



**PERTH COUNTY OPP DETACHMENT BOARD  
DÉTACHEMENT DE LA OPP PERTH COMTÉ CONSEIL**

**PERTH COUNTY OPP DETACHMENT  
DÉTACHEMENT DE LA OPP PERTH COMTÉ**

**Agenda  
Tuesday, February 11, 2025  
9:30 a.m. - North Perth Monkton Fire Station**

Page

1. Call to Order
2. Confirmation of the Agenda
  - 2.1. Acceptance of the Agenda

**Recommendation:**

**That the Perth County OPP Detachment Board accept the agenda as presented.**

3. Disclosure of Pecuniary Interest
4. Adoption of the Minutes
  - 4.1. Minutes of the January 14, 2025 Meeting

3 - 6

**Recommendation:**

**That the minutes of the January 14, 2025 meeting of the Perth County OPP Detachment Board be adopted.**

[January 14, 2025 Perth County OPP Detachment Police Services Board Minutes](#)

5. Reports
  - 5.1. Intimate Partner Violence Presentation - Detective Constable Randi Clarke, Executive Director of Optimism Place Jasmine Clark, and MARAC Coordinator Hannah Skinner.

**Recommendation:**

**That the Perth County OPP Detachment Board direct the Secretary to arrange for the board to complete the Neighbours, Friends, and Families Training on warning signs for Intimate Partner Violence.**

- 5.2. Perth County OPP Detachment Report - January 2025

7 - 28

**Recommendation:**

**That the Perth County OPP Detachment Board receives the Perth County OPP Detachment January Report for information.**

[January Detachment Board Report](#)

5.3. Draft Conflict Disclosure Form

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**Recommendation:**

**That the Perth County OPP Detachment Board adopt the Conflict Disclosure Form as presented.**

[Draft Conflict Disclosure Form](#)

6. Closed Session

6.1. That the Perth County OPP Detachment Board proceed in Closed Session to address matters related to:

- Response Times

**Recommendation:**

**That the Perth County OPP Detachment Board proceed in Closed Session at \_\_\_\_ a.m. to address matters related to:**

- Information explicitly supplied in confidence to the municipality or local board by another level of government or a Crown Agency (Response Times).

6.2. Closed Session Rise and Report

7. Correspondence

8. Upcoming Meeting Schedule

- March 11, 2025
- April 8, 2025
- May 13, 2025
- July 8, 2025

9. Other Business

10. Adjournment

10.1. Motion to Adjourn

**Recommendation:**

**That the Perth County OPP Detachment Board adjourn at \_\_\_\_ a.m.**



**PERTH COUNTY OPP DETACHMENT BOARD  
DÉTACHEMENT DE LA OPP PERTH COMTÉ CONSEIL**

**PERTH COUNTY OPP DETACHMENT  
DÉTACHEMENT DE LA OPP PERTH COMTÉ**

**Minutes  
Tuesday, January 14, 2025  
9:30 a.m. - North Perth Monkton Fire Station**

**Members Present:** Juanita Kerr,  
Matthew Livingstone,  
Todd Kasenberg,  
Steve Herold, Councillor

**Members Absent:** Becky Belfour,  
Jerry Smith

**Others Present:** Ashley Carter  
Wendy Burrow  
Scott Lobb  
Janny Pape

**Staff Present:** Daniel Hobson, CAO/Clerk  
Becky DeWetering, Deputy Clerk

1. Call to Order

The Chair called the meeting to order at 9:29 a.m.

2. Confirmation of the Agenda

2.1. Acceptance of the Agenda

**Resolution #1/25**

**Moved by Steve Herold**

**Seconded by Matthew Livingstone**

**That the Perth County OPP Detachment Board accept the agenda as presented.  
Carried.**

3. Disclosure of Pecuniary Interest

There were no disclosures of pecuniary interest.

4. Adoption of the Minutes

4.1. Minutes of the November 12, 2024 Meeting

**Resolution #2/25**

**Moved by Juanita Kerr**

**Seconded by Steve Herold**

**That the minutes of the November 12, 2024 meeting of the Perth County OPP Detachment Board be adopted.**

Carried.

5. Reports

5.1. Perth County OPP Detachment Report

Inspector Wendy Burrow discussed the Perth County OPP Detachment Report from November and December.

**Resolution #3/25**

**Moved by Steve Herold**

**Seconded by Matthew Livingstone**

**That the Perth County OPP Detachment Board receives the Perth County OPP Detachment November and December Report for information.**

Carried.

