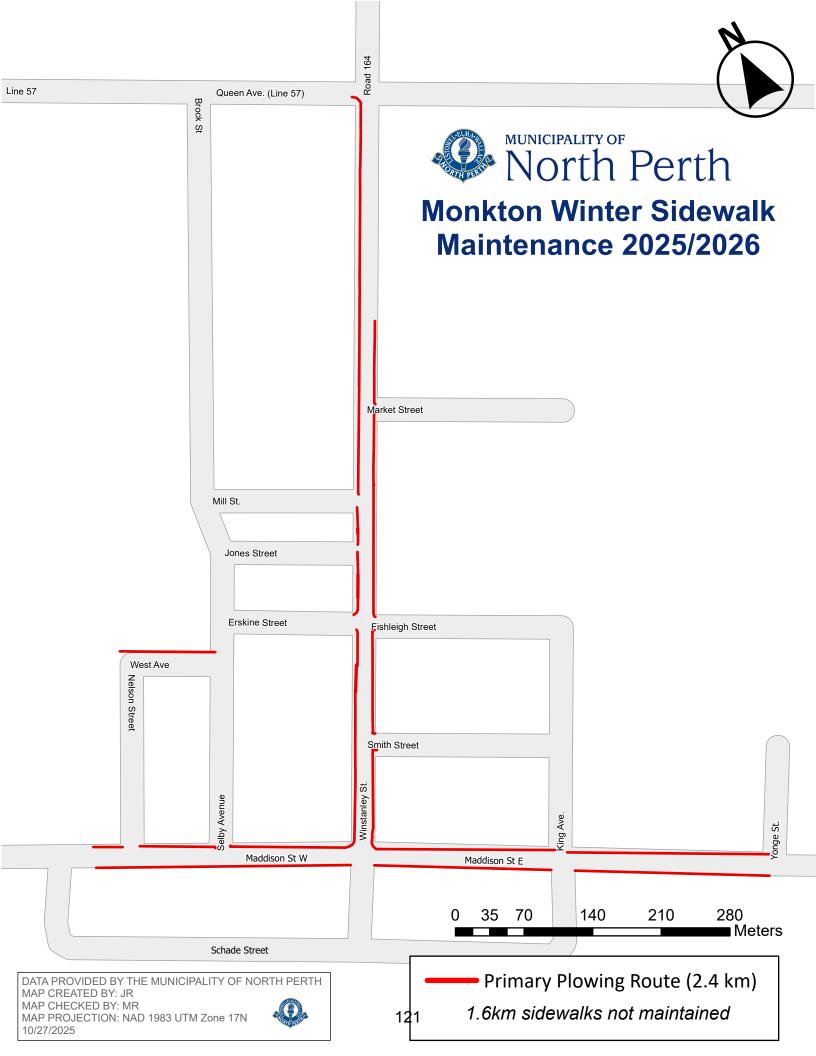
Matt Ropp, Manager of Operations

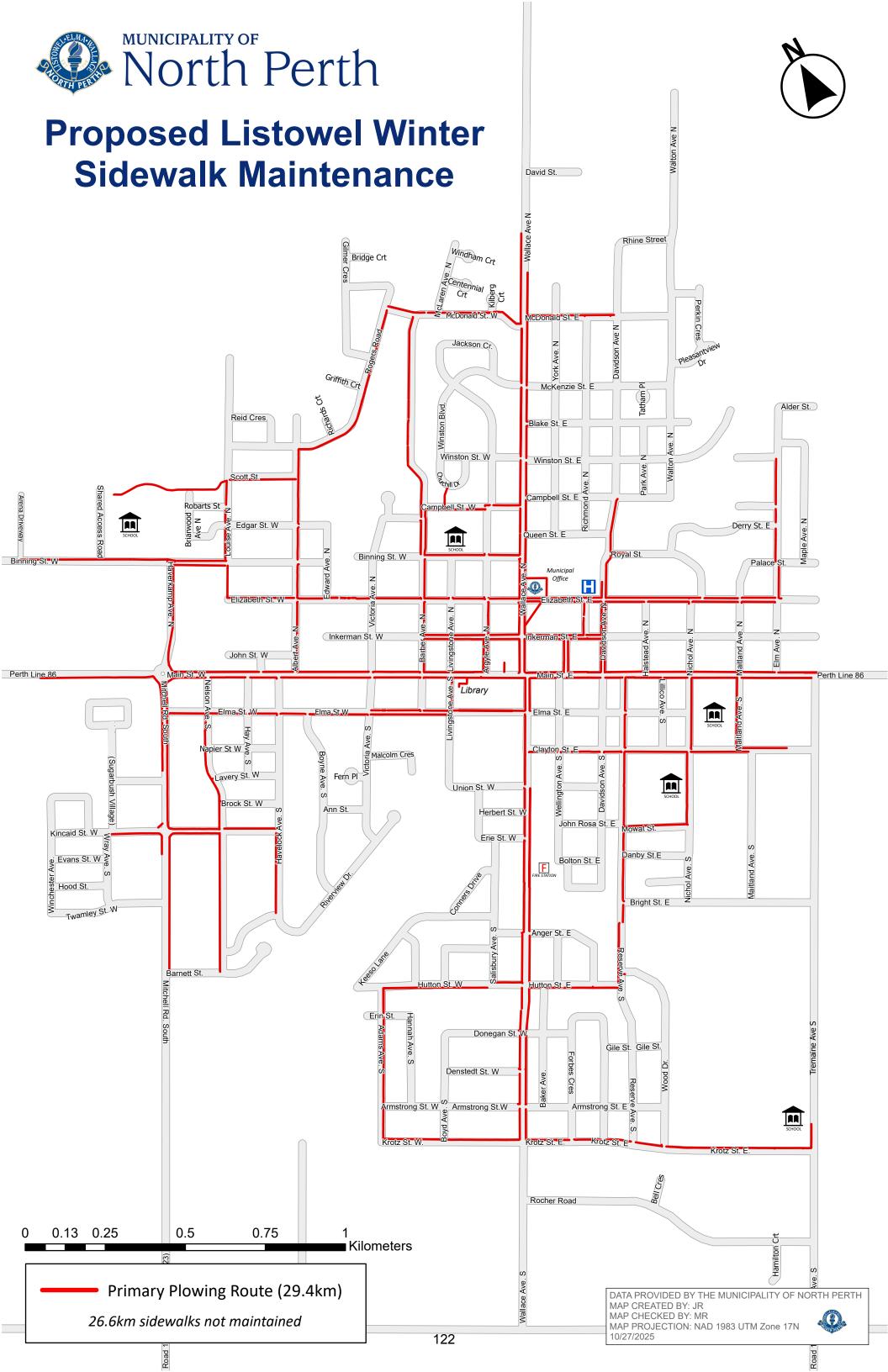
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# MUNICIPALITY OF NORTH PERTH BY-LAW 105-2025

# **FELDMANN MUNICIPAL DRAIN**

BEING a by-law to authorize Maintenance and Repair of a Municipal Drain under the provisions of the DRAINAGE ACT.

WHEREAS Council have received a notice for maintenance and repair of the Feldmann Municipal Drain.

AND WHEREAS this portion of the drain was last constructed or repaired according to the report prepared by James A Howes, Ontario Land Surveyor dated February 3, 1970, and adopted under By-law No. 1168 Wallace Ward, being a current by-law.

AND WHEREAS Council wish to maintain and repair same without obtaining the report of an Engineer, in accordance with Section 74 of the Drainage Act, the cost of maintenance and repair of the Municipal Drains is to be at the expense of all upstream lands and roads in any way assessed for the construction or improvement of the drainage works and in the proportion determined by the then current by-law pertaining thereto.

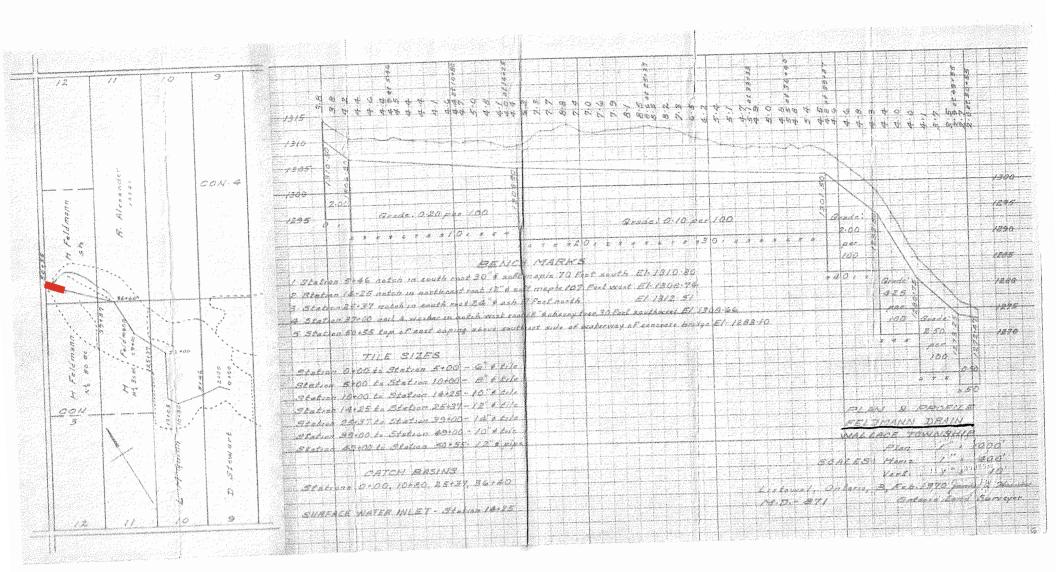
AND WHEREAS the actual cost of the repair is \$3,207.02 and is assessed as per Schedule A attached as revised.

# THEREFORE THE COUNCIL OF THE MUNICIPALTY OF NORTH PERTH, PURSUANT TO THE DRAINAGE ACT R.S.O. 1990, CHAPTER D. 17 ENACTS AS FOLLOWS:

- 1. The following maintenance, repair and minor improvement was completed in accordance therewith.
  - a) The Feldmann Municipal Drain cleanout was completed from Con 3 lot 9 to Con 4 Lot 12, Wallace Ward, Municipality of North Perth.
- 2. The amount of \$3,207.02 be raised by this Municipality for such drainage work as a cash assessment upon lands and roads affect by the proposed drainage work provided and such sum shall be reduced by the amount of any grants received. If cash assessment are not paid, they shall be levied upon lands and roads as set forth in the Schedule to be collected in the same manner and at the same as other taxes are collected. All assessments are payable in the first year in which the assessment is imposed.
  - a) Any property that is assessed an amount that is less than \$30.00 shall be written off.

READ A FIRST AND SECOND TIME this 3rd day of November, 2025.

| TODD KASENBERG, MAYOR      |
|----------------------------|
|                            |
|                            |
|                            |
|                            |
| SARAH CARTER, ACTING CLERK |



REPARKO 170' OF 12" BOSS PIPE 1 12" OUTLET

#### SCHEDULE OF ASSESSMENT FELDMANN MUNICIPAL DRAIN (WALLACE) MUNICIPALITY OF NORTH PERTH

Information updated from By-law No. 1168 which adpoted the report of James A. Howes, Ontario Land Surveyor, dated February 3, 1970.

As provided by Section 74 of the Act only upstream lands and roads are assessed.

As provided in Section 85 of the Drainage Act, it is anticipated that a 1/3 grant will apply on assessments of all lands used for agricultural purposes as eligible according to Farm Property Class tax rate confirmed by MPAC. Lands not used for agricultural purposes are marked thus\*.

Total Maint Cost \$ 3,207.02

| 3 9 314041000115000 NICK ANDRIESSEN FARMS LTD \$ 525.00 \$ 1,383.00 \$ 1,908.00 \$ 628.56 \$ 207.42 \$ 10 314041000115100 WEBER KEVIN MARK \$ 2,850.00 \$ 1,404.00 \$ 4,254.00 \$ 1,401.40 \$ 462.46 \$ N 1/2 11 314041000115300 GEORGE ANDRIESSEN FARMS LTD \$ 1,500.00 \$ 465.00 \$ 1,965.00 \$ 647.33 \$ 213.62 \$ N 1/2 12 314041000115300 GEORGE ANDRIESSEN FARMS LTD \$ 72.00 \$ 72.00 \$ 23.72 \$ 7.83 \$ 4 11 & PT 12 314041000302300 KAYE FARMS INC \$ 300.00 \$ 36.00 \$ 336.00 \$ 110.69 \$ 36.53 \$  |     |            |                 |                             | 1              | 970 | Drain Report | t  |          | 2025 Maintenance |                |    |           |     |                   |
|--|-----|------------|-----------------|-----------------------------|----------------|-----|--------------|----|----------|------------------|----------------|----|-----------|-----|-------------------|
| 10 314041000115100 WEBER KEVIN MARK \$ 2,850.00 \$ 1,404.00 \$ 4,254.00 \$ 1,401.40 \$ 462.46 \$ N 1/2 11 314041000115300 GEORGE ANDRIESSEN FARMS LTD \$ 1,500.00 \$ 465.00 \$ 1,965.00 \$ 647.33 \$ 213.62 \$ N 1/2 12 314041000115300 GEORGE ANDRIESSEN FARMS LTD \$ 72.00 \$ 72.00 \$ 23.72 \$ 7.83 \$ 4 11 & PT 12 314041000302300 KAYE FARMS INC \$ 300.00 \$ 36.00 \$ 336.00 \$ 110.69 \$ 36.53 \$   | Con | Lot        | Roll No.        | Name                        | Benefit        |     | Outlet       |    | Total    | Gre              | oss Maint Cost |    | 1/3 Grant | Net | <b>Maint Cost</b> |
| N 1/2 11         314041000115300         GEORGE ANDRIESSEN FARMS LTD         \$ 1,500.00         \$ 465.00         \$ 1,965.00         \$ 647.33         \$ 213.62         \$ N 1/2 12           N 1/2 12         314041000115300         GEORGE ANDRIESSEN FARMS LTD         \$ 72.00         \$ 72.00         \$ 23.72         \$ 7.83 <td< td=""><td>3</td><td>9</td><td>314041000115000</td><td>NICK ANDRIESSEN FARMS LTD</td><td>\$<br/>525.00</td><td>\$</td><td>1,383.00</td><td>\$</td><td>1,908.00</td><td>\$</td><td>628.56</td><td>\$</td><td>207.42</td><td>\$</td><td>421.13</td></td<> | 3   | 9          | 314041000115000 | NICK ANDRIESSEN FARMS LTD   | \$<br>525.00   | \$  | 1,383.00     | \$ | 1,908.00 | \$               | 628.56         | \$ | 207.42    | \$  | 421.13            |
| N 1/2 12 314041000115300 GEORGE ANDRIESSEN FARMS LTD \$ 72.00 \$ 72.00 \$ 23.72 \$ 7.83 \$ 4 11 & PT 12 314041000302300 KAYE FARMS INC \$ 300.00 \$ 36.00 \$ 336.00 \$ 110.69 \$ 36.53 \$  |     | 10         | 314041000115100 | WEBER KEVIN MARK            | \$<br>2,850.00 | \$  | 1,404.00     | \$ | 4,254.00 | \$               | 1,401.40       | \$ | 462.46    | \$  | 938.94            |
| 4 11 & PT 12 314041000302300 KAYE FARMS INC \$ 300.00 \$ 36.00 \$ 336.00 \$ 110.69 \$ 36.53 \$   |     | N 1/2 11   | 314041000115300 | GEORGE ANDRIESSEN FARMS LTD | \$<br>1,500.00 | \$  | 465.00       | \$ | 1,965.00 | \$               | 647.33         | \$ | 213.62    | \$  | 433.71            |
|  |     | N 1/2 12   | 314041000115300 | GEORGE ANDRIESSEN FARMS LTD |                | \$  | 72.00        | \$ | 72.00    | \$               | 23.72          | \$ | 7.83      | \$  | 15.89             |
|  | 4   | 11 & PT 12 | 314041000302300 | KAYE FARMS INC              | \$<br>300.00   | \$  | 36.00        | \$ | 336.00   | \$               | 110.69         | \$ | 36.53     | \$  | 74.16             |
| PT 12   314041000302500   GEORGE ANDRIESSEN FARMS LTD   \$ 1,200.00   \$ 1,200.00   \$ 395.32   \$ 130.46   \$   |     | PT 12      | 314041000302500 | GEORGE ANDRIESSEN FARMS LTD | \$<br>1,200.00 |     |              | \$ | 1,200.00 | \$               | 395.32         | \$ | 130.46    | \$  | 264.86            |

 Total
 \$ 6,375.00
 \$ 3,360.00
 \$ 9,735.00
 \$ 3,207.02
 \$ 1,058.32
 \$ 2,148.70

Scott Richardson
Drainage Superintendent
Municipality of North Perth

# MUNICIPALITY OF NORTH PERTH BY-LAW 106-2025

### **GERNHELDER MUNICIPAL DRAIN – BRANCH "B"**

BEING a by-law to authorize Maintenance and Repair of a Municipal Drain under the provisions of the DRAINAGE ACT.

WHEREAS Council have received a notice for maintenance and repair of the Gernhelder Municipal Drain.

AND WHEREAS this portion of the drain was last constructed or repaired according to the report prepared by W. G. McGeorge, dated July 29, 1946, and adopted under Bylaw No. 201, Elma Ward, being a current by-law.

AND WHEREAS Council wish to maintain and repair same without obtaining the report of an Engineer, in accordance with Section 74 of the Drainage Act, the cost of maintenance and repair of the Municipal Drains is to be at the expense of all upstream lands and roads in any way assessed for the construction or improvement of the drainage works and in the proportion determined by the then current by-law pertaining thereto.

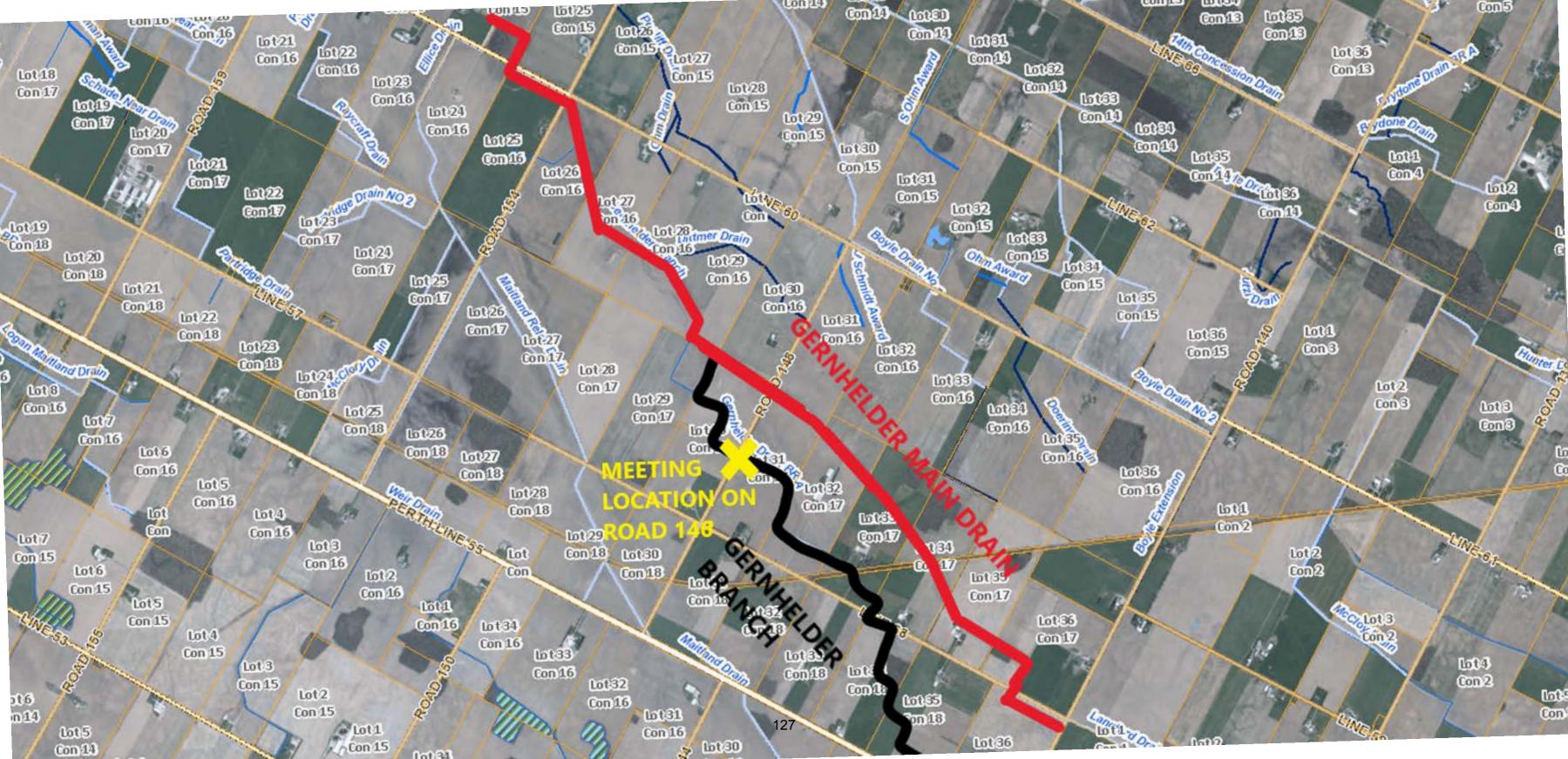
AND WHEREAS the actual cost of the repair is \$12,511.93 and is assessed as per Schedule A attached as revised.