**Resolution #4/25**

**Moved by Steve Herold**

**Seconded by Juanita Kerr**

**That the Perth County OPP Detachment Board directs the Secretary to secure a presentation for Intimate Partner Violence.**

Carried.

**Resolution #5/25**

**Moved by Steve Herold**

**Seconded by Juanita Kerr**

**That the Perth County OPP Detachment Board directs the Secretary to prepare a letter to express concerns about short timelines for grant applications, specifically the MCERT Grant.**

Carried.

**Resolution #6/25**

**Moved by Juanita Kerr**

**Seconded by Matthew Livingstone**

**That the Perth County OPP Detachment Board authorizes the efforts being made for securing additional funds for MCERT grant application.**

Carried.

5.2. Draft Conflict Disclosure Form

Dan Hobson discussed the Draft Conflict Disclosure Form, and the Board provided their suggestions.

**Resolution #7/25**

**Moved by Steve Herold**

**Seconded by Juanita Kerr**

**That the Perth County OPP Detachment Board defer the Conflict Disclosure Form until next meeting with subsequent information about conflicts with family members.**

Carried.

5.3. Draft Land Acknowledgment

Dan Hobson discussed the Draft Land Acknowledgment and the Board provided their comments.

**Resolution #8/25**  
**Moved by Juanita Kerr**  
**Seconded by Matthew Livingstone**

**That the Perth County OPP Detachment Board defer the Land Acknowledgment Policy and direct staff report back at a future meeting.**

**Carried.**

6. Correspondence

6.1. Inspectorate of Policing: Information and Updates

6.2. Changes to Assigned Police Services Advisor

**Resolution #9/25**  
**Moved by Steve Herold**  
**Seconded by Matthew Livingstone**

**That the Perth County OPP Detachment Board receives the correspondence for information.**

**Carried.**

6.3. Committee of Youth Officers for the Province of Ontario (COYO) Conference 2025

**Resolution #10/25**  
**Moved by Steve Herold**  
**Seconded by Juanita Kerr**

**That the Perth County OPP Detachment Board approve the cost of \$1,800 for two representatives to attend the Committee of Youth Officers for the Province of Ontario (COYO) annual conference held on February 19 - 21, 2025.**

**Carried.**

7. Announcements

8. Upcoming Meeting Schedule

- February 11, 2025
- March 11, 2025
- April 8, 2025

**Resolution #11/25**  
**Moved by Matthew Livingstone**  
**Seconded by Juanita Kerr**

**That the Perth County OPP Detachment Board move the November 11th, 2025 meeting (Remembrance Day) to November 12th, 2025.**

**Carried.**

9. Other Business

9.1. Matthew Livingstone discussed Provincial Appointees Update.

10. Adjournment

10.1. Motion to Adjourn

**Resolution #12/25  
Moved by Matthew Livingstone  
Seconded by Steve Herold**

**That the Perth County OPP Detachment Board adjourn at 10:36 a.m.**

**Carried.**

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Todd Kasenberg, Chair

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Daniel Hobson, Recording Secretary