# THEREFORE THE COUNCIL OF THE MUNICIPALTY OF NORTH PERTH, PURSUANT TO THE DRAINAGE ACT R.S.O. 1990, CHAPTER D. 17 ENACTS AS FOLLOWS:

- 1. The following maintenance, repair and minor improvement was completed in accordance therewith.
  - a) The Gernhelder Municipal Drain cleanout was completed from Con 17 Lot 29 to Con 18 Lot 36, Elma Ward, Municipality of North Perth.
- 2. The amount of \$12,511.93 be raised by this Municipality for such drainage work as a cash assessment upon lands and roads affect by the proposed drainage work provided and such sum shall be reduced by the amount of any grants received. If cash assessment are not paid, they shall be levied upon lands and roads as set forth in the Schedule to be collected in the same manner and at the same as other taxes are collected. All assessments are payable in the first year in which the assessment is imposed.
  - a) Any property that is assessed an amount that is less than \$30.00 shall be written off.

READ A FIRST AND SECOND TIME this 3rd day of November, 2025.

| TODD KASENBERG, MAYOR      |
|----------------------------|
|                            |
|                            |
| SARAH CARTER, ACTING CLERK |



#### SCHEDULE OF ASSESSMENT GERNHELDER MUNICIPAL DRAIN (ELMA) MUNICIPALITY OF NORTH PERTH

Information updated from By-law No. 201 which adpoted the report of W. G. McGeorge, Ontario Land Surveyor, dated July 29, 1946.

As provided by Section 74 of the Act only upstream lands and roads are assessed.

As provided in Section 85 of the Drainage Act, it is anticipated that a 1/3 grant will apply on assessments of all lands used for agricultural purposes as eligible according to Farm Property Class tax rate confirmed by MPAC. Lands not used for agricultural purposes are marked thus\*.

#### BRANCH DRAIN

Total Maint Cost \$ 12,511.93

|     |                       |                 | 1946 Drain Report 2025 Mainten |    |          |    |        |    |          |                         | laintenance | ance |           |               |          |
|-----|-----------------------|-----------------|--------------------------------|----|----------|----|--------|----|----------|-------------------------|-------------|------|-----------|---------------|----------|
| Con | Lot                   | Roll No.        | Name                           |    | Benefit  |    | Outlet |    | Total    | <b>Gross Maint Cost</b> |             | 1    | //3 Grant | Net Maint Cos |          |
| 17  | 29                    | 314036000705400 | 1195532 ONTARIO LIMITED        | \$ | 70.00    |    |        | \$ | 70.00    | \$                      | 367.69      | \$   | 121.34    | \$            | 246.35   |
|     | Pt 30                 | 314036000705500 | OHM FARMS INC                  | \$ | 135.00   |    |        | \$ | 135.00   | \$                      | 709.11      | \$   | 234.01    | \$            | 475.11   |
|     | Pt 30                 | 314036000705600 | JANTZI ERMA                    | \$ | 115.00   | \$ | 13.00  | \$ | 128.00   | \$                      | 672.35      | \$   | 221.87    | \$            | 450.47   |
|     | 31                    | 314036000705700 | GINGRICH CAPITAL ASSETS INC    | \$ | 255.00   | \$ | 31.00  | \$ | 286.00   | \$                      | 1,502.27    | \$   | 495.75    | \$            | 1,006.52 |
|     | 32                    | 314036000705800 | GINGRICH CAPITAL ASSETS INC    | \$ | 190.00   | \$ | 30.00  | \$ | 220.00   | \$                      | 1,155.59    | \$   | 381.35    | \$            | 774.25   |
|     | 33                    | 314036000705900 | FRIJTERS PETER JULES           | \$ | 175.00   | \$ | 42.00  | \$ | 217.00   | \$                      | 1,139.84    | \$   | 376.15    | \$            | 763.69   |
|     | 34                    | 314036000706000 | CROWLEY JOHN WILLIAM           | \$ | 70.00    | \$ | 20.00  | \$ | 90.00    | \$                      | 472.74      | \$   | 156.01    | \$            | 316.74   |
|     | 35                    | 314036000706100 | ARNOLD FRANZ KARL              | \$ | 2.00     | \$ | 2.00   | \$ | 4.00     | \$                      | 21.01       | \$   | 6.93      | \$            | 14.08    |
| 18  | 31                    | 314036000706900 | YOUNG WILLIAM EDWARD           |    |          | \$ | 13.00  | \$ | 13.00    | \$                      | 68.29       | \$   | 22.53     | \$            | 45.75    |
|     | 32                    | 314036000707000 | YOUNG RONALD GORDON            | \$ | 15.00    | \$ | 23.00  | \$ | 38.00    | \$                      | 199.60      | \$   | 65.87     | \$            | 133.73   |
|     | 33                    | 314036000707100 | BYLER JOHN LOUIS               | \$ | 70.00    | \$ | 41.00  | \$ | 111.00   | \$                      | 583.05      | \$   | 192.41    | \$            | 390.64   |
|     | 34                    | 314036000707200 | JANTZI MARTIN DAVID            | \$ | 235.00   | \$ | 73.00  | \$ | 308.00   | \$                      | 1,617.83    | \$   | 533.88    | \$            | 1,083.95 |
|     | 35                    | 314036000707300 | ZEHR DALE MAHLON               | \$ | 240.00   | \$ | 97.00  | \$ | 337.00   | \$                      | 1,770.16    | \$   | 584.15    | \$            | 1,186.01 |
|     | Pt 36                 | 314036000707400 | HABEGGER BROS INC              | \$ | 60.00    | \$ | 24.00  | \$ | 84.00    | \$                      | 441.23      | \$   | 145.60    | \$            | 295.62   |
|     | Pt 36                 | 314036000707400 | HABEGGER BROS INC              | \$ | 110.00   | \$ | 104.00 | \$ | 214.00   | \$                      | 1,124.08    | \$   | 370.95    | \$            | 753.13   |
|     | CPR LAND IN ELMA TWP  |                 | PROVINCE OF ONTARIO MINISTER   | \$ | 20.00    | \$ | 9.00   | \$ | 29.00    | \$                      | 152.33      | \$   | 50.27     | \$            | 102.06   |
|     |                       |                 |                                |    |          |    |        |    |          |                         |             |      |           |               |          |
|     |                       |                 | Total on Lands                 | \$ | 1,762.00 | \$ | 522.00 | \$ | 2,284.00 | \$                      | 11,997.17   | \$   | 3,959.06  | \$            | 8,038.10 |
|     |                       |                 |                                |    |          |    |        |    |          |                         |             |      |           |               |          |
|     | Con Rd 17-18          |                 | MUN OF NORTH PERTH             |    |          | \$ | 20.00  | \$ | 20.00    | \$                      | 105.05      | \$   | -         | \$            | 105.05   |
|     | 1/2 Elma-Ellice Twnln |                 | MUN OF NORTH PERTH             | \$ | 25.00    | \$ | 14.00  | \$ | 39.00    | \$                      | 204.86      | \$   | -         | \$            | 204.86   |
|     | Side Rd 30-31         |                 | MUN OF NORTH PERTH             | \$ | 35.00    | \$ | 4.00   | \$ | 39.00    | \$                      | 204.86      | \$   | -         | \$            | 204.86   |
|     |                       |                 |                                |    |          |    |        |    |          |                         |             |      |           |               |          |
|     |                       |                 | Total on Roads                 | \$ | 60.00    | \$ | 38.00  | \$ | 98.00    | \$                      | 514.76      | \$   | -         | \$            | 514.76   |
|     |                       |                 |                                |    |          |    |        |    |          |                         |             |      |           |               |          |
|     |                       |                 | NORTH PERTH TOTAL              | \$ | 1,822.00 | \$ | 560.00 | \$ | 2,382.00 | \$                      | 12,511.93   | \$   | 3,959.06  | \$            | 8,552.87 |

Scott Richardson

Drainage Superintendent Municipality of North Perth

# **MUNICIPALITY OF NORTH PERTH**

## BY-LAW 107-2025

### **GERNHELDER MUNICIPAL DRAIN - MAIN DRAIN**

BEING a by-law to authorize Maintenance and Repair of a Municipal Drain under the provisions of the DRAINAGE ACT.

WHEREAS Council have received a notice for maintenance and repair of the Gernhelder Municipal Drain.

AND WHEREAS this portion of the drain was last constructed or repaired according to the report prepared by W. G. McGeorge, dated July 29, 1946, and adopted under Bylaw No. 201, Elma Ward, being a current by-law.

AND WHEREAS Council wish to maintain and repair same without obtaining the report of an Engineer, in accordance with Section 74 of the Drainage Act, the cost of maintenance and repair of the Municipal Drains is to be at the expense of all upstream lands and roads in any way assessed for the construction or improvement of the drainage works and in the proportion determined by the then current by-law pertaining thereto,

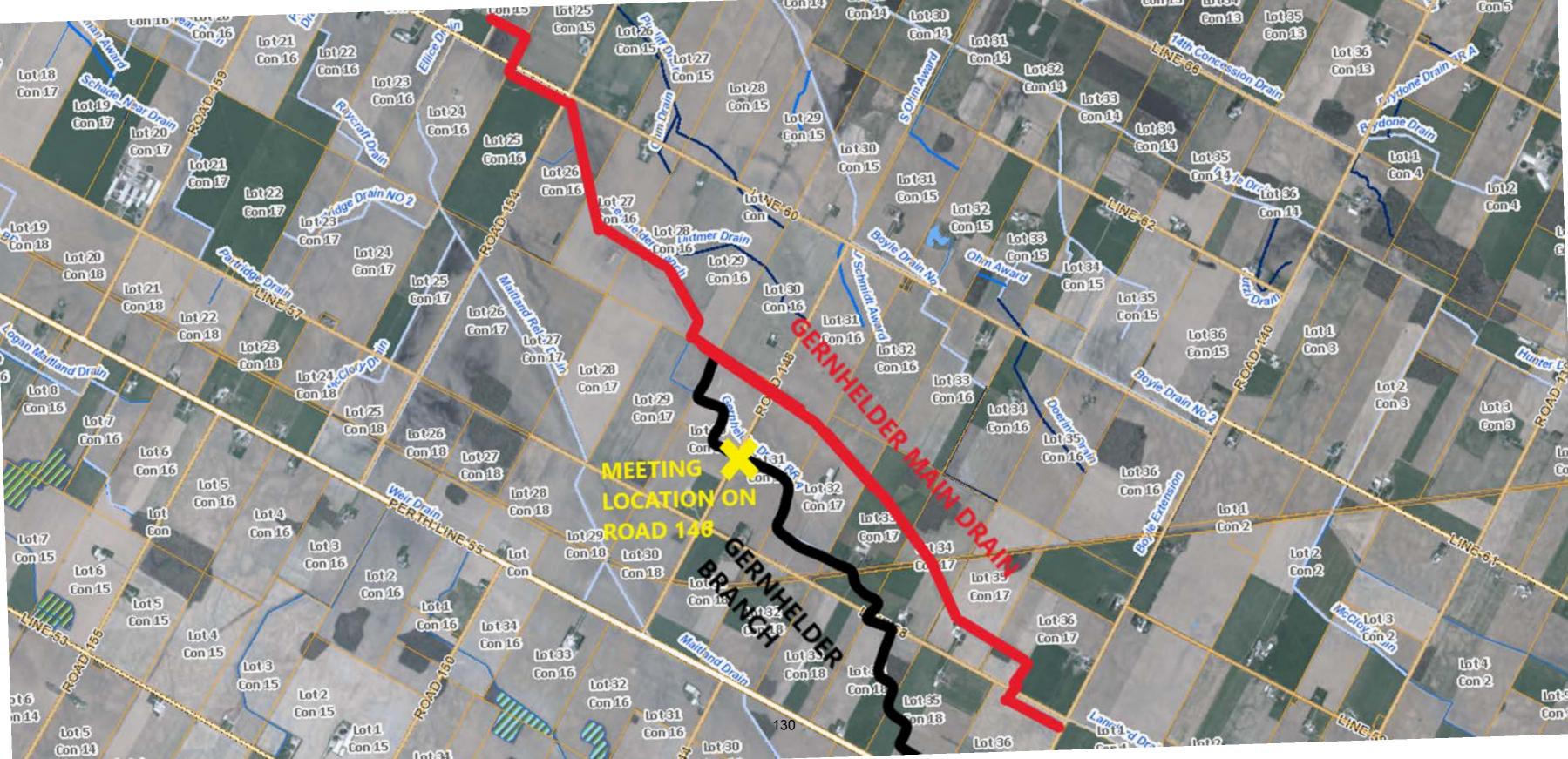
AND WHEREAS the actual cost of the repair is \$14,322.75 and is assessed as per Schedule A attached as revised.

# THEREFORE THE COUNCIL OF THE MUNICIPALTY OF NORTH PERTH, PURSUANT TO THE DRAINAGE ACT R.S.O. 1990, CHAPTER D. 17 ENACTS AS FOLLOWS:

- 1. The following maintenance, repair and minor improvement was completed in accordance therewith.
  - a) The Gernhelder Municipal Drain cleanout was completed from Con 16 Lot 27 to Con 18 Lot 36, Elma Ward, Municipality of North Perth. There was also work completed in the Municipality of Perth East (former townships of Ellice and Mornington) from Con 16 Lot 26 to Lot 29, and Con 1 Lots 1 to 6.
- 2. The amount of \$14,322.75 be raised by this Municipality for such drainage work as a cash assessment upon lands and roads affect by the proposed drainage work provided and such sum shall be reduced by the amount of any grants received. If cash assessment are not paid, they shall be levied upon lands and roads as set forth in the Schedule to be collected in the same manner and at the same as other taxes are collected. All assessments are payable in the first year in which the assessment is imposed.
  - a) Any property that is assessed an amount that is less than \$30.00 shall be written off.

READ A FIRST AND SECOND TIME this 3rd day of November, 2025.

| TODD KASENBERG, MAYOR      |
|----------------------------|
| TODD TO CENDERCO, WINTTON  |
|                            |
| SARAH CARTER. ACTING CLERK |



#### SCHEDULE OF ASSESSMENT GERNHELDER MUNICIPAL DRAIN (ELMA) MUNICIPALITY OF NORTH PERTH

Information updated from By-law No. 201 which adpoted the report of W. G. McGeorge, Ontario Land Surveyor, dated July 29, 1946.

As provided by Section 74 of the Act only upstream lands and roads are assessed.

As provided in Section 85 of the Drainage Act, it is anticipated that a 1/3 grant will apply on assessments of all lands used for agricultural purposes as eligible according to Farm Property Class tax rate confirmed by MPAC. Lands not used for agricultural purposes are marked thus\*.

#### MAIN DRAIN

Total Maint Cost \$14,322.75

|     |                      |  |                              | -  |          | 194 | 6 Drain Rep | ort | Land Section | 202                     |    |           |                       |          |
|-----|----------------------|--|------------------------------|----|----------|-----|-------------|-----|--------------|-------------------------|----|-----------|-----------------------|----------|
| Con | Lot                  | Roll No.   | Name                         |    | Benefit  |     | Outlet      |     | Total        | <b>Gross Maint Cost</b> |    | 1/3 Grant | <b>Net Maint Cost</b> |          |
| 16  | 27                   | 314036000703900  | OHM PHYLISS JO-ANN           | \$ | 260.00   |     | 20.00       | \$  | 280.00       | \$ 832.72               | \$ | 274.80    |                       | _        |
|     | Pt 28                | 314036000704000  | COXON MARVIN TYE             | \$ | 50.00    | \$  | 7.00        | \$  | 57.00        | \$ 169.52               | \$ | -         | \$ 169.52             |          |
|     | Pt 28                | 314036000704000  | COXON MARVIN TYE             | \$ | 180.00   | \$  | 16.00       | \$  | 196.00       | \$ 582.90               | \$ | -         | \$ 582.90             |          |
|     | Pt 29                | 314036000704000  | COXON MARVIN TYE             | \$ | 85.00    | \$  | 10.00       | \$  | 95.00        | \$ 282.53               | \$ | -         | \$ 282.53             |          |
|     | Pt 29                | 314036000704000  | COXON MARVIN TYE             | \$ | 90.00    |     | 23.00       |     | 113.00       | \$ 336.06               | \$ | 110.90    |                       |          |
|     | 30                   | 314036000704200  | GSELL KURT                   | \$ | 115.00   | \$  | 33.00       | \$  | 148.00       | \$ 440.15               | \$ | 145.25    |                       | _        |
|     | 31                   | 314036000704300  | GINGRICH MAYNARD             | \$ | 70.00    |     | 26.00       |     | 96.00        |                         |    | 94.22     |                       |          |
|     | 32                   | 314036000704400  | GINGRICH MAYNARD             | \$ | 10.00    | \$  | 11.00       |     | 21.00        |                         | _  | 20.61     |                       |          |
| 17  | 27                   | 314036000705100  | JOHNSTON CLARENCE LORNE E    |    |          | \$  | 2.00        | \$  | 2.00         | \$ 5.95                 | \$ | 1.96      |                       |          |
|     | 28                   | 314036000705300  | 1195532 ONTARIO LIMITED      | \$ | 45.00    | \$  | 16.00       | \$  | 61.00        | \$ 181.41               | \$ | 59.87     |                       |          |
|     | 29                   | 314036000705400  | 1195532 ONTARIO LIMITED      | \$ | 125.00   | \$  | 23.00       | \$  | 148.00       | \$ 440.15               | \$ | 145.25    | \$ 294.90             |          |
|     | Pt 30                | 314036000705500  | OHM FARMS INC                | \$ | 135.00   | \$  | 25.00       | \$  | 160.00       | \$ 475.84               | \$ | 157.03    | \$ 318.81             |          |
|     | Pt 30                | 314036000705600  | JANTZI ERMA                  | \$ | 35.00    | \$  | 23.00       | \$  | 58.00        | \$ 172.49               | \$ | 56.92     |                       | <b>-</b> |
|     | Pt 31                | 314036000705700  | GINGRICH CAPITAL ASSETS INC  | \$ | 60.00    |     |             | \$  | 60.00        |                         |    | 58.89     |                       | _        |
|     | Pt 31                | 314036000705700  | GINGRICH CAPITAL ASSETS INC  | \$ | 20.00    | \$  | 49.00       | \$  | 69.00        | \$ 205.21               | \$ | 67.72     |                       | _        |
|     | 32                   | 314036000705800  | GINGRICH CAPITAL ASSETS INC  | \$ | 160.00   | \$  | 3.00        | \$  | 163.00       | \$ 484.76               | \$ | 159.97    |                       |          |
|     | 33                   | 314036000705900  | FRIJTERS PETER JULES         | \$ | 170.00   |     | 53.00       | \$  | 223.00       | \$ 663.20               | \$ | 218.86    |                       |          |
|     | 34                   | 314036000706000  | CROWLEY JOHN WILLIAM         | \$ | 200.00   | \$  | 56.00       | \$  | 256.00       | \$ 761.34               | \$ | 251.24    |                       |          |
|     | 35                   | 314036000706100  | ARNOLD FRANZ KARL            | \$ | 215.00   | \$  | 48.00       | \$  | 263.00       |                         |    | 258.11    |                       |          |
|     | Pt 36                | 314036000706200  | DIEHL RICHARD ANDREW         | \$ | 200.00   | \$  | 49.00       | \$  | 249.00       |                         |    | 244.37    |                       |          |
| 18  | 31                   | 314036000706900  | YOUNG WILLIAM EDWARD         |    |          | \$  | 48.00       | \$  | 48.00        | \$ 142.75               | \$ | 47.11     |                       | DERTH    |
|     | 32                   | 314036000707000  | YOUNG RONALD GORDON          |    |          | \$  | 10.00       | \$  | 10.00        | \$ 29.74                | \$ | 9.81      |                       |          |
|     | 33                   | 314036000707100  | BYLER JOHN LOUIS             |    |          | \$  | 11.00       | \$  | 11.00        | \$ 32.71                | \$ | 10.80     |                       |          |
|     | 34                   | 314036000707200  | JANTZI MARTIN DAVID          |    |          | \$  | 20.00       | \$  | 20.00        | \$ 59.48                | \$ | 19.63     |                       |          |
|     | 35                   | 314036000707300  | ZEHR DALE MAHLON             |    |          | \$  | 35.00       | \$  | 35.00        | \$ 104.09               | \$ | 34.35     |                       |          |
|     | Pt 36                | 314036000707400  | HABEGGER BROS INC            | \$ | 10.00    | \$  | 42.00       | \$  | 52.00        | \$ 154.65               | \$ | 51.03     |                       |          |
|     | Pt 36                | 314036000707400  | HABEGGER BROS INC            | \$ | 15.00    | \$  | 14.00       | \$  | 29.00        | \$ 86.25                | \$ | 28.46     |                       |          |
|     | CPR LAND IN ELMA TWP | il and the second secon | PROVINCE OF ONTARIO MINISTER | \$ | 125.00   | \$  | 69.00       | \$  | 194.00       | \$ 576.95               | \$ | 190.40    | \$ 386.56             | <u>5</u> |
|     |                      |  |                              |    |          |     |             |     |              |                         |    |           |                       |          |
|     |                      |  | Total on Lands               | \$ | 2,375.00 | \$  | 742.00      | \$  | 3,117.00     | \$ 9,269.94             | \$ | 2,717.55  | \$ 6,552.39           |          |
|     |                      |  |                              |    |          |     |             |     |              |                         |    |           |                       |          |
|     | E. & M. Twnln        |  | MUN OF NORTH PERTH           | \$ | 20.00    | \$  | 10.00       | \$  | 30.00        | \$ 89.22                | \$ | -         | \$ 89.22              |          |
|     | Elma-Ellice Twnln    |  | COUNTY OF PERTH              |    |          | \$  | 5.00        | \$  | 5.00         | \$ 14.87                | \$ | -         | \$ 14.87              | '        |
|     | Con Rd 15-16         |  | MUN OF NORTH PERTH           | \$ | 65.00    | \$  | 2.00        | \$  | 67.00        |                         |    | -         | \$ 199.26             | _        |
|     | Con Rd 17-18         |  | MUN OF NORTH PERTH           |    |          | \$  | 30.00       | \$  | 30.00        | \$ 89.22                | \$ | _ ×       | \$ 89.22              |          |
|     | Side Rd 25-26        |  | MUN OF NORTH PERTH           | \$ | 40.00    | \$  | 3.00        | \$  | 43.00        |                         |    | -         | \$ 127.88             |          |
|     | Side Rd 30-31        |  | MUN OF NORTH PERTH           | \$ | 40.00    | \$  | 15.00       | \$  | 55.00        | \$ 163.57               | \$ | -         | \$ 163.57             | <u>'</u> |

| Total on Roads  |     |                         | ,               |                          |    |          | _  |        |    |          |    |          |    |          |            |                                     |
|---|-----|-------------------------|-----------------|--------------------------|----|----------|----|--------|----|----------|----|----------|----|----------|------------|-------------------------------------|
| 16  |     |                         | i               | Total on Roads           | \$ | 165.00   | \$ | 65.00  | \$ | 230.00   | \$ | 684.02   | \$ | •        | \$ 684.02  | 2                                   |
| Pi26  |     |                         |                 | NORTH PERTH TOTAL        | \$ | 2,540.00 | \$ | 807.00 | \$ | 3,347.00 | \$ | 9,953.95 | \$ | 2,717.55 | \$ 7,236.4 | 1                                   |
| Pi26  |     |                         |                 |                          |    |          |    | •      |    |          |    |          |    |          |            |                                     |
| CON 16 PTLOT 26 CON 16 PTLOT 26 RP44R9849 PART 2 1102 27 AND RP44R954 PART 3 11028000507700 RESOLUTION DAIRY LTD 27 311028000507700 RESOLUTION DAIRY LTD 3 11028000507700 RESOLUTION DAIRY LTD 3 12.00 \$ 12.00 \$ 35.60 \$ 11.75 \$ 23.91 AND RP44R954 PART 3 311028000507700 RESOLUTION DAIRY LTD 3 12.00 \$ 12.00 \$ 35.60 \$ 11.75 \$ 23.91 AND RP44R954 PART 3 311028000507700 RESOLUTION DAIRY LTD 3 12.00 \$ 12.00 \$ 35.60 \$ 11.75 \$ 25.65  Total on Lands 3 - \$ 41.00 \$ 16.00 \$ | 16  | Pt 26                   |                 | -                        |    |          | \$ | 3.00   | \$ | 3.00     | \$ | 8.92     | \$ |          |            | 3                                   |
| CON 16 PTL OT 26   PRARBSH9 PART 2   311028000597700   RESOLUTION DAIRY LTD   S   12.00   \$   35.60   \$   11.76   \$   23.91  |     | Pt 26                   |                 |                          |    |          | \$ | 6.00   | \$ | 6.00     | \$ | 17.84    | \$ | 5.89     | \$ 11.9    | 6                                   |
| Total on Lands   S -  |     | CON 16 PT LOT 26        | 311028000507500 | JAN VAN DER WAL          |    |          |    |        |    |          |    |          |    |          |            |                                     |
| Consistint   Street  |     | CON 16 PTL OT 26        |                 |                          |    |          |    |        |    |          |    |          |    |          |            |                                     |
| AND RP44R574 PARTS   RESOLUTION DAIRY LTD  | *   | RP44R5849 PART 2        | 311028000507502 | LESLIE ALBRECHT          |    |          |    |        |    |          |    |          |    |          |            | <b>⊣</b>                            |
| RESOLUTION DAIRY LTD   S   12.00   S   12.00   S   35.69   S   11.78   S   23.91  |     | LOT 27 CON 15 PT LOT 27 |                 |                          |    |          |    |        |    |          |    |          |    |          |            |                                     |
| 27   311028000507700   RESQLUTION DAIRY LTD   \$ 12.00   \$ 55.60   \$ 11.76   \$ 23.91   |     | AND RP44R574 PARTS 1    |                 | _                        |    |          |    |        |    |          |    |          |    |          |            |                                     |
| 28   31102600507800   |     |                         | 311028000507700 |                          |    |          |    |        |    |          |    |          |    |          |            | _                                   |
| 29   311022000507900   GMUELLER (79) FARMS LTD   \$ 2.00   \$ 5.95   \$ 1.96   \$ 3.99   FAST (Ellice)  |     |                         |                 |                          |    |          |    |        |    |          |    |          |    |          |            |                                     |
| Total on Lands   \$ -   \$ 41.00   \$ 41.00   \$ 121.93   \$ 40.24   \$ 81.70   |     |                         |                 |                          |    |          |    |        |    |          |    |          |    |          |            |                                     |
| 1/2   Elma-Ellice Twnln   |     | 29                      | 311028000507900 | G MUELLER (79) FARMS LTD |    |          | \$ | 2.00   | \$ | 2.00     | \$ | 5.95     | \$ | 1.96     | \$ 3.9     | EAST (Ellice)                       |
| 1/2   Elma-Ellice Twnln   |     |                         | ,               |                          |    |          |    |        |    |          |    |          | _  | 10.01    |            |                                     |
| 1/2   |     |                         |                 | Total on Lands           | \$ | -        | \$ | 41.00  | \$ | 41.00    | \$ | 121.93   | \$ | 40.24    | \$ 81.7    | <u>u</u>                            |
| 1/2   |     |                         |                 |                          | _  |          | _  |        | _  |          | _  | 44.07    | •  |          | A 14.0     | -                                   |
| Rd Between Lots 20-21   PERTH RD 155   TOWNSHIP OF PERTH EAST   \$ 2.00 \$ 2.00 \$ 5.95 \$ - \$ 5.95  |     |                         |                 |                          | +  |          |    |        |    |          |    |          |    |          |            | _                                   |
| Total on Roads \$ - \$ 25.00 \$ 25.00 \$ 74.35 \$ - \$ 74.35  PERTHEAST TOTAL \$ - \$ 66.00 \$ 66.00 \$ 196.28 \$ 40.24 \$ 156.05  1 CON 1 S PT LOT 1 311032000102100 PAUL ZEHR \$ 90.00 \$ 84.00 \$ 174.00 \$ 517.47 \$ 170.77 \$ 346.71  CON 1 S PT LOT 1 311032000102200 LYCKLE PORTRING \$ 95.00 \$ 100.00 \$ 195.00 \$ 579.93 \$ 191.38 \$ 388.55  CON 1 N PT LOT 1 311032000102400 PRIMA VALLEY FARMS LTD \$ 15.00 \$ 24.00 \$ 39.00 \$ 115.99 \$ 38.28 \$ 77.71  CON 1 S PT LOT 2 311032000102400 WEST-LIE FARMS LTD \$ 10.00 \$ 104.00 \$ 114.00 \$ 399.04 \$ 111.88 \$ 227.15  CON 1 S PT LOT 2 311032000102500 KATIE JANTZI-WAGLER \$ 20.00 \$ 58.00 \$ 78.00 \$ 231.97 \$ 76.55 \$ 155.42  CON 1 N PT LOT 2 311032000102500 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 225.76 \$ 84.40 \$ 171.36  CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36  CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52  CON 1 N PT LOT 3 311032000102900 GARY SCHADE \$ 10.00 \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23  PH 4 \$ \$ 77.00 \$ 77.00 \$ 209.20  PH 4 \$ \$ 77.00 \$ 77.00 \$ 209.20  PH 4 \$ \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43  PH 4 \$ 77.00 \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43  PH 4 \$ 77.00 \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43  PH 5 \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23  PH 5 \$ 105.00 \$ 70.                           | 1/2 |                         |                 |                          | +- |          | -  |        |    |          |    |          |    |          |            | _                                   |
| Pertheast total   S   | 7   | Rd Between Lots 20-21   | PERTH RD 155    | TOWNSHIP OF PERTH EAST   |    |          | Ъ  | 2.00   | \$ | 2.00     | \$ | 5.95     | Ф  | •        | Φ 5.9      | <del>-</del>                        |
| Pertheast total   S   |     |                         | Ĩ               | Total on Boods           | •  |          | •  | 25.00  | •  | 25.00    | c  | 7/1 25   | ¢  |          | \$ 7/13    | 5                                   |
| 1 CON 1 S PT LOT 1 311032000102100 PAUL ZEHR \$ 90.00 \$ 84.00 \$ 174.00 \$ 517.47 \$ 170.77 \$ 346.71 \$ CON 1 S PT LOT 1 311032000102200 LYCKLE PORTENA \$ 95.00 \$ 100.00 \$ 195.00 \$ 579.93 \$ 191.38 \$ 388.55 \$ CON 1 N PT LOT 1 311032000102300 PRIMA VALLEY FARMS LTD \$ 15.00 \$ 24.00 \$ 39.00 \$ 115.99 \$ 38.28 \$ 77.71 \$ CON 1 S PT LOT 2 311032000102400 WEST-LIE FARMS LTD \$ 10.00 \$ 104.00 \$ 114.00 \$ 339.04 \$ 111.88 \$ 227.15 \$ CON 1 S PT LOT 2 311032000102500 KATIE JANTZ-WAGLER \$ 20.00 \$ 58.00 \$ 78.00 \$ 231.97 \$ 76.55 \$ 155.42 \$ CON 1 N PT LOT 2 311032000102600 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 255.76 \$ 84.40 \$ 171.36 \$ CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36 \$ CON 1 N PT LOT 3 311032000102800 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52 \$ CON 1 N PT LOT 3 311032000103000 GARY SCHADE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22 \$ CON 1 S PT LOT 3 311032000102700 GERALD KUEPFER \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23 \$ Pt 4 \$ \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43 \$ Pt 4 \$ \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43 \$ Pt 4 \$ \$ 70.00 \$ 70.               |     |                         |                 | Total on Hoads           | Þ  |          | Ф  | 25.00  | φ  | 25.00    | φ  | 74.55    | Ψ  |          | φ /4.5     | <u>-</u>                            |
| 1 CON 1 S PT LOT 1 311032000102100 PAUL ZEHR \$ 90.00 \$ 84.00 \$ 174.00 \$ 517.47 \$ 170.77 \$ 346.71 \$ CON 1 S PT LOT 1 311032000102200 LYCKLE PORTENA \$ 95.00 \$ 100.00 \$ 195.00 \$ 579.93 \$ 191.38 \$ 388.55 \$ CON 1 N PT LOT 1 31103200102300 PRIMA VALLEY FARMS LTD \$ 15.00 \$ 24.00 \$ 39.00 \$ 115.99 \$ 38.28 \$ 77.71 \$ CON 1 S PT LOT 2 311032000102400 WEST-LIFE FARMS LTD \$ 10.00 \$ 104.00 \$ 114.00 \$ 339.04 \$ 111.88 \$ 227.15 \$ CON 1 S PT LOT 2 311032000102500 KATIE JANTZ-WAGLER \$ 20.00 \$ 58.00 \$ 78.00 \$ 231.97 \$ 76.55 \$ 155.42 \$ CON 1 N PT LOT 2 311032000102600 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 255.76 \$ 84.40 \$ 171.36 \$ CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36 \$ CON 1 N PT LOT 3 311032000102800 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52 \$ CON 1 N PT LOT 3 311032000103000 GARY SCHADE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22 \$ CON 1 S PT LOT 3 311032000102700 GERALD KUEPFER \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23 \$ Pt 4 \$ \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43 \$ Pt 4 \$ \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43 \$ Pt 4 \$ \$ 26.00 \$ 26.00 \$ 77.32 \$ 25.52 \$ 51.81 \$ RP44R4293 PART 3 311032000103300 HOWARD KUNTZE \$ \$ 7.00 \$ 7.00 \$ 20.82 \$ 6.87 \$ 13.95 \$ Pt 5 \$ 105.00 \$ 105                              |     |                         | ì               | DEDTH EAST TOTAL         | •  | _        | ¢  | 66.00  | ¢  | 66.00    | ¢  | 106 28   | \$ | 40 24    | \$ 156.0   | 5                                   |
| CON 1 S PT LOT 1 311032000102200 LYCKLE PORTENA \$ 95.00 \$ 100.00 \$ 195.00 \$ 579.93 \$ 191.38 \$ 388.55   CON 1 N PT LOT 1 311032000102300 PRIMA VALLEY FARMS LTD \$ 15.00 \$ 24.00 \$ 39.00 \$ 115.99 \$ 36.28 \$ 77.71   CON 1 S PT LOT 2 311032000102400 WEST-LIE FARMS LTD \$ 10.00 \$ 104.00 \$ 114.00 \$ 339.04 \$ 111.88 \$ 227.15   CON 1 S PT LOT 2 311032000102500 KATIE JANTZI-WAGLER \$ 20.00 \$ 58.00 \$ 78.00 \$ 231.97 \$ 76.55 \$ 155.42   CON 1 N PT LOT 2 311032000102600 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 255.76 \$ 84.40 \$ 171.36   CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36   CON 1 N PT LOT 3 311032000102900 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52   CON 1 N PT LOT 3 311032000102900 GARY SCHADE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22   CON 1 S PT LOT 3 31103200102700 GERALD KUEPFER \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23   Pt 4 \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43   Pt 4 \$ 26.00 \$ 26.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43   Pt 4 \$ 26.00 \$ 77.00 \$ 77.00 \$ 209.22 \$ 50.01 \$ 100.00 \$ 100.0                                     |     |                         |                 | PENTITEAST TOTAL         | Ψ  |          | Ψ  | 00.00  | Ψ  | 00.00    | Ψ  | 750.20   | Ψ  | 70.27    | ψ //00/0   |                                     |
| CON 1 S PT LOT 1 311032000102200 LYCKLE PORTENA \$ 95.00 \$ 100.00 \$ 195.00 \$ 579.93 \$ 191.88 \$ 388.55   CON 1 N PT LOT 1 311032000102300 PRIMA VALLEY FARMS LTD \$ 15.00 \$ 24.00 \$ 39.00 \$ 115.99 \$ 38.28 \$ 77.71   CON 1 S PT LOT 2 311032000102400 WEST-LIE FARMS LTD \$ 10.00 \$ 104.00 \$ 114.00 \$ 339.04 \$ 111.88 \$ 227.15   CON 1 S PT LOT 2 311032000102500 KATIE JANTZI-WAGLER \$ 20.00 \$ 58.00 \$ 78.00 \$ 231.97 \$ 76.55 \$ 155.42   CON 1 N PT LOT 3 311032000102600 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 255.76 \$ 84.40 \$ 171.36   CON 1 N PT LOT 3 311032000102800 UNITED CHUCK OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36   CON 1 N PT LOT 3 311032000102900 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52   CON 1 N PT LOT 3 31103200102900 GARY SCHADE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22   CON 1 S PT LOT 3 31103200102700 GERALD KUEPFER \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23   Pt 4 \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43   Pt 4 \$ 26.00 \$ 26.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43   Pt 4 \$ 26.00 \$ 77.00 \$ 200.00 \$ 105.0                                     | 1   | CON 1 S PT LOT 1        | 311032000102100 | PALII 7FHR               | \$ | 90.00    | \$ | 84.00  | \$ | 174 00   | \$ | 517 47   | \$ | 170.77   | \$ 346.7   | 1                                   |
| CON 1 N PT LOT 1 311032000102300 PRIMA VALLEY FARMS LTD \$ 15.00 \$ 24.00 \$ 39.00 \$ 115.99 \$ 38.28 \$ 77.71   CON 1 S PT LOT 2 311032000102400 WEST-LIE FARMS LTD \$ 10.00 \$ 104.00 \$ 114.00 \$ 339.04 \$ 111.88 \$ 227.15   CON 1 S PT LOT 2 311032000102500 KATIE JANTZI-WAGLER \$ 20.00 \$ 58.00 \$ 78.00 \$ 231.97 \$ 76.55 \$ 155.42   CON 1 N PT LOT 2 311032000102600 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 235.97 \$ 84.40 \$ 171.36   CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36   CON 1 N PT LOT 3 311032000102900 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52   CON 1 N PT LOT 3 311032000102900 GARY SCHADE \$ 105.00 \$ 105.00 \$ 309.30 \$ 102.07 \$ 207.23   CON 1 S PT LOT 3 311032000102700 GERALD KUEPFER \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23   Pt 4 \$ \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43   Pt 4 \$ \$ 26.00 \$ 26.00 \$ 77.32 \$ 25.52 \$ 51.81   RP44R4293 PART 3 311032000103000 HOWARD KUNTZE \$ \$ 7.00 \$ 7.00 \$ 20.82 \$ 6.87 \$ 13.95   Pt 5 \$ 53.00 \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61   Pt 5 \$ 53.00 \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61   Pt 5 \$ 50.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22   CON 1 S PT LOT 4 311032000103000 HOWARD KUNTZE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22   CON 1 S PT LOT 4 311032000103000 HOWARD KUNTZE \$ 55.00 \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61   Pt 5 \$ 53.00 \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61   Pt 5 \$ 50.00 \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22   CON 1 S PT LOT 4 310.00 S 100.00 S 100.00 \$ 100.   |     |                         |                 |                          | _  |          |    |        |    |          |    |          |    |          |            |                                     |
| CON 1 S PT LOT 2   311032000102400   WEST-LIE FARMS LTD   \$ 10.00 \$ 104.00 \$ 114.00 \$ 339.04 \$ 111.88 \$ 227.15  |     |                         |                 |                          |    |          |    |        |    |          |    |          |    |          |            |                                     |
| CON 1 N PT LOT 2 311032000102500 KATIE JANTZI-WAGLER \$ 20.00 \$ 58.00 \$ 78.00 \$ 231.97 \$ 76.55 \$ 155.42   CON 1 N PT LOT 2 311032000102600 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 255.76 \$ 84.40 \$ 171.36   * CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36   CON 1 N PT LOT 3 311032000102900 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52   CON 1 N PT LOT 3 311032000103000 GARY SCHADE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22   CON 1 S PT LOT 3 311032000102700 GERALD KUEPFER \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23   Pt 4 \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43   Pt 4 \$ 26.00 \$ 26.00 \$ 77.32 \$ 25.52 \$ 51.81   RP44R4293 PART 3 311032000103100 LAVERN DIEHL \$ \$ 7.00 \$ 7.00 \$ 20.82 \$ 6.87 \$ 13.95   Pt 5 \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61   Pt 5 \$ 53.00 \$ 53.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22  |     |                         |                 |                          |    |          |    | 104.00 | \$ |          |    |          | _  |          |            | 5                                   |
| ** CON 1 N PT LOT 2 311032000102600 SHARON DIEHL \$ 10.00 \$ 76.00 \$ 86.00 \$ 255.76 \$ 84.40 \$ 171.36 \$ * CON 1 N PT LOT 3 311032000102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36 \$ CON 1 N PT LOT 3 311032000102900 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52 \$ CON 1 N PT LOT 3 311032000103000 GARY SCHADE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22 \$ CON 1 S PT LOT 3 311032000102700 GERALD KUEPFER \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23 \$ Pt 4 \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43 \$ Pt 4 \$ 26.00 \$ 26.00 \$ 77.32 \$ 25.52 \$ 51.81 \$ CON 1 S PT LOT 4 311032000103100 LAVERN DIEHL \$ 7.00 \$ 7.00 \$ 20.82 \$ 6.87 \$ 13.95 \$ Pt 5 \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61 \$ Pt 5 \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22  |     |                         |                 |                          |    |          |    |        |    |          |    | 231.97   | \$ | 76.55    |            |                                     |
| * CON 1 N PT LOT 3 31103200102800 UNITED CHURCH OF CANADA \$ 63.00 \$ 63.00 \$ 187.36 \$ - \$ 187.36 CON 1 N PT LOT 3 31103200102900 TIMOTHY DAVIDSON \$ 65.00 \$ 65.00 \$ 193.31 \$ 63.79 \$ 129.52 CON 1 N PT LOT 3 31103200103000 GARY SCHADE \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22 CON 1 S PT LOT 3 31103200102700 GERALD KUEPFER \$ 104.00 \$ 104.00 \$ 309.30 \$ 102.07 \$ 207.23 Pt 4 \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43 Pt 4 \$ 26.00 \$ 26.00 \$ 77.32 \$ 25.52 \$ 51.81 CON 1 S PT LOT 4 31103200103300 HOWARD KUNTZE \$ 7.00 \$ 7.00 \$ 20.82 \$ 6.87 \$ 13.95 Pt 5 \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61 Pt 5 \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22  |     |                         |                 |                          | _  |          |    |        |    |          |    |          |    |          | \$ 171.3   | 6                                   |
| CON 1 N PT LOT 3         311032000102900         TIMOTHY DAVIDSON         \$ 65.00         \$ 65.00         \$ 193.31         \$ 63.79         \$ 129.52           CON 1 N PT LOT 3         311032000103000         GARY SCHADE         \$ 105.00         \$ 105.00         \$ 312.27         \$ 103.05         \$ 209.22           CON 1 S PT LOT 3         311032000102700         GERALD KUEPFER         \$ 104.00         \$ 309.30         \$ 102.07         \$ 207.23           Pt 4         \$ 77.00         \$ 77.00         \$ 229.00         \$ 75.57         \$ 153.43           Pt 4         \$ 26.00         \$ 26.00         \$ 77.32         \$ 25.52         \$ 51.81           RP44R4293 PART 3         311032000103100         LAVERN DIEHL         \$ 7.00         \$ 7.00         \$ 209.22           Pt 5         \$ 7.00         \$ 7.00         \$ 20.82         6.87         \$ 13.95           Pt 5         \$ 53.00         \$ 53.00         \$ 157.62         \$ 52.02         \$ 105.61           Pt 5         \$ 105.00         \$ 105.00         \$ 312.27         \$ 103.05         \$ 209.22  | *   |                         |                 |                          |    |          |    |        |    |          |    | 187.36   | \$ | -        | \$ 187.3   | 6                                   |
| CON 1 N PT LOT 3         311032000103000         GARY SCHADE         \$ 105.00         \$ 105.00         \$ 312.27         \$ 103.05         \$ 209.22           CON 1 S PT LOT 3         311032000102700         GERALD KUEPFER         \$ 104.00         \$ 104.00         \$ 309.30         \$ 102.07         \$ 207.23           Pt 4         \$ 77.00         \$ 77.00         \$ 229.00         \$ 75.57         \$ 153.43           Pt 4         \$ 26.00         \$ 26.00         \$ 77.32         \$ 25.52         \$ 51.81           RP44R4293 PART 3         311032000103100         LAVERN DIEHL         \$ 7.00         \$ 7.00         \$ 7.00         \$ 20.82         \$ 6.87         \$ 13.95           Pt 5         \$ 53.00         \$ 53.00         \$ 53.00         \$ 52.02         \$ 105.61           Pt 5         \$ 105.00         \$ 105.00         \$ 312.27         \$ 103.05         \$ 209.22  | •   |                         |                 | TIMOTHY DAVIDSON         |    |          | \$ | 65.00  | \$ | 65.00    | \$ | 193.31   | \$ | 63.79    | \$ 129.5   | 2                                   |
| CON 1 S PT LOT 3         311032000102700         GERALD KUEPFER         104.00         \$ 104.00         \$ 309.30         \$ 102.07         \$ 207.23           Pt 4         \$ 77.00         \$ 77.00         \$ 229.00         \$ 75.57         \$ 153.43           Pt 4         \$ 26.00         \$ 26.00         \$ 77.32         \$ 25.52         \$ 51.81           RP44R4293 PART 3         311032000103100         LAVERN DIEHL         \$ 7.00         \$ 7.00         \$ 6.87         \$ 13.95           Pt 5         \$ 7.00         \$ 7.00         \$ 53.00         \$ 157.62         \$ 52.02         \$ 105.61           Pt 5         \$ 105.00         \$ 105.00         \$ 312.27         \$ 103.05         \$ 209.22   |     |                         |                 |                          |    |          | _  |        |    |          | \$ | 312.27   | \$ | 103.05   | \$ 209.2   | 2                                   |
| Pt 4       \$ 104.00       \$ 309.30       \$ 102.07       \$ 207.23         Pt 4       \$ 77.00       \$ 77.00       \$ 229.00       \$ 75.57       \$ 153.43         Pt 4       \$ 26.00       \$ 26.00       \$ 77.32       \$ 25.52       \$ 51.81         RP44R4293 PART 3       311032000103100       LAVERN DIEHL       \$ 7.00       \$ 7.00       \$ 7.00       \$ 7.00       \$ 13.95         Pt 5       \$ 7.00       \$ 7.00       \$ 7.00       \$ 7.00       \$ 157.62       \$ 52.02       \$ 105.61         Pt 5       \$ 105.00       \$ 105.00       \$ 312.27       \$ 103.05       \$ 209.22  |     |                         |                 | GERALD KUEPFER           |    |          |    |        |    |          |    |          |    |          |            |                                     |
| Pt 4       \$ 77.00 \$ 77.00 \$ 229.00 \$ 75.57 \$ 153.43         Pt 4       \$ 26.00 \$ 26.00 \$ 77.32 \$ 25.52 \$ 51.81         RP44R4293 PART 3       311032000103100 LAVERN DIEHL         CON 1 S PT LOT 4       311032000103300 HOWARD KUNTZE         Pt 5       \$ 7.00 \$ 7.00 \$ 20.82 \$ 6.87 \$ 13.95         Pt 5       \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61         Pt 5       \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22  |     | Pt 4                    |                 |                          |    |          | \$ | 104.00 | \$ | 104.00   | \$ | 309.30   | \$ | 102.07   | \$ 207.2   | 3                                   |
| RP44R4293 PART 3         311032000103100         LAVERN DIEHL         ST.00   |     |                         |                 |                          |    |          | _  |        |    | 77.00    | \$ | 229.00   | \$ | 75.57    | \$ 153.4   | 3                                   |
| CON 1 S PT LOT 4         311032000103300         HOWARD KUNTZE         \$ 7.00         \$ 7.00         \$ 20.82         \$ 6.87         \$ 13.95           Pt 5         \$ 53.00         \$ 53.00         \$ 157.62         \$ 52.02         \$ 105.61           Pt 5         \$ 105.00         \$ 105.00         \$ 312.27         \$ 103.05         \$ 209.22   |     | Pt 4                    |                 |                          |    |          | \$ | 26.00  | \$ | 26.00    | \$ | 77.32    | \$ | 25.52    | \$ 51.8    | 1                                   |
| CON 1 S PT LOT 4         311032000103300         HOWARD KUNTZE         \$ 7.00         \$ 7.00         \$ 20.82         \$ 6.87         \$ 13.95           Pt 5         \$ 53.00         \$ 53.00         \$ 157.62         \$ 52.02         \$ 105.61           Pt 5         \$ 105.00         \$ 105.00         \$ 312.27         \$ 103.05         \$ 209.22   |     | RP44R4293 PART 3        | 311032000103100 | LAVERN DIEHL             |    |          |    |        |    |          |    |          | 2  |          |            |                                     |
| Pt 5       \$ 7.00 \$ 7.00 \$ 20.82 \$ 6.87 \$ 13.95         Pt 5       \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61         Pt 5       \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22   |     |                         | 311032000103300 | HOWARD KUNTZE            |    |          |    |        |    |          |    |          |    |          |            |                                     |
| Pt 5       \$ 53.00 \$ 53.00 \$ 157.62 \$ 52.02 \$ 105.61         Pt 5       \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22  |     |                         |                 |                          |    |          | \$ | 7.00   | \$ | 7.00     | \$ | 20.82    | \$ | 6.87     | \$ 13.9    | 5                                   |
| Pt 5 \$ 105.00 \$ 105.00 \$ 312.27 \$ 103.05 \$ 209.22  |     |                         |                 |                          |    |          | \$ | 53.00  | \$ | 53.00    | \$ | 157.62   | \$ | 52.02    | \$ 105.6   | 1                                   |
|   |     |                         |                 |                          |    |          | \$ | 105.00 | \$ | 105.00   | \$ | 312.27   | \$ | 103.05   | \$ 209.2   | 2                                   |
|   |     | CON 1 S PT LOT 5        | 311032000103400 | HOWARD KUNTZE            |    |          |    |        |    |          |    |          |    |          |            | MUN OF PERTH                        |
| RP44R4708 PART 1 311032000103500 JEREMY DAVIDSON EAST   |     |                         |                 |                          |    |          |    |        |    |          |    |          |    |          |            | CONTROL OF CONTROL OF THE PROPERTY. |
| LOT 6 311032000103600 1000623574 ONTARIO LTD (Mornington)   |     | NE44N4/VOEANI           | 011002000100000 | OLITENTI BAVIBOON        |    |          |    |        |    |          |    |          |    |          |            |                                     |
| CON 1 PT LOT 5 PT LOT 6 311032000103700 KENNETH RAYCRAFT  |     |                         |                 |                          |    |          |    |        |    |          |    |          |    |          |            | (Mornington)                        |
| Pt 6 \$ 55.00 \$ 55.00 \$ 163.57 \$ 53.98 \$ 109.59   |     | LOT 6                   | 311032000103600 | 1000623574 ONTARIO LTD   |    |          |    |        |    |          |    |          |    |          |            | (Mornington)                        |