# Detachment Board Report

*Perth County OPP*

**January 2025**



*Donation from "Itty Bitty Yarn Co." for Citizens in need*



@OPP\_WR

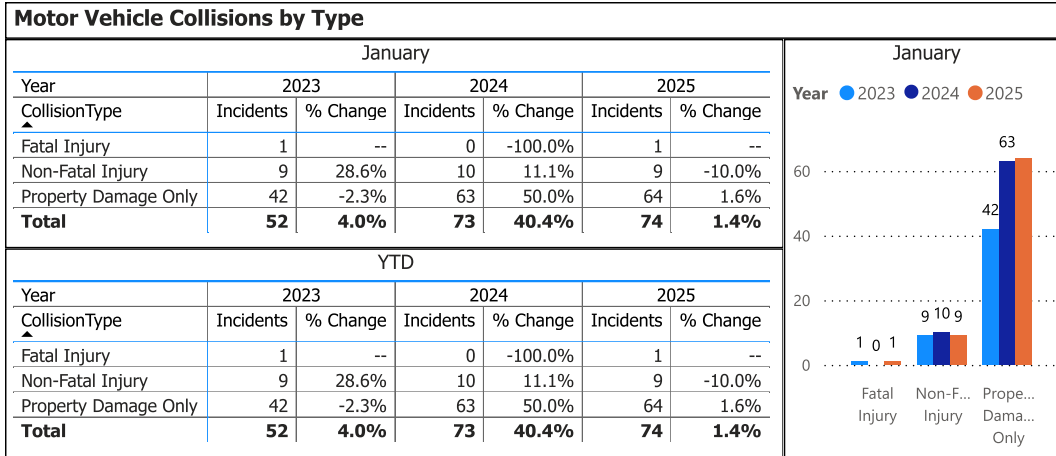


@OPP\_West



@OPPWEST

**OPP Detachment Board Report  
Collision Reporting System  
January 2025**



Data source (Collision Reporting System) date:  
03-Feb-2025

Detachment: 6N - PERTH COUNTY  
Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Area(s): ALL  
Data source date:  
03-Feb-2025

Report Generated on:  
03-Feb-2025 11:10:02 AM



**OPP Detachment Board Report  
Collision Reporting System  
January 2025**

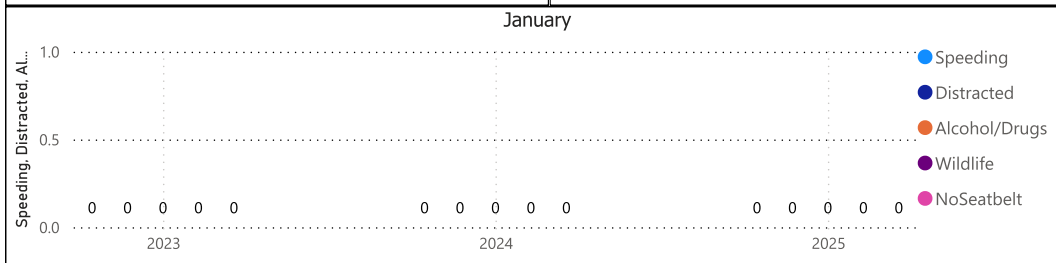
Fatalities in Detachment Area - Incidents									
January									
Type	Motor Vehicle			Motorized Snow Vehicle			Off-Road Vehicle		
Year	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change
2023	0	1	--	0	0	--	0	0	--
2024	0	0	-100.0%	0	0	--	0	0	--
2025	0	0	--	0	1	--	0	0	--

YTD									
Type	Motor Vehicle			Motorized Snow Vehicle			Off-Road Vehicle		
Year	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change
2023	0	1	--	0	0	--	0	0	--
2024	0	0	-100.0%	0	0	--	0	0	--
2025	0	0	--	0	1	--	0	0	--

Fatalities in Detachment Area - Persons Killed							
January							
Type	Motor Vehicle		Motorized Snow Vehicle		Off-Road Vehicle		
Year	Persons Killed	% Change	Persons Killed	% Change	Persons Killed	% Change	
2023	1	--	0	--	0	--	
2024	0	-100.0%	0	--	0	--	
2025	0	--	1	--	0	--	

YTD							
Type	Motor Vehicle		Motorized Snow Vehicle		Off-Road Vehicle		
Year	Persons Killed	% Change	Persons Killed	% Change	Persons Killed	% Change	
2023	1	--	0	--	0	--	
2024	0	-100.0%	0	--	0	--	
2025	0	--	1	--	0	--	

Primary Causal Factors in Fatal Motor Vehicle Collisions						
	January			YTD		
	2023	2024	2025	2023	2024	2025
Speeding	0	0	0	0	0	0
Speeding % Change	--	--	--	--	--	--
Distracted	0	0	0	0	0	0
Distracted % Change	--	--	--	--	--	--
Alcohol/Drugs	0	0	0	0	0	0
Alcohol/Drugs % Change	--	--	--	--	--	--
Wildlife	0	0	0	0	0	0
Wildlife % Change	--	--	--	--	--	--
NoSeatbelt	0	0	0	0	0	0
NoSeatbelt YoY%	--	--	--	--	--	--



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03-Feb-2025

Detachment: 6N - PERTH COUNTY

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**OPP Detachment Board Report  
Records Management System  
January 2025**

Criminal Code and Provincial Statute Charges Laid						
January						
Year	2023		2024		2025	
ChargeCategory1	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Criminal Code Non-Traffic	99	5.3%	88	-11.1%	54	-38.6%
Criminal Code Traffic	15	-6.3%	16	6.7%	21	31.3%
Highway Traffic Act	423	16.5%	295	-30.3%	157	-46.8%
Liquor Licence Act	7	16.7%	8	14.3%	5	-37.5%
Other Violations	54	38.5%	29	-46.3%	50	72.4%
<b>Total</b>	<b>598</b>	<b>15.4%</b>	<b>436</b>	<b>-27.1%</b>	<b>287</b>	<b>-34.2%</b>