|     |                         |                 |                        | _  |          |    |          |    |             |           |    |          |    |           |
|-----|-------------------------|-----------------|------------------------|----|----------|----|----------|----|-------------|-----------|----|----------|----|-----------|
|     | RP44R4708 PART 1        | 311032000103500 | JEREMY DAVIDSON        |    |          |    |          |    |             |           |    |          |    |           |
|     | LOT 6                   | 311032000103600 | 1000623574 ONTARIO LTD |    |          |    |          |    |             |           |    |          |    |           |
|     | CON 1 PT LOT 5 PT LOT 6 | 311032000103700 | KENNETH RAYCRAFT       |    |          |    |          |    |             |           |    |          |    |           |
|     | CON 1 S PT LOT 6        | 311032000103800 | HOWARD KUNTZE          |    |          |    |          |    |             |           |    |          |    |           |
|     | CON 1 S PT LOT 6        | 311032000103900 | HOWARD KUNTZE          |    |          |    |          |    |             |           |    |          |    |           |
|     |                         |                 |                        |    |          |    |          |    |             |           |    |          |    |           |
|     |                         |                 | Total on Lands         | \$ | 240.00   | \$ | 1,106.00 | \$ | 1,346.00 \$ | 4,002.99  | \$ | 1,259.16 | \$ | 2,743.84  |
|     |                         |                 |                        |    |          |    |          |    |             |           |    |          |    |           |
| 1/2 | Ellice-Mornington TwnIn | PERTH LINE 55   | PERTH COUNTY           |    |          | \$ | 18.00    | \$ | 18.00 \$    | 53.53     | \$ | -        | \$ | 53.53     |
| 1/2 | Elma-Mornington TwnIn   | PERTH LINE 55   | PERTH COUNTY           |    |          | \$ | 20.00    | \$ | 10.00 \$    | 29.74     | \$ | -        | \$ | 29.74     |
|     | Rd Between Cons 1-2     | LINE 59         | TOWNSHIP OF PERTH EAST |    |          |    |          | \$ | 7.00 \$     | 20.82     | \$ | -        | \$ | 20.82     |
|     | Rds Between Lots 3-4    | RD 136          | TOWNSHIP OF PERTH EAST |    |          |    |          | \$ | 22.00 \$    | 65.43     | \$ | -        | \$ | 65.43     |
|     | *                       |                 |                        |    |          |    |          |    |             |           |    |          |    |           |
|     |                         |                 | Total on Roads         | \$ | -        | \$ | 38.00    | \$ | 57.00 \$    | 169.52    | \$ | -        | \$ | 169.52    |
|     |                         |                 |                        |    |          |    |          |    |             |           |    |          |    |           |
|     |                         |                 | PERTH EAST TOTAL       | \$ | 240.00   | \$ | 1,144.00 | \$ | 1,403.00 \$ | 4,172.51  | \$ | 1,259.16 | \$ | 2,913.35  |
|     |                         |                 |                        | •  |          |    |          |    |             |           | •  | ,        |    |           |
|     |                         |                 | Total                  | S  | 2,780.00 | S  | 2,017.00 | S  | 4,816.00 \$ | 14,322.75 | \$ | 4,016.94 | \$ | 10,305.81 |
|     |                         |                 | . 5 (4)                |    | _, 0.00  | -  | _,-,-,-  |    | .,=         | ,         |    | 7-1-1-1  | •  | ,         |

Scott Richardson
Drainage Superintendent

Municipality of North Perth

# **MUNICIPALITY OF NORTH PERTH**

### BY-LAW 108-2025

## PEFFERS MUNICIPAL DRAIN

BEING a by-law to authorize Maintenance and Repair of a Municipal Drain under the provisions of the DRAINAGE ACT.

WHEREAS Council have received a notice for maintenance and repair of the Peffers Municipal Drain.

AND WHEREAS this portion of the drain was last constructed or repaired according to the report prepared by James A. Howes, Ontario Land Surveyor, dated August 11, 1958, and adopted under By-law No. 574, Elma Ward, being a current by-law.

AND WHEREAS Council wish to maintain and repair same without obtaining the report of an Engineer, in accordance with Section 74 of the Drainage Act, the cost of maintenance and repair of the Municipal Drains is to be at the expense of all upstream lands and roads in any way assessed for the construction or improvement of the drainage works and in the proportion determined by the then current by-law pertaining thereto,

AND WHEREAS the actual cost of the repair is \$22,254.80 and is assessed as per Schedule A attached as revised.

# THEREFORE THE COUNCIL OF THE MUNICIPALTY OF NORTH PERTH, PURSUANT TO THE DRAINAGE ACT R.S.O. 1990, CHAPTER D. 17 ENACTS AS FOLLOWS:

- 1. The following maintenance, repair and minor improvement was completed in accordance therewith.
  - a) The Peffers Municipal Drain cleanout was completed from Con 3 Lot 34 to Con 6 Lot 36, Elma Ward, Municipality of North Perth. There was also work completed from Con 8 Lot 2 to Con 12 Lot 3 in the Municipality of Perth East.
- 2. The amount of \$22,254.80 be raised by this Municipality for such drainage work as a cash assessment upon lands and roads affect by the proposed drainage work provided and such sum shall be reduced by the amount of any grants received. If cash assessment are not paid, they shall be levied upon lands and roads as set forth in the Schedule to be collected in the same manner and at the same as other taxes are collected. All assessments are payable in the first year in which the assessment is imposed.
  - a) Any property that is assessed an amount that is less than \$30.00 shall be written off.

READ A FIRST AND SECOND TIME this 3rd day of November, 2025.

| TODD KASENBERG, MAYOR      |
|----------------------------|
| •                          |
|                            |
|                            |
| SARAH CARTER, ACTING CLERK |

#### SCHEDULE OF ASSESSMENT PEFFERS MUNICIPAL DRAIN (ELMA) MUNICIPALITY OF NORTH PERTH

1958 Drain Report

Information updated from By-law No. 574 which adpoted the report of James A. Howes, Ontario Land Surveyor dated August 11, 1958.

As provided by Section 74 of the Act only upstream lands and roads are assessed.

As provided in Section 85 of the Drainage Act, it is anticipated that a 1/3 grant will apply on assessments of all lands used for agricultural purposes as eligible according to Farm Property Class tax rate confirmed by MPAC. Lands not used for agricultural purposes are marked thus\*.

Total Maint Cost \$ 22,254.80

2025 Maintenance

| Con | Lot               | Roll No.        | Name                        | 33       | Benefit  |                | Outlet |    | Total    | <b>Gross Maint Cost</b>                 |    | 1/3 Grant | Net | Maint Cost                              |              |
|-----|-------------------|-----------------|-----------------------------|----------|----------|----------------|--------|----|----------|---|----|-----------|-----|---|--------------|
| 3   | 34                | 314036000306300 | JOHNSTON DOUGLAS GEORGE     | \$       | :-       | \$             | 3.75   | \$ | 3.75     | \$ 34.22                                | \$ | 11.29     | \$  | 22.93                                   |              |
|     | 35                | 314036000306400 | EBY RANDOLPH JOHN           | \$       | -        | \$             | 10.50  | \$ | 10.50    | \$ 95.81                                | \$ | 31.62     | \$  | 64.19                                   |              |
|     | 36                | 314036000306500 | MARTIN DAVID EZEKIEL        | \$       | -        | \$             | 13.50  | \$ | 13.50    |   |    |           |     | 82.53                                   |              |
| 4   | 32                | 314036000308000 | VANDERGOOT HOLSTEINS LTD    | \$       | -        | \$             | 6.25   | \$ | 6.25     |   |    | 18.82     |     | 38.21                                   |              |
|     | 33                | 314036000308100 | GRAY JAMES DOUGLAS          | \$       | -        | \$             | 13.25  | \$ | 13.25    |   |    | 39.90     |     | 81.00                                   | 3            |
|     | 34                | 314036000308200 | MARTIN LANDIS M             | \$       | -        | \$             |        |    | 13.25    |   |    | 39.90     |     | 81.00                                   |              |
|     | 35                | 314036000308400 | WIDEMAN ALVIN M             | \$       | -        | \$             | 13.25  | \$ | 13.25    |   |    | 39.90     |     | 81.00                                   |              |
|     | 36                | 314036000308500 | MARMEADOW FARMS LTD         | \$       | -        | \$             | 24.00  |    | 24.00    |   |    | 72.27     |     | 146.72                                  |              |
| 5   | E 1/2 31          | 314036000309400 | MARTIN NAOMI                | \$       | -        | \$             | 2.00   |    | 2.00     |   |    | 6.02      |     | 12.23                                   |              |
|     | 32                | 314036000309402 | MARTIN MELVIN               | \$       | -        | \$             | 13.00  | \$ | 13.00    |   |    | 39.14     |     | 79.47                                   |              |
|     | 33                | 314036000309500 | VAN DER GOOT HOLSTEINS LTD  | \$       | -        | \$             | 13.00  |    | 13.00    |   |    | 39.14     |     | 79.47                                   |              |
|     | 34                | 314036000309600 | MARTIN IDA                  | \$       | -        | \$             | 13.00  |    | 13.00    |   |    | 39.14     |     | 79.47                                   |              |
|     | 35                | 314036000309700 | EBY STEVEN                  | \$       |          | \$             | 13.00  |    | 13.00    |   |    | 39.14     |     | 79.47                                   |              |
|     | S 50 ac. 36       | 314036000309700 | EBY STEVEN                  | \$       |          | \$             | 14.00  |    | 14.00    |   |    | 42.16     |     | 85.59                                   |              |
|     | N 60 ac. 36       | 314036000309800 | BAUMAN MERLE B              | \$       |          | \$             | 21.50  |    | 21.50    |   |    | 64.74     |     | 131.44                                  |              |
| 6   | S W. Cor. 31      | 314036000310600 | HOSHEL DOUGLAS ALLAN        | \$       | 5.00     | \$             |        | \$ | 5.00     |   |    | 15.06     |     | 30.57                                   | MUNICIPALITY |
|     | Part 31           | 314036000310700 | CORRY JAMES GORDON          | \$       | 125.00   |                | 6.00   |    | 131.00   |   |    | 394.45    |     | 800.86                                  | OF NORTH     |
|     | 32                | 314036000310800 | FRANK JAMES PETER           | \$       | 210.00   |                | 11.50  |    | 221.50   |   |    | 666.96    |     | 1.354.13                                | PERTH        |
|     | 33                | 314036000310900 | FRANK JAMES PETER           | \$       | 225.00   |                | 13.25  |    | 238.25   |   |    | 717.40    |     | 1,456.53                                |              |
|     | 34                | 314036000311000 | MARTIN ABNER                | \$       | 200.00   |                | 20.00  |    | 220.00   |   |    | 662.44    |     | 1,344.96                                |              |
|     | 35                | 314036000311100 | 2849392 ONTARIO INC         | \$       | 200.00   |                | 26.50  |    | 226.50   |   |    | 682.02    |     | 1,384.70                                | 1            |
|     | 36                | 314036000311200 | WEBER NELSON                | \$       | 120.00   |                | 40.50  |    | 160.50   |   | -  | 483.28    |     | 981.21                                  |              |
|     | CNR               |                 |                             | -        |          | \$             | 1.00   |    | 1.00     |   | Ψ  | 400.20    | \$  | 9.12                                    |              |
|     | •                 |                 |                             |          |          |                | 7      | -  | 1100     | 0.12                                    |    |           | Ψ   | 0.12                                    |              |
|     |                   |                 | Total on Lands              | \$       | 1,085.00 | \$             | 306.00 | \$ | 1,391.00 | \$ 12,692.26                            | \$ | 4,185.44  | Ś   | 8,506.83                                |              |
|     |                   |                 |                             |          |          |                |        | ,  | ,        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -  | .,        |     | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
|     | 1/2 Townline      |                 | Elma Twp                    | \$       | 5.00     | \$             | 9.75   | \$ | 14.75    | \$ 134.59                               | \$ | _         | \$  | 134.59                                  |              |
|     | Con. Rd 3 & 4     |                 | Elma Twp                    |          |          | \$             | 2.00   |    | 2.00     |   |    |           | \$  | 18.25                                   |              |
|     | Con. Rd 5 & 6     |                 | Elma Twp                    |          |          | \$             | 5.25   |    | 5.25     |   |    | _         | \$  | 47.90                                   |              |
|     | •                 |                 |                             |          |          | -              |        | -  | 0.20     | 4 17.00                                 | Ψ  |           | Ψ   | 17.00                                   |              |
|     |                   |                 | Total on Roads              | \$       | 5.00     | \$             | 17.00  | \$ | 22.00    | \$ 200.74                               | \$ | -         | \$  | 200.74                                  |              |
|     |                   | !               | NORTH PERTH TOTAL           | \$       | 1,090.00 |                | 323.00 |    | 1,413.00 |   |    | 4,185.44  |     | 8,707.57                                |              |
|     |                   | ,               |                             | <u> </u> | .,       |                | 0.000  | -  | 1,110.00 | 12,000.00                               | Ψ_ | 4,700.44  | Ψ   | 0,707.07                                |              |
| 8   | NW Pt 2           | 311032000311400 | SOHM FARMS INC              |          |          | \$             | 6.75   | \$ | 6.75     | \$ 61.59                                | \$ | 20.32     | \$  | 41.27                                   |              |
|     | NE Pt 2           | 311032000311500 | PEFFERDALE INCORPORATED     |          |          | \$             | 6.75   |    | 6.75     |   |    | 20.32     |     | 41.27                                   |              |
|     | NW Pt 3           | 311032000311500 | PEFFERDALE INCORPORATED     |          |          | \$             | 8.00   |    | 8.00     |   |    | 24.09     |     | 48.91                                   |              |
|     | SE Pt 3           | 311032000311900 | CHIGUIRE HOLDINGS           |          |          | \$             | 3.50   |    | 3.50     |   |    | 10.54     |     | 21.40                                   |              |
|     | NE Pt 3           |                 |                             |          |          | \$             | 4.50   |    | 4.50     |   |    | 13.55     |     | 27.51                                   |              |
|     | CON 8 PT LOT 3 AS |                 |                             |          |          | <u> </u>       |        |    | 1.50     | ¥ 71.00                                 | Ψ  | 10.55     | Ψ   | 27.01                                   |              |
|     | RP44R971 PART 2   |                 |                             |          |          |                |        |    |          |   |    |           |     |   |              |
|     | UNREG             | 311032000311800 | SOHM ALFRED                 |          |          |                | 1      |    |          |   |    |           |     |   | 4            |
| *   | CON 8 N PT LOT 3  | 311032000311700 | SHARON ARNDT                |          |          |                |        |    |          |   | \$ | -         |     |   | -            |
| 9   | S 1/2 1           | 311032000314500 | DALLNER FARMS INC           | -        |          | \$             | 29.00  | \$ | 29.00    | \$ 264.61                               |    | 87.32     | Ф   | 177.29                                  |              |
| •   | N 1/2 1           |                 | CONSERVATION AUTHORITY MVCA |          |          | <u>φ</u><br>\$ | 33.00  |    | 33.00    |   |    |           | \$  | 301.11                                  |              |
|     | 13 1/2 1          | 5.100200017400  | CONCENTATION ACTION IN THE  |          |          | Ψ              | 55.00  | Ψ  | 55.00    | Ψ 301.11                                | Φ  |           | Φ   | 301.11                                  | 1            |

| SW Pt 2       311032000314600       DAVID STEVEN       \$ 18.00       \$ 18.00       \$ 18.00       \$ 20.00       \$  | 182.49<br>173.37<br>177.93<br>173.37<br>173.37<br>173.37<br>364.98 | \$ 60.22<br>\$ 57.21<br>\$ 58.72<br>\$ 57.21<br>\$ 57.21<br>\$ 120.44 | \$ 122.27<br>\$ 116.16<br>\$ 119.21<br>\$ 116.16<br>\$ 116.16<br>\$ 244.54 |                    |
|--|--|---|--|--------------------|
| S 1/2 of N 1/2 2       311032000314610       PETER HODES       \$ 19.00       \$ 19.00       \$ 19.00       \$ 19.00       \$ 19.00       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.50       \$ 19.00   | 6 173.37<br>6 177.93<br>6 173.37<br>6 173.37<br>6 364.98           | \$ 57.21<br>\$ 58.72<br>\$ 57.21<br>\$ 57.21<br>\$ 120.44             | \$ 116.16<br>\$ 119.21<br>\$ 116.16<br>\$ 116.16<br>\$ 244.54              |                    |
| N 1/2 of N 1/2 2 311032000314700 JOHN MARTIN \$ 19.50 \$ 19.50 \$ SW Pt 3 311032000314800 DAVID STEVEN \$ 19.00 \$ 19.00 \$ SE Pt 3 311032000314900 REUBEN WEBER \$ 19.00 \$ 19.00 \$ N 1/2 3 311032000315000 LISA ELG \$ 40.00 \$ 40.00 \$ S 1/2 4 \$ 2.00 \$ 2.00 \$ Con 9 S Pt Lot 4 311032000315300 EUGENE MARTIN  ** RP44R3498 Parts 1 & 2 311032000315200 DIANE WAGLER N 1/2 4 311032000315100 DENNIS KUEPFER \$ 38.50 \$ 38.50 \$   | 6 177.93<br>6 173.37<br>6 173.37<br>6 364.98                       | \$ 58.72<br>\$ 57.21<br>\$ 57.21<br>\$ 120.44                         | \$ 119.21<br>\$ 116.16<br>\$ 116.16<br>\$ 244.54                           |                    |
| SW Pt 3 311032000314800 DAVID STEVEN \$ 19.00 \$ 19.00 \$ SE Pt 3 311032000314900 REUBEN WEBER \$ 19.00 \$ 19.00 \$ N 1/2 3 311032000315000 LISA ELG \$ 40.00 \$ 40.00 \$ S 1/2 4 \$ 2.00 \$ 2.00 \$ \$ 2.00 \$ \$ Con 9 S Pt Lot 4 311032000315300 EUGENE MARTIN  ** RP44R3498 Parts 1 & 2 311032000315200 DIANE WAGLER N 1/2 4 311032000315100 DENNIS KUEPFER \$ 38.50 \$ 38.50 \$   | 173.37<br>173.37<br>364.98   | \$ 57.21<br>\$ 57.21<br>\$ 120.44                                     | \$ 116.16<br>\$ 116.16<br>\$ 244.54  | ]                  |
| SE Pt 3       311032000314900       REUBEN WEBER       \$ 19.00 \$         N 1/2 3       311032000315000       LISA ELG       \$ 40.00 \$         S 1/2 4       \$ 2.00 \$       \$ 2.00 \$         Con 9 S Pt Lot 4       311032000315300       EUGENE MARTIN         Con 9 S Pt Lot 4         RP44R3498 Parts 1 & 2       311032000315200       DIANE WAGLER         N 1/2 4       311032000315100       DENNIS KUEPFER       \$ 38.50 \$  | 173.37<br>364.98   | \$ 57.21<br>\$ 120.44   | \$ 116.16<br>\$ 244.54   | ]                  |
| N 1/2 3 311032000315000 LISA ELG \$ 40.00 \$ 40.00 \$ \$ 51/2 4 \$ 2.00 \$ 2.00 \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ \$ 2.00 \$ 2.00 \$ \$ 2 | 364.98   | \$ 120.44   | \$ 244.54  | - 1                |
| S 1/2 4 \$ 2.00 \$ 2.00 \$ 2.00 \$   |  |   |  | 1 1                |
| Con 9 S Pt Lot 4 311032000315300 EUGENE MARTIN  Con 9 S Pt Lot 4 * RP44R3498 Parts 1 & 2 311032000315200 DIANE WAGLER  N 1/2 4 311032000315100 DENNIS KUEPFER \$ 38.50 \$ 38.50 \$   | 18.25  | \$ 6.02   |  |                    |
| Con 9 S Pt Lot 4 * RP44R3498 Parts 1 & 2 311032000315200 DIANE WAGLER  N 1/2 4 311032000315100 DENNIS KUEPFER \$ 38.50 \$ 38.50 \$   |  | l   | \$ 12.23   | - 1                |
| * RP44R3498 Parts 1 & 2 311032000315200 DIANE WAGLER  N 1/2 4 311032000315100 DENNIS KUEPFER \$ 38.50 \$ 38.50 \$  |  |   |  | - 1                |
| * RP44R3498 Parts 1 & 2 311032000315200 DIANE WAGLER  N 1/2 4 311032000315100 DENNIS KUEPFER \$ 38.50 \$ 38.50 \$  |  |   |  |                    |
| N 1/2 4 311032000315100 DENNIS KUEPFER \$ 38.50 \$ 38.50 \$  |  | _   |  |                    |
|  | 054.00   | \$ -  | 005.07   | -                  |
|  |  |   |  | - 1                |
| W 1/2 5 311032000315400 ROMAN ALBRECHT \$ 17.00 \$ 17.00 \$  |  |   |  | - 1                |
| E 1/2 5 311032000315500 RUEBEN KUEPFER \$ 6.75 \$ 6.75 \$  |  |   |  |                    |
| W 1/2 6 311032000315600 PAUL ZEHR \$ 1.00 \$ 1.00 \$   |  |   |  |                    |
| 10 W 1/2 1 \$ 38.50 \$ 38.50 \$  | 351.30   | \$ 115.93   | \$ 235.37  | - 1                |
| CON 10 SW PT LOT 1   |  |   |  |                    |
| AND RP44R3497  |  |   |  |                    |
| * PARTS 1 &2 311032000400115 MURRAY KUEPFER  |  | \$ -  |  | -                  |
| CON10 NW PT LOT 1 311032000400100 MERLE BAUMAN   |  |   |  | - 1                |
| E 1/2 1 311032000400200 AMSEY WEBER \$ 39.00 \$ 39.00 \$   |  |   |  | - 1                |
| W 1/2 2 311032000400300 EDWIN MARTIN \$ 40.00 \$ 40.00 \$  |  |   |  | _                  |
| E 1/2 2 311032000400400 JOHN MARTIN \$ 40.00 \$ 40.00 \$   |  |   |  |                    |
| W 1/2 3 \$ 40.00 \$ 40.00 \$   | 364.98   | \$ 120.44   | \$ 244.54  | 1                  |
| CON 10 PT LOT 3 311032000400500 ROSS STONE   |  |   |  | 1                  |
| CON 10 PT LOT 3  |  |   |  |                    |
| RP44R1467 PART 1   |  |   |  |                    |
| * RP4R4759 PART 1 311032000400505 ROSS STONE   |  | \$ -  |  | ]                  |
| SE Pt 3 311032000400600 GEORGE ELG \$ 20.00 \$ 20.00 \$  | 182.49   |   |  |                    |
| NE Pt 3 \$ 19.50 \$ 19.50 \$   | 177.93   | \$ 58.72  | \$ 119.21  |                    |
| CON 10 N PT LOT 3 311032000400700 RONALD GRAY  |  |   |  |                    |
| * CON 10 N PT LOT 3 311032000400900 PERTH EAST TOWNSHIP  |  | \$ -  |  |                    |
| N 1/2 of N 1/2 4 \$ 10.00 \$ 10.00 \$  | 91.25  | \$ 30.11  | \$ 61.13   |                    |
| CON 10 N PT LOT 4 311032000401100 BARBARA ELG  |  |   |  |                    |
| * CON 10 N PT LOT 4 311032000401200 PERTH EAST TOWNSHIP  |  | \$ -  |  | MUNICIPALITY       |
| * CON 10 N PT LOT 4 311032000401300 TRUSTEES OF LIGHTHOUSE   |  | \$ -  |  | OF PERTH EAST      |
| S 1/2 of N 1/2 4 311032000401000 MAPLEVUE FARMS INC \$ 18.00 \$ 18.00 \$   | 164.24   | \$ 54.20  | \$ 110.04  | Joi I Ellilli Exot |
| SW Pt 4 311032000401400 ELO WEBER \$ 10.00 \$ 10.00 \$   | 91.25  | \$ 30.11  | \$ 61.13   |                    |
| SE Pt 4 311032000401000 MAPLEVUE \$ 10.00 \$ 10.00 \$  | 91.25  | \$ 30.11  | \$ 61.13   |                    |
| S 1/2 of S 1/2 4 311032000401500 HOMER BIEHN \$ 20.00 \$ 20.00 \$  | 182.49   | \$ 60.22  | \$ 122.27  |                    |
| N Pt 5 311032000401600 BARBARA ELG \$ 4.00 \$ 4.00 \$  | 36.50  | \$ 12.04  | \$ 24.45   |                    |
| SW Pt 5 311032000401000 MAPLEVUE FARMS INC \$ 9.00 \$ 9.00 \$  |  |   |  | - 1                |
| SE Pt 5 311032000401700 BARGEE FARMS INCORPORATED \$ 4.00 \$ 4.00 \$   |  |   |  | <b>⊣</b> 1         |
| S 1/2 of S 1/2 5 311032000401500 HOMER BIEHN \$ 20.00 \$ 20.00 \$  |  |   |  |                    |
| 6 \$ 1.00 \$ 1.00 \$   |  |   |  | <b>-</b>           |
| LOT 5 31103200401700 BARGEE FARMS INCORPORATED   | 9.12   | 5.01  | 9 0.11   |                    |
| CON 10 E PT LOT 6 311032000401700 BANGEE FANNS INCOMPONATED  |  |   |  |                    |
|  | 264.00   | \$ 120.44   | \$ 244.54  | -                  |
| 11 S Pt 1 311032000402800 JAMES HORST \$ 40.00 \$ 40.00 \$   |  |   |  | <b>⊣</b> 1         |
| N Pt 1 \$ 40.00 \$ 40.00 \$  | 364.98   | \$ 120.44   | \$ 244.54  | -                  |
| 12 S PT LOT 1 311032000402710 MARMEADOW FARMS LTD  |  |   |  | -                  |
| CON 11 N PT LOT 1 311032000402700 DAVID REIST  |  |   |  | -                  |
| * CON 12 S PT LOT 1 311032000402720 HELEN ROLKO  |  | \$ -  |  |                    |
| W Pt 2 311032000402900 MARK BOWMAN \$ 40.00 \$ 40.00 \$  |  |   |  | <b>-</b>           |
| E Pt 2 311032000403000 KAREN STONE \$ 40.00 \$ 40.00 \$  | 364.98   | \$ 120.44   | \$ 244.54  |                    |
| W Pt 3 311032000403100 MELVIN MARTIN \$ 40.00 \$ 40.00 \$  | 364.98   | \$ 120.44   | \$ 244.54  |                    |
| E Pt 3 31103200403200 GOODVILLE FARMS LIMITED \$ 39.00 \$ 39.00 \$   | 355.86   | \$ 117.43   | \$ 238.42  |                    |