YTD						
Year	2023		2024		2025	
ChargeCategory1	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Criminal Code Non-Traffic	99	5.3%	88	-11.1%	54	-38.6%
Criminal Code Traffic	15	-6.3%	16	6.7%	21	31.3%
Highway Traffic Act	423	16.5%	295	-30.3%	157	-46.8%
Liquor Licence Act	7	16.7%	8	14.3%	5	-37.5%
Other Violations	54	38.5%	29	-46.3%	50	72.4%
<b>Total</b>	<b>598</b>	<b>15.4%</b>	<b>436</b>	<b>-27.1%</b>	<b>287</b>	<b>-34.2%</b>

January

Category	2023	2024	2025
Highway Traffic Act	423	295	157
Criminal Code Non-Traffic	99	88	54
Other Violations	54	29	50
Criminal Code Traffic	15	16	21
Liquor Licence Act	7	8	5

Traffic Related Charges						
January						
Year	2023		2024		2025	
ChargeCategory2	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Speeding	250	0.8%	138	-44.8%	48	-65.2%
Seatbelt	11	450.0%	4	-63.6%	2	-50.0%
Impaired	9	50.0%	12	33.3%	19	58.3%
Distracted	0	--	1	--	6	500.0%

YTD						
Year	2023		2024		2025	
ChargeCategory2	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Speeding	250	0.8%	138	-44.8%	48	-65.2%
Seatbelt	11	450.0%	4	-63.6%	2	-50.0%
Impaired	9	50.0%	12	33.3%	19	58.3%
Distracted	0	--	1	--	6	500.0%

January

Category	2023	2024	2025
Speeding	250	138	48
Impaired	9	12	19
Seatbelt	11	4	2
Distracted	0	1	6

Detachment: 6N - PERTH COUNTY

Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Area(s): ALL

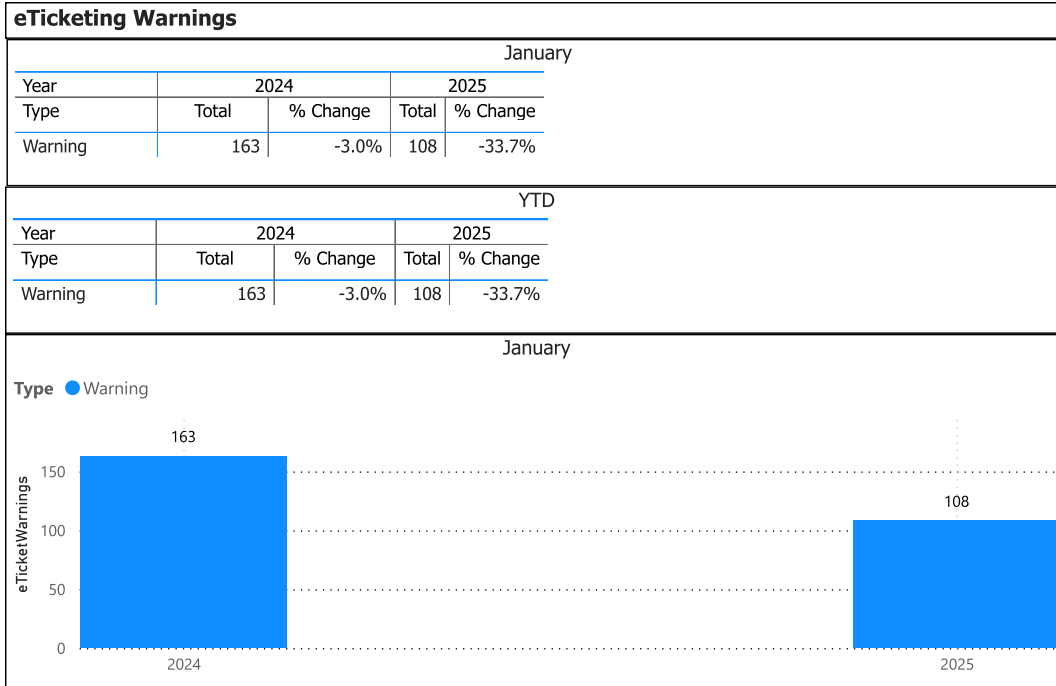
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3-Feb-25