|    | W Pt 4                           | 311032000403300    | ADEN BEARINGER  |            | \$             | 1.50                            |                | 1.50                            | \$             | 13.69                               | _     | 4.52     | _              | 9.17                                |
|----|----------------------------------|--------------------|---|------------|----------------|---------------------------------|----------------|---------------------------------|----------------|-------------------------------------|-------|----------|----------------|-------------------------------------|
| 12 | S 10 ac of S 1/2 1               |                    |   |            | \$             | 1.50                            | \$             | 1.50                            | \$             | 13.69                               | \$    | 4.52     | \$             | 9.17                                |
| •  | CON 12 S PT LOT 1                | 311032000402720    | HELEN ROLKO   |            |                |                                 |                |                                 |                |                                     | \$    | -        |                |                                     |
|    | 12 S PT LOT 1                    | 311032000402710    | MARMEADOW FARMS LTD   |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
|    | N 90 ac of S 1/2 1               |                    |   |            | \$             | 12.00                           | \$             | 12.00                           | \$             | 109.49                              | \$    | 36.13    | \$             | 73.36                               |
|    | CON 12 S PT LOT 1                | 311032000405200    | PAUL VERKLEY  |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
|    | CON 12 S PT LOT 1                | 311032000405100    | CRAIG COGHLIN   |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
|    | CON 12 S PT LOT 1                | 311032000405110    | ARTHUR REDLICH  |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
|    | N Pt 1                           |                    |   |            | \$             | 9.00                            | \$             | 9.00                            | \$             | 82.12                               | \$    | 27.10    | \$             | 55.02                               |
|    | CON 12 N PT LOT 1                | 311032000405010    | MERLE BAUMAN  |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
| •  | CON 12 N PT LOT 1                | 311032000405000    | HILLVIEW HOLDINGS INC   |            |                |                                 |                |                                 | 5              |                                     |       |          |                |                                     |
|    | W Pt 2                           | 311032000405400    | CHARLENE O'GRADY  |            | \$             | 12.00                           | \$             | 12.00                           | \$             | 109.49                              | \$    | 36.13    | \$             | 73.36                               |
|    | E Pt 2                           | 311032000405500    | JAMES BAUMAN  |            | \$             | 16.75                           | \$             | 16.75                           | \$             | 152.84                              | \$    | 50.44    | \$             | 102.40                              |
|    | S Pt 3                           | 311032000405600    | GILBERT FARMS INC   |            | \$             | 20.00                           | \$             | 20.00                           | \$             | 182.49                              | \$    | 60.22    | \$             | 122.27                              |
|    |                                  |                    |   |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
|    |                                  |                    | Total on Lands  | \$<br>-    | \$             | 966.00                          | \$             | 966.00                          | \$             | 8,814.32                            | \$    | 2,809.36 | \$             | 6,004.96                            |
|    |                                  |                    |   |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
|    |                                  |                    |   |            |                |                                 |                |                                 |                |                                     |       |          |                |                                     |
|    | 1/2 Townline                     | RD 140             | TWP OF PERTH EAST   | \$<br>5.00 | \$             | 9.75                            | _              | 14.75                           | \$             | 134.59                              | -     |          | \$             | 134.59                              |
|    | 1/2 Townline<br>Con rd. 8 & 9    | RD 140<br>LINE 76  | TWP OF PERTH EAST TWP OF PERTH EAST                                     | \$<br>5.00 | \$             | 6.00                            | \$             | 6.00                            | \$             | 54.75                               | \$    |          | \$             | 54.75                               |
|    |                                  |                    |   | \$<br>5.00 | \$             | 6.00<br>12.00                   | \$             | 6.00<br>12.00                   |                | 54.75<br>109.49                     | \$    | :        | \$             | 54.75<br>109.49                     |
|    | Con rd. 8 & 9                    | LINE 76            | TWP OF PERTH EAST   | \$<br>5.00 | \$             | 6.00                            | \$             | 6.00                            | \$             | 54.75                               | \$    | :        | \$             | 54.75                               |
|    | Con rd. 8 & 9<br>Con rd. 10 & 11 | LINE 76<br>LINE 80 | TWP OF PERTH EAST<br>TWP OF PERTH EAST                                  | \$<br>5.00 | \$             | 6.00<br>12.00                   | \$             | 6.00<br>12.00<br>27.25          | \$<br>\$<br>\$ | 54.75<br>109.49<br>248.64           | \$ \$ | -        | \$             | 54.75<br>109.49<br>248.64           |
|    | Con rd. 8 & 9<br>Con rd. 10 & 11 | LINE 76<br>LINE 80 | TWP OF PERTH EAST<br>TWP OF PERTH EAST                                  | \$<br>5.00 | \$             | 6.00<br>12.00                   | \$             | 6.00<br>12.00                   | \$<br>\$<br>\$ | 54.75<br>109.49                     | \$ \$ | -        | \$             | 54.75<br>109.49                     |
|    | Con rd. 8 & 9<br>Con rd. 10 & 11 | LINE 76<br>LINE 80 | TWP OF PERTH EAST TWP OF PERTH EAST TWP OF PERTH EAST TWP OF PERTH EAST | 5.00       | \$<br>\$<br>\$ | 6.00<br>12.00<br>27.25<br>55.00 | \$<br>\$<br>\$ | 6.00<br>12.00<br>27.25<br>60.00 | \$<br>\$<br>\$ | 54.75<br>109.49<br>248.64<br>547.47 | \$ \$ |          | \$<br>\$<br>\$ | 54.75<br>109.49<br>248.64<br>547.47 |
|    | Con rd. 8 & 9<br>Con rd. 10 & 11 | LINE 76<br>LINE 80 | TWP OF PERTH EAST<br>TWP OF PERTH EAST<br>TWP OF PERTH EAST             |            | \$<br>\$<br>\$ | 6.00<br>12.00<br>27.25          | \$<br>\$<br>\$ | 6.00<br>12.00<br>27.25          | \$<br>\$<br>\$ | 54.75<br>109.49<br>248.64           | \$ \$ |          | \$<br>\$<br>\$ | 54.75<br>109.49<br>248.64           |
|    | Con rd. 8 & 9<br>Con rd. 10 & 11 | LINE 76<br>LINE 80 | TWP OF PERTH EAST TWP OF PERTH EAST TWP OF PERTH EAST TWP OF PERTH EAST | \$<br>5.00 | \$<br>\$<br>\$ | 6.00<br>12.00<br>27.25<br>55.00 | \$<br>\$<br>\$ | 6.00<br>12.00<br>27.25<br>60.00 | \$<br>\$<br>\$ | 54.75<br>109.49<br>248.64<br>547.47 | \$ \$ |          | \$<br>\$<br>\$ | 54.75<br>109.49<br>248.64<br>547.47 |

Scott Richardson
Drainage Superintendent
Municipality of North Perth

# **MUNICIPALITY OF NORTH PERTH**

# BY-LAW 109-2025

## **TURNER MUNICIPAL DRAIN**

BEING a by-law to authorize Maintenance and Repair of a Municipal Drain under the provisions of the DRAINAGE ACT.

WHEREAS Council have received a notice for maintenance and repair of the Peffers Municipal Drain.

AND WHEREAS this portion of the drain was last constructed or repaired according to the report prepared by James A. Howes, Ontario Land Surveyor, January 27, 1975, and adopted under By-law No. 75-19, Elma Ward, being a current by-law.

AND WHEREAS Council wish to maintain and repair same without obtaining the report of an Engineer, in accordance with Section 74 of the Drainage Act, the cost of maintenance and repair of the Municipal Drains is to be at the expense of all upstream lands and roads in any way assessed for the construction or improvement of the drainage works and in the proportion determined by the then current by-law pertaining thereto,

AND WHEREAS the actual cost of the repair is \$45,547.84 and is assessed as per Schedule A attached as revised.

# THEREFORE THE COUNCIL OF THE MUNICIPALTY OF NORTH PERTH, PURSUANT TO THE DRAINAGE ACT R.S.O. 1990, CHAPTER D. 17 ENACTS AS FOLLOWS:

- 1. The following maintenance, repair and minor improvement was completed in accordance therewith.
  - a) The Peffers Municipal Drain cleanout was completed from Con 16 Lot 3 to Con 18 Lot 10, Elma Ward, Municipality of North Perth.
- 2. The amount of \$45,547.84 be raised by this Municipality for such drainage work as a cash assessment upon lands and roads affect by the proposed drainage work provided and such sum shall be reduced by the amount of any grants received. If cash assessment are not paid, they shall be levied upon lands and roads as set forth in the Schedule to be collected in the same manner and at the same as other taxes are collected. All assessments are payable in the first year in which the assessment is imposed.
  - a) Any property that is assessed an amount that is less than \$30.00 shall be written off.

READ A FIRST AND SECOND TIME this 3rd day of November, 2025.

| TODD KASENBERG, MAYOR      |
|----------------------------|
|                            |
| SARAH CARTER, ACTING CLERK |

#### SCHEDULE OF ASSESSMENT TURNER MUNICIPAL DRAIN (ELMA) MUNICIPALITY OF NORTH PERTH

Information updated from By-law No. 75-19 which adpoted the report of James A. Howes, Ontario Land Surveyor, dated January 24, 1975

As provided by Section 74 of the Act only upstream lands and roads are assessed.

As provided in Section 85 of the Drainage Act, it is anticipated that a 1/3 grant will apply on assessments of all lands used for agricultural purposes as eligible according to Farm Property Class tax rate confirmed by MPAC. Lands not used for agricultural purposes are marked thus\*.

Total Maint Cost \$45,547.84

|     |              |                 |                             | 1975 Drain Report |          |             | 20       | 2025 Maintenance |           |    |                 |    |           |             |              |
|-----|--------------|-----------------|-----------------------------|-------------------|----------|-------------|----------|------------------|-----------|----|-----------------|----|-----------|-------------|--------------|
| Con | Lot          | Roll No.        | Name                        |                   | Benefit  | 1           | Outlet   |                  | Total     | Gi | ross Maint Cost |    | 1/3 Grant | Net         | t Maint Cost |
| 16  | 3            | 314036000602800 | SMITH DWIGHT EDWARD         | \$                | 225.00   | 1           |          | \$               | 225.00    | \$ | 731.50          | \$ | 241.39    | \$          | 490.10       |
|     | Pt.4         | 314036000602910 | SMITH PAUL LARRY            | \$                | 525.00   |             |          | \$               | 525.00    | \$ | 1,706.82        | \$ | 563.25    | \$          | 1,143.57     |
|     | 5            | 314036000603000 | HILVERDA JOHN               | \$                | 405.00   | \$          | 111.00   | \$               | 516.00    | \$ | 1,677.56        | \$ | 553.60    | \$          | 1,123.97     |
|     | 6            | 314036000603210 | PORTENA NAMMEN              | \$                | 210.00   | \$          | 165.00   | \$               | 375.00    | \$ | 1,219.16        | \$ | 402.32    | \$          | 816.84       |
|     | W 1/2 7      | 314036000603210 | PORTENA NAMMEN              |                   |          | \$          | 137.00   | \$               | 137.00    | \$ | 445.40          | \$ | 146.98    | \$          | 298.42       |
|     | E 1/2 7      | 314036000603500 | PORTENA NAMMEN              |                   |          | \$          | 33.00    | \$               | 33.00     | \$ | 107.29          | \$ | 35.40     | \$          | 71.88        |
| 17  | 4            | 314036000605500 | ROCK ELVEY WAYNE            | \$                | 120.00   | \$          | 18.00    | \$               | 138.00    | \$ | 448.65          | \$ | 148.05    | \$          | 300.60       |
|     | N 1/2 5      | 314036000605700 | PORTENA NAMMEN              | \$                | 270.00   | \$          | 186.00   | \$               | 456.00    | \$ | 1,482.50        | \$ | 489.22    | \$          | 993.27       |
|     | W 1/2 6      | 314036000605800 | PHARAZYN MICHAEL F J        | \$                | 450.00   | \$          | 165.00   | \$               | 615.00    | \$ | 1,999.42        | \$ | 659.81    | \$          | 1,339.61     |
|     | E 1/2 6      | 314036000605900 | R J STEEL INC               | \$                | 1,050.00 | \$          | 315.00   | \$               | 1,365.00  | \$ | 4,437.74        | \$ | 1,464.46  | \$          | 2,973.29     |
|     | 7            | 314036000605900 | R J STEEL INC               | \$                | 1,440.00 | \$          | 825.00   | \$               | 2,265.00  | \$ | 7,363.73        | \$ | 2,430.03  | \$          | 4,933.70     |
|     | 8            | 314036000606000 | CAJAN FARMS LTD             | \$                | 1,650.00 | \$          | 1,098.00 | \$               | 2,748.00  | \$ | 8,934.01        | \$ | 2,948.22  | \$          | 5.985.79     |
|     | 9            | 314036000606100 | TOLLENAAR ADRIAN ANTHONY    | \$                | 1,500.00 | \$          | 834.00   | \$               | 2,334.00  | \$ | 7,588.06        | \$ | 2,504.06  | \$          | 5,084.00     |
|     | 10           | 314036000606200 | PORTENA NAMMEN              |                   |          | \$          | 219.00   | \$               | 219.00    | \$ | 711.99          | \$ | 234.96    | \$          | 477.03       |
| 18  | Ex. Rly. 7   | 314036000608810 | EMOND HOLSTEINS LTD         |                   |          | \$          | 219.00   | \$               | 219.00    | \$ | 711.99          | \$ | 234.96    | \$          | 477.03       |
|     | Ex. Rly. 8   | 314036000608910 | TOLLACRES LTD               |                   |          | \$          | 348.00   | \$               | 348.00    | \$ | 1,131.38        | \$ | 373.36    | \$          | 758.03       |
|     | Ex. Rly. 9   | 314036000609105 | WARD GRAHAM FRANKLIN        | \$                | 150.00   | \$          | 322.00   | \$               | 472.00    | \$ | 1,534.52        | \$ | 506.39    | \$          | 1,028.13     |
|     | N 42 ac. 10  | 314036000609100 | EMOND JURIANA               |                   |          | <b>  \$</b> | 30.00    | \$               | 30.00     | \$ | 97.53           | \$ | 32.19     | \$          | 65.35        |
|     |              |                 |                             |                   |          |             |          |                  |           |    |                 |    |           |             |              |
|     | Con Rd 17-18 |                 | MUNICIPALITY OF NORTH PERTH | \$                | 210.00   | \$          | 264.00   | \$               | 474.00    | \$ | 1,541.02        |    |           | <b> </b> \$ | 1,541.02     |
|     | Side Rd 5-6  |                 | MUNICIPALITY OF NORTH PERTH | \$                | 450.00   | \$          | 66.00    | \$               | 516.00    | \$ | 1,677.56        |    |           | \$          | 1,677.56     |
| ·   | ·            | ·               |                             |                   |          |             |          |                  |           |    |                 |    |           |             |              |
|     |              |                 | Total                       | \$                | 8,655.00 | \$          | 5,355.00 | \$               | 14,010.00 | \$ | 45,547.84       | \$ | 13,968.65 | \$          | 31,579.19    |

Scott Richardson
Drainage Superintendent
Municipality of North Perth

# THE MUNICIPALITY OF NORTH PERTH BY-LAW NO. 111-2025

# A BY-LAW TO AMEND BY-LAW 25-2023

**WHEREAS** Section 9 of the *Municipal Act, 2001,* S.O. 2001, c. 25, as amended, provides a municipality has the capacity, rights, powers, and privileges of a natural person for the purpose of exercising its authority under this or any other Act; and

**WHEREAS** Section 10(2) of the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, permits a municipality to pass by-laws respecting matters concerning the health, safety and well-being of persons; and

**WHEREAS** Section 11(3) of the *Municipal Act, 2001,* S.O. 2001, c.25, as amended, provides that municipalities may pass by-laws respecting matters relating to highways; and

**WHEREAS** the Council of The Municipality of North Perth deems it expedient to amend By-law 25-2023, in the public interest to provide for an updated manual guiding the numbering of properties in the naming of the streets;

**NOW THEREFORE** The Council of the Municipality of North Perth enacts a follows:

- 1. That By-law 25-2023 is amended by deleting and replacing the following Section:
  - 8. Records of Municipal Addresses

For the purpose of municipal addressing and public safety, the Manager of Operations or designate shall keep a record of municipal addresses assigned.

- 2. That By-law 25-2023 is hereby further amended by deleting and replacing the following Sub-Sections of Schedule "A" to By-law No. 25-2023:
  - 1.3.2 Municipal Number Plate Location

The Municipality of North Perth is responsible for the initial placement of the municipal number plate and post on occupied properties in the Elma and Wallace Wards at the Municipality's expense and thereafter the owners of property are responsible to keep and maintain in good condition their municipal number plate and post.

The municipal number plate referred to in Section 1.3.1 above shall be located in accordance with the following or in a manner approved by the Municipality:

- (a) in a location visible from the travelled portion of the road, within 3.65 metres (12.0 feet) of the left edge of the driveway as one enters onto the property from the road, where such driveway serves as the principle means of access to the property;
- (b) perpendicular to the road;
- (c) within the public road allowance, not more than 1.0 metre (3.0 feet) from the property line, or on the property line, while still remaining clearly visible from the travelled portion of the road; and
- (d) on its own post such that the municipal number plate is situated between 4 feet and 5 feet above grade level at the base of the post.

# 1.4.1 Intersection Sign Design

The rural intersection sign unit consists of two extruded aluminum blades with green reflective vinyl applied to both sides of the blade. These blades shall be mounted on a post by means of a post adapter, post cap and cross mounting bracket. The Public Works Department shall determine the type

of post to be used and any other details regarding intersection sign design. Reflective white lettering shall be placed on both sides of the blade. Lettering shall be upper case standard block style. Lettering size and sign blank height shall follow the current Ontario Traffic Manual standards or shall be at the discretion of the Manager of Operations. If the road name is too long, the Manager of Operations has the discretion to change the dimensions of the intersection sign.

- 2.1.5 Apartment buildings are assigned one municipal number with the apartment units being numbered by the owner in consultation with municipal staff. Unit numbers must be disclosed to municipal staff for records keeping and emergency services coordination.
- 2.1.6 Shopping plazas are assigned one municipal number and the individual units are assigned unit numbers. Unit numbers must be disclosed to municipal staff for records keeping and emergency services coordination.
- 2.1.7 Dwellings with Additional Residential Units (ARUs) are assigned one municipal number. The units within these dwellings are assigned letters i.e. A, B, C etc. by the owner in consultation with municipal staff. Unit numbers must be disclosed to municipal staff for records keeping and emergency services coordination.
- 2.1.8 Duplex and Fourplex dwellings are assigned one municipal number with the units inside being numbered by the owner in consultation with municipal staff. Unit numbers must be disclosed to municipal staff for records keeping and emergency services coordination.

### 2.4 Street Name Signs

Street Name Signs shall be in accordance with the Municipality of North Perth Engineering Standards or Streetscape Plan. Urban street name signs shall be on blue aluminum plates with white reflective writing. All street name signs commemorating veterans from the Historic Road Name Inventory (Appendix XIV) shall feature a poppy emblem positioned at the beginning of the sign.

# 4. Road Naming Policy

The naming of new streets or changing of existing ones requires approval by resolution from Council, and generally are suggestions from the public, staff or members of Council. In the past, staff relied upon a list of fallen veterans and municipally significant figures from the Historic Road Name Inventory list (Appendix XIV) to recommend a particular name to Council. Municipally Significant Figures (MSF) can be described as an individual who has made a substantial and lasting contribution to the culture, development, services and identity of the Municipality of North Perth. Proposed street names must first be reviewed for duplication and appropriateness by the Clerk or designate prior to the name being brought the Council. This section of the manual is intended to guide the naming of new streets or the renaming of existing streets.

# 4.2.1 Road Name Inventories

The Clerk or designate shall maintain the list of Existing Road Name Inventory attached hereto as Appendix XIII and the Historic Road Name Inventory, attached hereto as Appendix XIV and all records related thereto. Names that are approved by Council shall be placed on the Historic Road Name Inventory list and shall remain on the list for future use. Names on the Historic Road Name Inventory shall include veterans and Municipally Significant Figures (MSF). Council may at any time direct that a specific name be used for a specific street.

5.2 To maintain a current and accurate database of all the addresses in the County, the following method shall be utilized:

- 5.2.1 The Municipality shall be responsible for allocating new municipal addresses in the Elma Ward and Wallace Ward based on the method provided in Section 1.2.2.
- 5.2.2 The Municipality shall be responsible for allocating new municipal addresses in the Listowel Ward based on the method provided in Section 2.
- 5.2.3 The Municipality shall advise the Perth County staff maintaining the addressing database of the new address upon issuance for the purpose of sustaining the overall Perth County Municipal Addressing Database.
- 3. That By-law 25-2023 is hereby further amended by adding and updating the following definitions in Section 4.1 of Schedule "A" to By-law No. 25-2023:

"Lane" shall mean a travelled way that is intended for the passage of a single line of vehicles.