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**OPP Detachment Board Report  
Records Management System  
January 2025**



*Note: The eTicketing system was not fully implemented until the end of 2022, therefore data is only available beginning in 2023. % Change in 2023 may appear higher in this report due to the incomplete 2022 data.*

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Data source date:

3-Feb-25

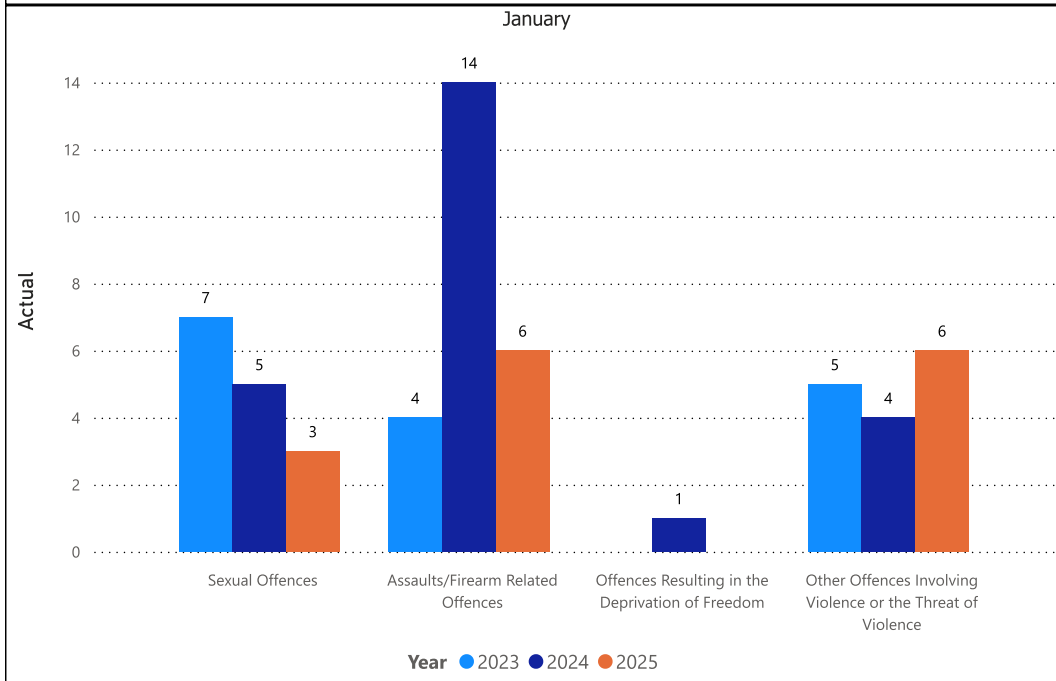
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**OPP Detachment Board Report  
Records Management System  
January 2025**

Violent Crime						
January						
Year	2023		2024		2025	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Homicides	0	--	0	--	0	--
Other Offences Causing Death	0	--	0	--	0	--
Attempted Murder	0	--	0	--	0	--
Sexual Offences	7	600.0%	5	-28.6%	3	-40.0%
Assaults/Firearm Related Offences	4	-33.3%	14	250.0%	6	-57.1%
Offences Resulting in the Deprivation of Freedom	0	-100.0%	1	--	0	-100.0%
Robbery	0	--	0	--	0	--
Other Offences Involving Violence or the Threat of Violence	5	-66.7%	4	-20.0%	6	50.0%
Offences in Relation to Sexual Services	0	--	0	--	0	--
<b>Total</b>	<b>16</b>	<b>-30.4%</b>	<b>24</b>	<b>50.0%</b>	<b>15</b>	<b>-37.5%</b>

YTD						
Year	2023		2024		2025	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Homicides	0	--	0	--	0	--
Other Offences Causing Death	0	--	0	--	0	--
Attempted Murder	0	--	0	--	0	--
Sexual Offences	7	600.0%	5	-28.6%	3	-40.0%
Assaults/Firearm Related Offences	4	-33.3%	14	250.0%	6	-57.1%
Offences Resulting in the Deprivation of Freedom	0	-100.0%	1	--	0	-100.0%
Robbery	0	--	0	--	0	--
Other Offences Involving Violence or the Threat of Violence	5	-66.7%	4	-20.0%	6	50.0%
Offences in Relation to Sexual Services	0	--	0	--	0	--
<b>Total</b>	<b>16</b>	<b>-30.4%</b>	<b>24</b>	<b>50.0%</b>	<b>15</b>	<b>-37.5%</b>