"Road" shall mean a roadway in North Perth with a northwest/southeast or north/south orientation.

"ROW" (Right-of-Way) shall have the same meaning as a road.

4. That By-law 25-2023 is hereby further amended by adding Appendix XV: Road Lengths From – To, attached as Schedule "A" to By-law 111-2025, to Schedule "A" to By-law No. 25-2023.

PASSED this 3rd day of November, 2025.

|   | Massau Tardal Maganhar   |
|---|--------------------------|
|   | Mayor Todd Kasenber      |
|   |                          |
|   |                          |
| _ |                          |
|   | Acting Clerk Sarah Carte |

# Appendix XV: Road Lengths From – To

| Name               | From               | То  |
|--------------------|--------------------|---|
| Adams Ave S        | Hutton St W        | Krotz St W                                  |
| Albert Ave N       | Main St W          | 105 metres north of Rogers Rd (End)         |
| Alder St E         | Elm Ave N          | 108 metres east of Elm Ave N (End)          |
| Alexander Ave N    | John St W          | Main St W                                   |
| Anger St E         | Wallace Ave S      | Hutton St E                                 |
| Anger St W         | Salisbury Ave S    | Wallace Ave S                               |
| Ann St W           | Boyne Ave S        | Victoria Ave S                              |
| Argyle Ave N       | Winston Blvd       | Main St W                                   |
| Armstrong St E     | Wallace Ave S      | Wood Dr                                     |
| Armstrong St W     | Adams Ave S        | Wallace Ave S                               |
| Arthur Ave         | Additis Ave o      | Wallace Ave o                               |
| Trowbridge         | West St Trowbridge | 362 metres east of West St Trowbridge (End) |
| Arthur St E Atwood | Main St Atwood     | 272 metres east of Main St Atwood (End)     |
| Arthur St W Atwood | Queen St Atwood    | Main St Atwood                              |
| Baker Ave S        | Hutton St E        | Armstrong St E                              |
| Baker St           | Ellen St           | 156 metres east of Ellen St (End)           |
| Ballantyne Ave     | Ellen St           | Sunders St                                  |
| Bamford Dr         | Hutton St W        | Salisbury Ave S                             |
| Barber Ave N       | McDonald St W      | Main St W                                   |
| Barber Ave S       | Main St W          | Elma St W                                   |
| Barnett St         | Mitchell Rd S      | 158 metres east of Nelson Ave S (End)       |
| Basset Ave S       | Line 84            | 592 metres north of Line 84 (End)           |
| Bell Cres          | Rocher Rd          | 81 metres north of Rocher Rd (End)          |
| Binning St W       | Road 165           | Wallace Ave N                               |
| Blair St           | Main St Atwood     | Ellen St                                    |
| Blake St E         | Wallace Ave N      | 50 metres east of Walton Ave N (End)        |
| Bolton St E        | Wellington Ave S   | Davidson Ave S                              |
| Bowman Crt         | Monument Rd        | 130 metres south of Monument Rd (End)       |
| Boyd Ave S         | Donegan St W       | Krotz St W                                  |
| Boyne Ave S        | Elma St W          | Riverview Dr                                |
| Briarwood Ave N    | Edgar St W         | 40 metres north of Robarts St (End)         |
| Bridge Crt         | Gilmer Cres        | 62 metres east of Gilmer Cres (End)         |
| Bright St E        | Reserve Ave S      | Tremaine Ave S                              |
| Brock St Monkton   | Queen Ave Monkton  | Mill St                                     |
| Brock St W         | Nelson Ave S       | Havelock Ave S                              |
| Campbell St E      | Wallace Ave N      | Walton Ave N                                |
| Campbell St W      | Barber Ave N       | Wallace Ave N                               |
| Centennial Crt     | McLaren Ave N      | 50 metres east of McLaren Ave N (End)       |
| Cheryl Ave         | Ellen St           | Saunders St                                 |
| Churchill Dr       | Winston Blvd       | Winston St W                                |
| Clayton St E       | Wallace Ave S      | Tremaine Ave S                              |
| Conners Dr         | Salisbury Ave S    | Keeso Ln                                    |
| Crayton Crt        | Crayton St         | 73 metres west of Crayton St (End)          |
| Crayton St         | Perth Line 88      | Crayton Crt                                 |
| Dallner Cres       | Saunders St        | 25 metres east of Saunders St (End)         |
| Danby St E         | Reserve Ave S      | Nichol Ave S                                |
| David St           | Wallace Ave N      | Davidson Ave S                              |
| David St Atwood    | Queen St Atwood    | Main St Atwood                              |
| Davidson Ave N     | Rhine St E         | Main St E                                   |
| Davidson Ave S     | Main St E          | Bolton St E                                 |
| Denstedt St W      | Boyd Ave           | Wallace Ave S                               |
| Derry St E         | Elmwood Smith Ln   | Elm Ave N                                   |
| Donegan St E       | Wallace Ave S      | Forbes Cres                                 |
| Donegan St W       | Boyd Ave           | Wallace Ave S                               |

| Name              | From                 | То   |
|-------------------|----------------------|--|
| Edgar St W        | Briarwood Ave N      | Edward Ave N                               |
| Edward Ave N      | Edgar St W           | Elizabeth St W                             |
| Elizabeth St E    | Wallace Ave N        | 116 metres east of Elm Ave N (End)         |
| Elizabeth St W    | Wallace Ave N        | 208 metres west of Albert Ave N (End)      |
| Ellen St          | Monument Rd          | Arthur St E Atwood                         |
| Elm Ave N         | Alder St E           | Main St E                                  |
| Elm Lane Rd       | Road 164             | 164 metres east of Road 164 (End)          |
| Elma Centre St    | Main St Atwood       | Woodview Dr                                |
| Elma St E         | Wallace Ave S        | Nichol Ave S                               |
| Elma St W         | Mitchell Rd S        | Wallace Ave S                              |
| Elmwood Smith Ln  | Elm Ave N            | Royal St E                                 |
| Erie St W         | Richelieu Ave S      | Wallace Ave S                              |
| Erin St W         | Hannah Ave S         | 52 metres west of Adams Ave S (End)        |
| Erskine St        | Selby St             | Winstanley St                              |
| Evans St W        | Winchester Ave S     | Wray Ave S                                 |
| Evano ot tv       | Williamostal 7 tva C | 730 metres south of Wallace Industrial Row |
| Fairlane Rd       | Wallace Ave N        | (End)                                      |
| Fern Pl           | Victoria Ave S       | 55 metres west of Victoria Ave N (End)     |
| Fisher Ave        | Main St Atwood       | 215 metres west of Queen St Atwood (End)   |
| Fishleigh St      | Winstanley St        | King Ave Monkton                           |
| Forbes Cres       | Krotz St E           | Krotz St E                                 |
| George Ave Atwood | King St Atwood       | Main St Atwood                             |
| George St         | West St Trowbridge   | Victoria St                                |
| Gile St E         | Forbes Cres          | Wood Dr                                    |
| Gilmer Cres       | Rogers Rd            | 51 metres north of Bridge Crt (End)        |
| Goodyear St       | Cheryl Ave           | Ballantyne Ave                             |
| Griffith Crt      | Rogers Rd            | 52 metres west of Rogers Rd (End)          |
| Halstead Ave N    | Elizabeth St E       | Main St E                                  |
| Hamilton Crt      | Rocher Rd            | 111 metres south of Rocher Rd (End)        |
| Hannah Ave S      | Erin St W            | Armstrong St W                             |
| Havelock Ave S    | Main St W            | Riverview Dr                               |
| Haverkamp Ave N   | Binning St W         | Main St W                                  |
| Hay Ave S         | Main St W            | Lavery St W                                |
| Herbert St W      | Richelieu Ave S      | Wallace Ave S                              |
| Hood St W         | Winchester Ave S     | Wray Ave S                                 |
| Hollinger Ave S   | Keeso Ln             | Hutton St W                                |
| Hutton St E       | Wallace Ave S        | Reserve Ave S                              |
| Hutton St W       | Keeso Ln             | Wallace Ave S                              |
| Inkerman St E     | Wallace Ave N        | 115 metres east of Elm Ave N (End)         |
| Inkerman St W     | Wallace Ave N        | 135 metres west of Victoria Ave N (End)    |
| Jackson Cres      | Argyle Ave N         | Winston Blvd                               |
| James St Atwood   | Main St W            | 193 metres west of Queen St Atwood (End)   |
| John Rosa St E    | Wellington Ave S     | Reserve Ave S                              |
| John St Atwood    | Main St Atwood       | 193 metres west of Queen St Atwood (End)   |
| John St W         | Albert Ave N         | 100 metres west of Alexander Ave N (End)   |
| Jones St          | Selby St             | Winstanley St                              |
| Keeso Ln          | Hutton St W          | Salisbury Ave S                            |
| Kilberg Crt       | McDonald St W        | 32 metres north of Kilberg Crt (End)       |
| Kincaid St W      | Winchester Ave S     | Havelock Ave S                             |
| King Ave Monkton  | Fishleigh St         | Maddison St E                              |
| King St           | Perth Line 93        | Boundary                                   |
| King St Atwood    | Monument Rd          | Fisher Ave                                 |
| Krotz St E        | Wallace Ave S        | Tremaine Ave S                             |
| Krotz St W        | Adams Ave S          | Wallace Ave S                              |
| TATOLZ OL VV      | Adding Ave U         | vvalidoc Ave e                             |

| Name              | From  | То  |  |  |
|-------------------|---|---|--|--|
| Lavery St W       | Nelson Ave S  | Havelock Ave S                                  |  |  |
| Lillico Ave S     | Main St E   | Clayton St E                                    |  |  |
| Lincoln Crt       | Line 88   | 275 metres north of Line 88 (End)               |  |  |
| Line 57           | Road 174  | Road 154  |  |  |
| Line 58           | Road 140  | 1,230 metres west of Road 148 (End)             |  |  |
| Line 60           | Road 173  | Road 140  |  |  |
| Line 62           | Road 140  | 2,220 metres west of Road 140 (End)             |  |  |
| Line 66           | Road 173  | Road 140  |  |  |
| Line 68           | Road 147  | Road 140  |  |  |
| Line 71           | Road 173  | Road 140  |  |  |
| Line 72A          | Perth Line 72   | Road 140  |  |  |
| Line 75           | Road 172  | Road 140  |  |  |
| Line 77           | Road 164  | Road 158  |  |  |
| Line 78           | Road 172  | Road 140  |  |  |
| Line 81           | Road 172  | Road 140  |  |  |
| Line 82           | Road 147  | Road 140  |  |  |
| Line 84           | Road 172  | Road 140  |  |  |
| Line 87           | Perth Rd 178  | Perth Rd 140                                    |  |  |
| Line 88           | Road 164  | Perth Rd 140                                    |  |  |
| Line 88A          | Perth Rd 178  | Perth Line 88                                   |  |  |
| Line 89           | Perth Rd 178  | Perth Rd 140                                    |  |  |
| Line 90           | Perth Rd 178  | Perth Rd 140                                    |  |  |
| Line 92           | Perth Line 93   | Perth Rd 140                                    |  |  |
| Livingstone Ave N | Binning St W  | Main St W                                       |  |  |
| Livingstone Ave S | Main St W   | Union St W                                      |  |  |
| Louise Ave N      | Binning St W  | 185 metres north of Reid Cres (End)             |  |  |
| Maddison St E     | Winstanley St   | 196 metres east of Yonge St (End)               |  |  |
| Maddison St W     | Winstanley St   | Perth Line 55                                   |  |  |
| Main St Atwood    | Monument Rd   | Perth Line 72                                   |  |  |
| Main St E         | Wallace Ave N / S                                       | End (Perth Line 86)                             |  |  |
| Main St W         | Roundabout  | Wallace Ave N / S                               |  |  |
| Maitland Ave N    | Elizabeth St E  | Main St E                                       |  |  |
| Maitland Ave S    | Main St E   | Bright St E                                     |  |  |
| Malcolm Cres      | Victoria Ave N  | 184 metres east of Victoria Ave N (End)         |  |  |
| Maple Ave N       | Elm Ave N   | Palace St E                                     |  |  |
| Maple Lane Rd     | Road 164  | 215 metres east of Road 164 (End)               |  |  |
| Market St         | Winstanley St   | 200 metres east of Winstanley St (End)          |  |  |
| McDonald St E     | Wallace Ave N   | Davidson Ave N                                  |  |  |
| McDonald St W     | Rogers Rd   | Wallace Ave N                                   |  |  |
| McKenzie St E     | Wallace Ave N   | Walton Ave N                                    |  |  |
| McLaren Ave N     | McDonald St W   | 25 metres north of Windham Crt (End)            |  |  |
| McCourt Pl        | Fisher Ave  | 70 metres south of Fisher Ave (End)             |  |  |
| Mill St           | Brock St Monkton  | Winstanley St                                   |  |  |
| Willi St          | Roundabout (Main St                                     | Willstamey St                                   |  |  |
| Mitchell Rd S     | W)  | Line 84   |  |  |
| Monument Rd       | 130 metres east of<br>Saunders St (End -<br>Line<br>75) | 75 metres west of Bowman Crt (End -<br>Line 75) |  |  |
| Mowat St E        | Reserve Ave S   | Nichol Ave S                                    |  |  |
| Napier St W       | Nelson Ave S  | Havelock Ave S                                  |  |  |
| Nelson Ave S      | Main St W   | Barnett St                                      |  |  |
| Nelson St         | West Ave Monkton  | Maddison St W                                   |  |  |
| Nichol Ave N      | Elizabeth St E  | Main St E                                       |  |  |
| Nichol Ave S      | Main St E   | Bright St E                                     |  |  |
| Palace St E       | Elm Ave N   | 36 metres east of Maple Ave N (End)             |  |  |
| Park Ave N        | Blake St E  | Campbell St E                                   |  |  |

| Name              | From               | То                                      |
|-------------------|--------------------|---|
| Parkmeadow Pl     | Nichol Ave S       | 120 metres west of Nichol Ave S (End)   |
| Parkview Cres     | Elma Centre St     | 63 metres east of Woodview Dr (End)     |
| Patrick St        | West St Trowbridge | Victoria St                             |
| Perkin Cres       | Walton Ave N       | Pleasant View Dr                        |
| Perth Line 55     | Road 174           | Road 140                                |
| Perth Line 72     | Road 173           | Road 140                                |
| Perth Line 86     | Perth Road 178     | Perth Road 140                          |
| Perth Line 88     | Perth Road 178     | Road 164                                |
| Perth Line 88A    | Perth Road 178     | Perth Line 88                           |
| Perth Line 91     | Perth Road 140     | 917 metres west of Road 152 (End)       |
| Perth Line 93     | Road 164           | Perth Road 140                          |
| Perth Road 140    | Perth Line 86      | Perth Line 93                           |
| Perth Road 147    | Perth Line 72      | Perth Line 86                           |
| Perth Road 178    | Perth Line 86      | Road 164                                |
| Pleasant View Dr  | Walton Ave N       |   |
| Pleasant view Dr  | 40 metres west of  | 60 metres east of Perkin Cres (End)     |
| Queen Ave Monkton | Brock St Monkton   | 400 metres east of Road 164 (End)       |
| Queen St Atwood   | Monument Rd        | Fisher Ave                              |
| Queen St E        | Wallace Ave N      | Davidson Ave N                          |
| Reid Cres         | Louise Ave N       | Rogers Rd                               |
| Reserve Ave S     | Main St E          | Krotz St E                              |
| Rhine St E        | Davidson Ave N     | Walton Ave N                            |
| Richards Crt      | Rogers Rd          | 50 metres North of Rogers Rd (End)      |
| Richelieu Ave S   | Union St W         | Erie St W                               |
| Richmond Ave N    | McDonald St E      | Queen St E                              |
|                   |                    | 460 metres north east of Havelock Ave S |
| Riverview Dr      | Havelock Ave S     | (End)                                   |
| Road 140          | Perth Line 86      | Perth Line 55                           |
| Road 146          | Perth Line 93      | Perth Line 86                           |
| Road 147          | Perth Line 72      | Line 66                                 |
| Road 148          | Line 60            | Perth Line 55                           |
| Road 152          | Perth Line 93      | Perth Line 86                           |
| Road 153          | Perth Line 86      | Line 84                                 |
| Road 154          | Line 81            | Perth Line 55                           |
| Road 157          | Perth Line 86      | 2,085 metres north of Line 90 (End)     |
| Road 158          | Line 84            | Line 71                                 |
| Road 159          | Line 66            | Perth Line 55                           |
| Road 164          | Perth Line 93      | Line 57                                 |
| Road 165          | Perth Road 178     | Perth Line 86                           |
| Road 166          | Perth Line 86      | Perth Line 55                           |
| Road 167          | Perth Road 178     | Perth Line 86                           |
| Road 169          | Perth Line 86      | Perth Line 55                           |
| Road 171          | Perth Road 178     | Perth Line 86                           |
| Road 172          | Perth Line 86      | Line 75                                 |
| Road 173          | Perth Road 172     | 100 metres south of Line 60 (End)       |
| Road 174          | Line 57            | Perth Line 55                           |
| Road 175          | Perth Road 178     | Perth Line 86                           |
| Road 176          | Perth Road 178     | Perth Line 86                           |
| Road 177          | Perth Road 178     | Perth Line 86                           |
| Robarts St W      | Briarwood Ave N    | Louise Ave N                            |
| Robert Ave        | Crayton St         | 140 metres west of Crayton St (End)     |
| Rocher Rd         | Wallace Ave S      | Tremaine Ave S                          |
| Rogers Rd         | Louise Ave N       | Gilmer Cres                             |
| Royal St E        | Davidson Ave N     | Elizabeth St E                          |
| Salisbury Ave S   | Erie St W          | Hutton St W                             |
| Salisbuily Ave S  | LITE OF AA         | TIULUIT SE VV                           |

| Name                   | From                              | То   |
|------------------------|-----------------------------------|--|
| Sarah Ave N            | Elizabeth St E                    | Inkerman St E                              |
| Saunders St            | Monument Rd                       | Ballantyne Ave                             |
| Scott St W             | Louise Ave N                      | Albert Ave N                               |
| Selby St               | Mill St                           | Maddison St W                              |
| Smith St               | Winstanley St                     | King Ave Monkton                           |
| Tanner Crt             | Campbell St W                     | 45 metres north of Campbell St W (End)     |
| Tatham Pl              | McKenzie St E                     | 20 metres south of McKenzie St E (End)     |
| Tremaine Ave S         | Main St E                         | Line 84                                    |
| Twamley St W           | Winchester Ave S                  | Mitchell Rd S                              |
| Union St E             | Wellington Ave S                  | Davidson Ave S                             |
| Union St W             | Livingstone Ave S                 | Wallace Ave S                              |
| Vallance Ln            | John St Atwood                    | Arthur St Atwood                           |
| Victoria Ave N         | Campbell St W                     | Main St W                                  |
| Victoria Ave S         | Main St W                         | Riverview Dr                               |
| Victoria St            | George St                         | Patrick St                                 |
| Wallace Ave N          | Line 87                           | Main St W/E                                |
| Wallace Ave S          | Main St W/E                       | Line 84                                    |
| Wallace Industrial Row | Fairlane Rd                       | 203 metres west of Fairlane Rd (End)       |
| Walton Ave N           | Campbell St E                     | 600 metres north of Rhine St E (End)       |
| Wellington Ave N       | Inkerman St E                     | Main St E                                  |
| Wellington Ave S       | Main St E                         | Hutton St E                                |
| West Ave Monkton       | Nelson St                         | Selby St                                   |
| West St Trowbridge     | 342 metres south of Line 84 (End) | 435 metres north of Line 81 (End)          |
| William St             | Queen St Atwood                   | Main St Atwood                             |
| Winchester Ave S       | Kincaid St W                      | Twamley St W                               |
| Winchester Cres        | Kincaid St W                      | Kincaid St W                               |
| Windham Crt            | McLaren Ave N                     | 32 metres east of McLaren Ave N (End)      |
| Winstanley St          | Queen Ave Monkton                 | Schade St                                  |
| Winston Blvd           | Wallace Ave N                     | Winston St W                               |
| Winston St E           | Wallace Ave N                     | 250 metres east of Walton Ave N (End)      |
| Winston St W           | Winston Blvd                      | Wallace Ave N                              |
| Wood Dr                | Reserve Ave S                     | Krotz St E                                 |
| Woodview Dr            | Parkview Cres                     | 40 metres north of Parkview Cres (End)     |
| Wray Ave S             | Kincaid St W                      | Twamley St W                               |
| Yonge St               | Maddison St E                     | 126 metres north of Maddison St East (End) |
| York Ave N             | Queen St E                        | 145 metres north of McDonald St E (End)    |

# THE MUNICIPALITY OF NORTH PERTH BY-LAW NO. 112-2025

Being a By-law to amend By-law No. 6-ZB-1999, as amended, which may be cited as "The Zoning By-law of the Municipality of North Perth", and which is a By-law to regulate the use of land and the character, erection, location and use of buildings and structures and to prohibit certain buildings, structures and uses in various defined areas of the Municipality of North Perth.