Detachment: 6N - PERTH COUNTY

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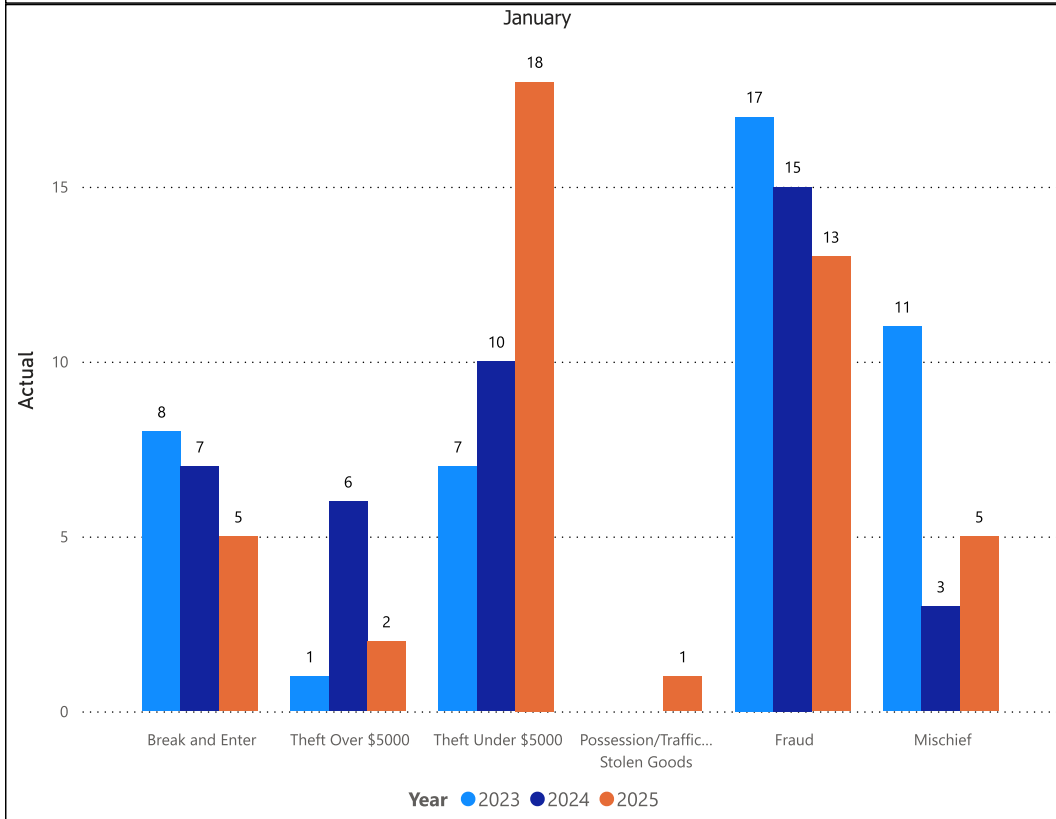
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**OPP Detachment Board Report  
Records Management System  
January 2025**

Property Crime						
January						
Year	2023		2024		2025	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Arson	0	--	0	--	0	--
Break and Enter	8	-33.3%	7	-12.5%	5	-28.6%
Theft Over \$5000	1	-91.7%	6	500.0%	2	-66.7%
Theft Under \$5000	7	-69.6%	10	42.9%	18	80.0%
Possession/Trafficking Stolen Goods	0	-100.0%	0	--	1	--
Fraud	17	-5.6%	15	-11.8%	13	-13.3%
Mischief	11	-26.7%	3	-72.7%	5	66.7%
<b>Total</b>	<b>44</b>	<b>-45.7%</b>	<b>41</b>	<b>-6.8%</b>	<b>44</b>	<b>7.3%</b>

YTD						
Year	2023		2024		2025	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Arson	0	--	0	--	0	--
Break and Enter	8	-33.3%	7	-12.5%	5	-28.6%
Theft Over \$5000	1	-91.7%	6	500.0%	2	-66.7%
Theft Under \$5000	7	-69.6%	10	42.9%	18	80.0%
Possession/Trafficking Stolen Goods	0	-100.0%	0	--	1	--
Fraud	17	-5.6%	15	-11.8%	13	-13.3%
Mischief	11	-26.7%	3	-72.7%	5	66.7%
<b>Total</b>	<b>44</b>	<b>-45.7%</b>	<b>41</b>	<b>-6.8%</b>	<b>44</b>	<b>7.3%</b>