**WHEREAS** the Council of the Municipality of North Perth deems it necessary in the public interest to pass a By-law to amend By-law No. 6-ZB-1999, as amended;

**AND WHEREAS** pursuant to the provisions of Section 34 of the Planning Act, as amended, Bylaws may be passed by Councils of municipalities for prohibiting or regulating the use of land and the erection, location, or use of buildings or structures within the municipality for or except for such purposes as may be set out in the By-law, and for regulating in certain respects buildings or structures to be erected or located within the municipality;

# NOW THEREFORE THE COUNCIL OF THE MUNICIPALITY OF NORTH PERTH ENACTS AS FOLLOWS:

- 1. **THAT** the area shown in hatching on the attached map, Schedule "A", and described as Concession 2, Lot 16, Elma Ward, Municipality of North Perth is rezoned from the "Agriculture Special Zone(A-36) Zone" to the "Agricultural Zone" (A), and shall be subject to the provisions of Section 6 (A) of By-law No. 6-ZB-1999. The zoning on this land shall be shown as "A", on Key Map 12 of Schedule "A" to By-law No. 6-ZB-1999 as amended.
- 2. **THAT** the area shown in cross hatching on the attached map, Schedule "A", and described as Concession 2, Lot 16, Elma Ward, Municipality of North Perth is rezoned from the "Agriculture Special Zone(A-36) Zone" to the "Future Development" (FD), and shall be subject to the provisions of Section 29 (FD) of By-law No. 6-ZB-1999. The zoning on this land shall be shown as "FD", on Key Map 12 of Schedule "FD" to By-law No. 6-ZB-1999 as amended.
- 3. **THAT** the area shown in stippling on the attached map, Schedule "A", and described as Concession 2, Part Lot 16, Elma Ward, Municipality of North Perth is rezoned from the "Agriculture-Special Zone (A-36)" to the "Special Future Development Zone" (FD-13)", and shall be subject to the provisions of Section 29.3.12 (FD-13) of By-law No. 6-ZB-1999. The zoning on this land shall be shown as "FD-13" on Key Map 12 of Schedule "A" to By-law No. 6-ZB-1999 as amended.
- 4. **AND THAT** the following provisions shall apply to the lands designated FD-13
  - a. Location: Part of Lot 16, Concession 2 (Elma Ward)
  - b. A garden nursery is permitted;
  - c. Commercial greenhouses is permitted;
  - d. Garden display areas is permitted; and
  - e. Accessory uses, including accessory retailing.
  - f. Parking for no less than 80 spaces with accessible parking reflective of the parking provided.
  - g. Parking shall be no closer than 3.0 metres from the front lot line
- 5. **THAT** all other provisions of this By-law, as amended, shall apply.
- 6. **THAT** the Clerk is hereby authorized and directed to provide notice of the passing of this Bylaw in accordance with the Planning Act, as amended, and to Regulations thereunder.
- 7. **THAT** the By-law shall come into force on the date that it was passed, pursuant to the Planning Act, and to Regulations thereto.

READ A FIRST AND SECOND TIME THIS 3RD DAY OF NOVEMBER, 2025.

READ A THIRD TIME AND FINALLY PASSED THIS 3RD DAY OF NOVEMBER, 2025.

| Todd Kasenberg, Mayor  | Sarah Carter, Acting Clerk                                   |  |  |
|--|--|--|--|
| *************************  | ****************   |  |  |
| Certified a true copy of By-law No. 7<br>North Perth, 3 <sup>rd</sup> day of November, 202 | 112-2025 passed by the Council of the Municipality of<br>25. |  |  |
|  |  |  |  |
|  | Sarah Carter, Acting Clerk                                   |  |  |

# **BY-LAW NO. 112-2025**

# **EXPLANATORY NOTE**

By-law No. 112-2025 of the Corporation of the Municipality of North Perth is an amendment to the Municipality of North Perth Zoning By-law No. 6-ZB-1999 and affects lands in the Municipality of North Perth described as Concession 2 Part Lot 16, Elma Ward, Municipality of North Perth.

By-law No. 112-2025 rezones the severed lands from "A-36" to the "FD-13" zone which allows for a commercial greenhouse operation (shown in stippling on the attached map). The zoning on this land shall be shown as "FD-13" on Key Map 12 of Schedule "A" to the By-law.

By-law No. 112-2025 rezones the retained lands from "A-36" to the "A" zone, allows for Agricultural provisions and uses as per Section 6 of the North Perth Zoning By-law, (shown in hatching on the attached map). The zoning on this land shall be shown as "A"; on Key Map 12 of Schedule "A" to the By-law.

By-law No. 112-2025 rezones the retained lands from "A-36" to the "FD" zone, allows for Agricultural provisions and uses to continue while limiting future buildings and structure as per Section 29 of the North Perth Zoning By-law, (shown in hatching on the attached map). The zoning on this land shall be shown as "FD"; on Key Map 12 of Schedule "A" to the By-law.

By-law No. 112-2025 was adopted by the Municipality of North Perth Council on the basis of an application submitted by the proponent. The Zoning By-law Amendment is reflective of County of Perth Consent Application B28-24.

Schedule "A" to the attached By-law No. 112-2025 is a map showing the location and zoning of the subject lands.

THIS IS SCHEDULE "A"

TO BY-LAW NO. 112-2025

OF THE MUNICIPALITY OF NORTH PERTH

PASSED THIS 3RD DAY OF NOVEMBER, 2025

# Todd Kasenberg, Mayor

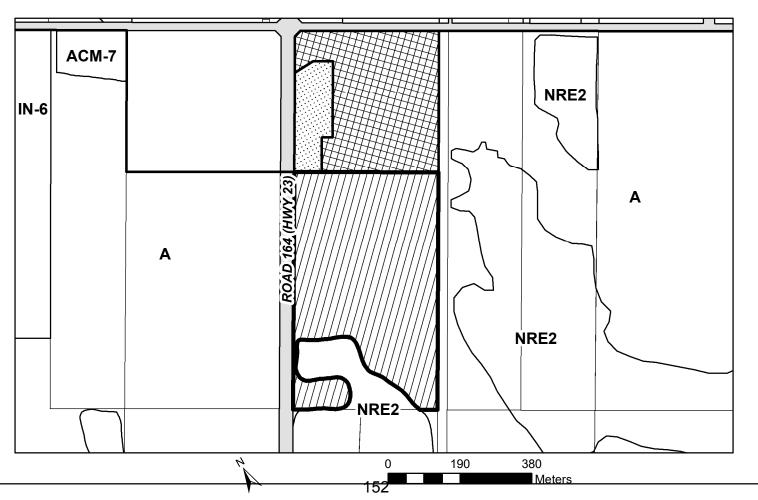
Sarah Carter, Acting Clerk

AREA AFFECTED BY THIS BY-LAW

Lands shown as to be retained to be rezoned from Agricultural -Special Zone(A-36) to Agricultural Zone(A) to allow for permitted used under the Agricultural policies.

Lands shown to be severed to be rezoned from Agricultural – Special Zone (A-36) to Future Development (FD-13)

Lands shown to be severed to be rezoned from Agricultural – Special Zone (A-36) to Future Development (FD)



# THE MUNICIPALITY OF NORTH PERTH BY-LAW NO. 113-2025

Being a By-law to amend By-law No. 6-ZB-1999, as amended, which may be cited as "The Zoning By-law of the Municipality of North Perth", and which is a By-law to regulate the use of land and the character, erection, location and use of buildings and structures and to prohibit certain buildings, structures and uses in various defined areas of the Municipality of North Perth.

**WHEREAS** the Council of the Municipality of North Perth deems it necessary in the public interest to pass a By-law to amend By-law No. 6-ZB-1999, as amended;

**AND WHEREAS** pursuant to the provisions of Section 34 of the Planning Act, as amended, Bylaws may be passed by Councils of municipalities for prohibiting or regulating the use of land and the erection, location, or use of buildings or structures within the municipality for or except for such purposes as may be set out in the By-law, and for regulating in certain respects buildings or structures to be erected or located within the municipality;

# NOW THEREFORE THE COUNCIL OF THE MUNICIPALITY OF NORTH PERTH ENACTS AS FOLLOWS:

- 1. **THAT** the area shown in hatching on the attached map, Schedule "A", and legally described as S Part lots 17 & 18, Concession 5, Wallace Ward, in the Municipality of North Perth, is rezoned from Agricultural Zone (A) to Special Agricultural Zone (A-62), and shall be subject to the provisions of Section 6.8.62 (A-62) of By-law No. 6-ZB-1999. The zoning of this land shall be shown as "A-62", on Key Map 8 of Schedule "A" to By-law No. 6-ZB-1999 as amended.
- 2. **THAT** the area shown in stippling on the attached map, Schedule "A", and legally described as S Part lots 17 & 18, Concession 5, Wallace Ward, Municipality of North Perth is rezoned from Agricultural Zone (A) to Special Agricultural Zone (A-1), and shall be subject to the provisions of Section 6.8.1 (A-1) of By-law No. 6-ZB-1999. The zoning on this land shall be shown as "A-1" on Key Map 8 of Schedule "A" to By-law No. 6-ZB-1999 as amended.
- 3. **THAT** all other provisions of this By-law, as amended, shall apply.
- 4. **THAT** the Clerk is hereby authorized and directed to provide notice of the passing of this By-law in accordance with the Planning Act, as amended, and to Regulations thereunder.
- 5. **THAT** the By-law shall come into force on the date that it was passed, pursuant to the Planning Act, and to Regulations thereto.

READ A FIRST AND SECOND TIME THIS 3RD DAY OF NOVEMBER, 2025.

| READ A THIRD TIME AND FINALLY   | PASSED THIS 3 <sup>RD</sup> DAY OF NOVEMBER, 2025.         |
|---|--|
| Todd Kasenberg, Mayor   | Sarah Carter, Acting Clerk                                 |
| ****************  | ******************   |
| Certified a true copy of By-law No.<br>North Perth, 3 <sup>rd</sup> day of November, 20 | 113-2025 passed by the Council of the Municipality of 025. |
|   |  |
|   | Sarah Carter, Acting Clerk                                 |

# **BY-LAW NO. 113-2025**

#### **EXPLANATORY NOTE**

By-law No. 113-2025 of the Corporation of the Municipality of North Perth is an amendment to the Municipality of North Perth Zoning By-law No. 6-ZB-1999 and affects lands in the Municipality of North Perth legally described as S Part lots 17 & 18, Concession 5, Wallace Ward, Municipality of North Perth.

By-law No. 113-2025 rezones the severed lands from "A" to the "A-1" zone which restricts the permitted uses to a non-farm residential use and accessory buildings, and structures (shown in stippling on the attached map). The zoning on this land shall be shown as "A-1" on Key Map xx of Schedule "A" to the By-law.

By-law No. 113-2025 rezones the retained lands from "A" to the "A-62" zone, which prohibits any dwelling or mobile home from being established on the property, (shown in hatching on the attached map). The zoning on this land shall be shown as "A-62"; on Key Map xx of Schedule "A" to the By-law.

By-law No. 113-2025 was adopted by the Municipality of North Perth Council on the basis of an application submitted by the proponent. The Zoning By-law Amendment is a condition of County of Perth Consent Application B24-25.

Schedule "A" to the attached By-law No. 113-2025 is a map showing the location and zoning of the subject lands.

THIS IS SCHEDULE "A"

TO BY-LAW NO. 113-2025

OF THE MUNICIPALITY OF NORTH PERTH

PASSED THIS 3RD DAY OF NOVEMBER, 2025

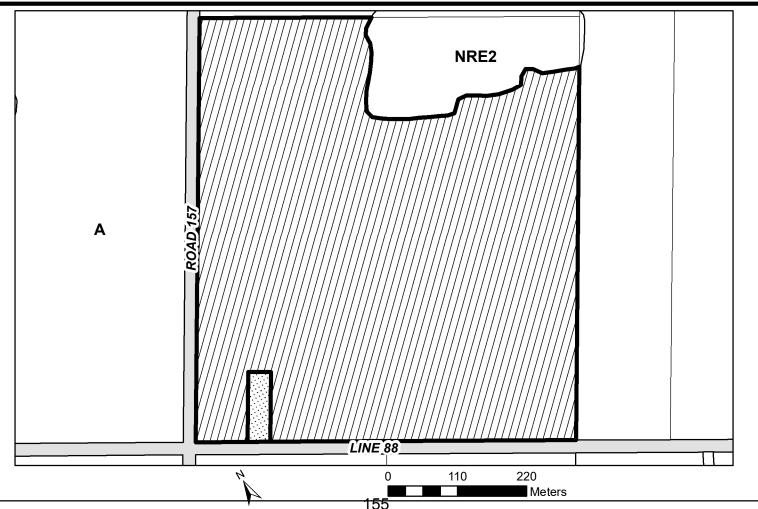
Todd Kasenberg, Mayor

Sarah Carter, Acting Clerk

AREA AFFECTED BY THIS BY-LAW

The retained lands will be rezoned from Agriculture Zone (A) to Special Agriculture Zone (A-62) to prohibit any new permanent residential dwellings.

The severed lands will be rezoned from Agriculture Zone (A) to Special Agriculture Zone (A-1) to permit a non-farm residential dwelling and associated accessory uses, buildings and structures.



# THE MUNICIPALITY OF NORTH PERTH BY-LAW NO. 114-2025

Being a By-law to amend By-law No. 6-ZB-1999, as amended, which may be cited as "The Zoning By-law of the Municipality of North Perth", and which is a By-law to regulate the use of land and the character, erection, location and use of buildings and structures and to prohibit certain buildings, structures and uses in various defined areas of the Municipality of North Perth.

**WHEREAS** the Council of the Municipality of North Perth deems it necessary in the public interest to pass a By-law to amend By-law No. 6-ZB-1999, as amended;

**AND WHEREAS** pursuant to the provisions of Section 34 of the Planning Act, as amended, Bylaws may be passed by Councils of municipalities for prohibiting or regulating the use of land and the erection, location, or use of buildings or structures within the municipality for or except for such purposes as may be set out in the By-law, and for regulating in certain respects buildings or structures to be erected or located within the municipality;

# NOW THEREFORE THE COUNCIL OF THE MUNICIPALITY OF NORTH PERTH ENACTS AS FOLLOWS:

- 1. **THAT** the area shown in hatching on the attached map, Schedule "A", and legally described as Plan 184 Park Lot 6, Pt Park Lots 1 to 5, Listowel Ward, in the Municipality of North Perth, shall be subject to the revised provisions of Section 24 of By-law No. 6-ZB-1999. The zoning of this land shall be shown as "M1", on Key Map 9 of Schedule "A" to By-law No. 6-ZB-1999 as amended.
- 2. THAT all other provisions of this By-law, as amended, shall apply.
- 3. **THAT** the Clerk is hereby authorized and directed to provide notice of the passing of this Bylaw in accordance with the Planning Act, as amended, and to Regulations thereunder.
- 4. **THAT** the By-law shall come into force on the date that it was passed, pursuant to the Planning Act, and to Regulations thereto.

READ A FIRST AND SECOND TIME THIS 3<sup>RD</sup> DAY OF NOVEMBER, 2025.

| READ A THIRD TIME AND FINALLY F  | PASSED THIS 3 <sup>RD</sup> DAY OF NOVEMBER, 2025.        |
|--|---|
| Todd Kasenberg, Mayor  | Sarah Carter, Acting Clerk                                |
| ***************  | ******************  |
| Certified a true copy of By-law No. North Perth, 3 <sup>rd</sup> day of November, 20 | 114-2025 passed by the Council of the Municipality of 25. |
|  | Sarah Carter, Acting Clerk                                |

# **BY-LAW NO. 114-2025**

# **EXPLANATORY NOTE**

By-law No. 114-2025 of the Corporation of the Municipality of North Perth is an amendment to the Municipality of North Perth Zoning By-law No. 6-ZB-1999 and affects lands in the Municipality of North Perth legally described as Plan 184 Park Lot 6, Pt Park Lots 1 to 5, Listowel Ward, in the Municipality of North Perth.

By-law No. 114-2025 rezones the subject lands from "ACM-3" to a revised "M1" zone which permits an automobile repair establishment in addition to the existing permitted uses (shown in stippling on the attached map). The zoning on this land shall be shown as "M1" on Key Map xx of Schedule "A" to the By-law.

By-law No. 114-2025 was adopted by the Municipality of North Perth Council on the basis of an application submitted by the proponent. The Zoning By-law Amendment is a condition of County of Perth Consent Application B29-25.

Schedule "A" to the attached By-law No. 114-2025 is a map showing the location and zoning of the subject lands.

THIS IS SCHEDULE "A"

TO BY-LAW NO. 114-2025

OF THE MUNICIPALITY OF NORTH PERTH

PASSED THIS 3RD DAY OF NOVEMBER, 2025

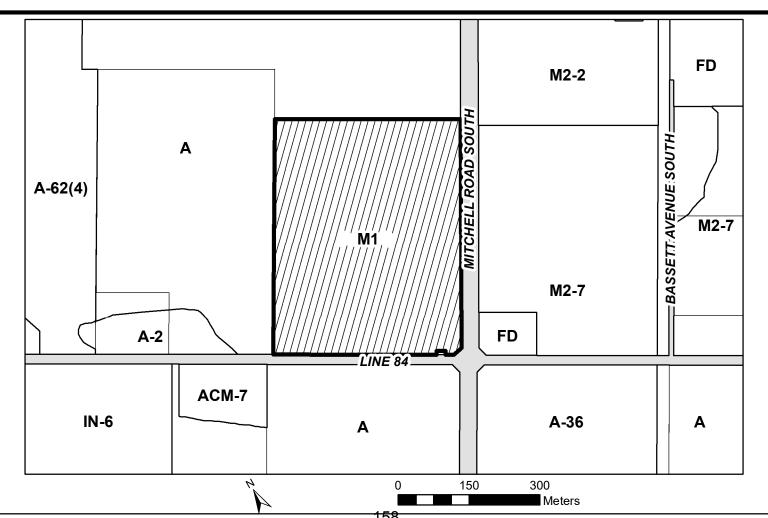
Todd Kasenberg, Mayor

Sarah Carter, Acting Clerk

AREA AFFECTED BY THIS BY-LAW



To be rezoned from ACM-3 to M1 special zone.



# **BY-LAW NO. 115-2025**

# BEING A BY-LAW TO CONFIRM GENERALLY PREVIOUS ACTIONS OF THE COUNCIL OF THE MUNICIPALITY OF NORTH PERTH

**NOW THEREFORE** the Council of the Municipality of North Perth enacts as follows:

- 1. The actions of the Council of the Municipality of North Perth at its meeting on November 3<sup>rd</sup>, 2025, be confirmed.
- 2. Execution by the Mayor and the Clerk of all Deeds, Instruments, and other Documents necessary to give effect to any such Resolution, Motion or other action and the affixing of the Corporate Seal, to any such Deed, Instruments, or other Documents is hereby authorized and confirmed.
- 3. This By-law shall come into force and takes effect on the date of its passing.

PASSED this 3<sup>rd</sup> day of November, 2025.

| MAYOR TODD KASENBERG      |
|---------------------------|
| ACTING CLERK SARAH CARTER |