Detachment: 6N - PERTH COUNTY

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Area(s): ALL

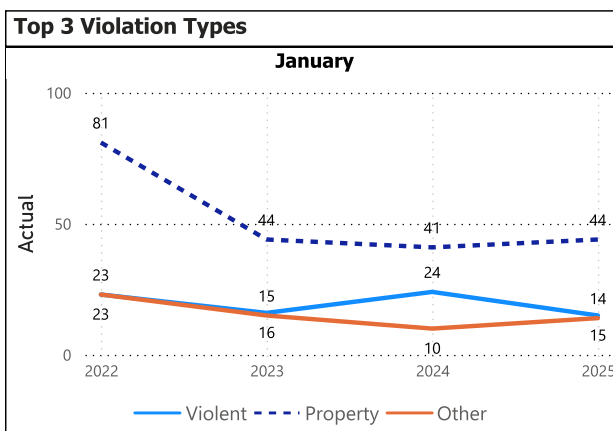
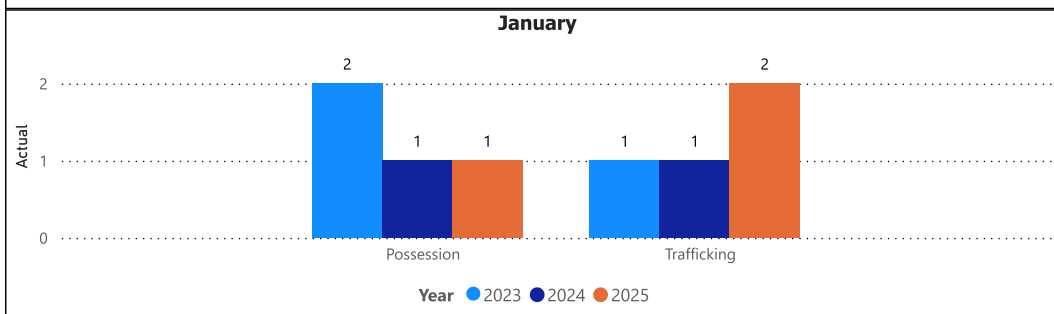
Data source date:  
03-Feb-2025

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03-Feb-2025 11:16:59 AM

**OPP Detachment Board Report  
Records Management System  
January 2025**

Drug Crime						
January						
Year	2023		2024		2025	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Possession	2	0.0%	1	-50.0%	1	0.0%
Trafficking	1	0.0%	1	0.0%	2	100.0%
Importation & Production	0	--	0	--	0	--
Cannabis Possession	0	-100.0%	0	--	0	--
Cannabis Distribution	0	--	0	--	0	--
Cannabis Sale	0	--	0	--	0	--
Cannabis Importation & Exportation	0	--	0	--	0	--
Cannabis Production	0	--	0	--	0	--
Other Cannabis Violations	0	--	0	--	0	--
<b>Total</b>	<b>3</b>	<b>-25.0%</b>	<b>2</b>	<b>-33.3%</b>	<b>3</b>	<b>50.0%</b>

YTD						
Year	2023		2024		2025	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Possession	2	0.0%	1	-50.0%	1	0.0%
Trafficking	1	0.0%	1	0.0%	2	100.0%
Importation & Production	0	--	0	--	0	--
Cannabis Possession	0	-100.0%	0	--	0	--
Cannabis Distribution	0	--	0	--	0	--
Cannabis Sale	0	--	0	--	0	--
Cannabis Importation & Exportation	0	--	0	--	0	--
Cannabis Production	0	--	0	--	0	--
Other Cannabis Violations	0	--	0	--	0	--
<b>Total</b>	<b>3</b>	<b>-25.0%</b>	<b>2</b>	<b>-33.3%</b>	<b>3</b>	<b>50.0%</b>



Top 5 Violation Groups					
January					
ViolationGrp	2022	2023	2024	2025	Total
Fraud	18	17	15	13	63
Theft Under \$5000	23	7	10	18	58
Failure to Comply	19	12	8	10	49
Mischief	15	11	3	5	34
Provincial Statutes	13	9	9	3	34

Detachment: 6N - PERTH COUNTY

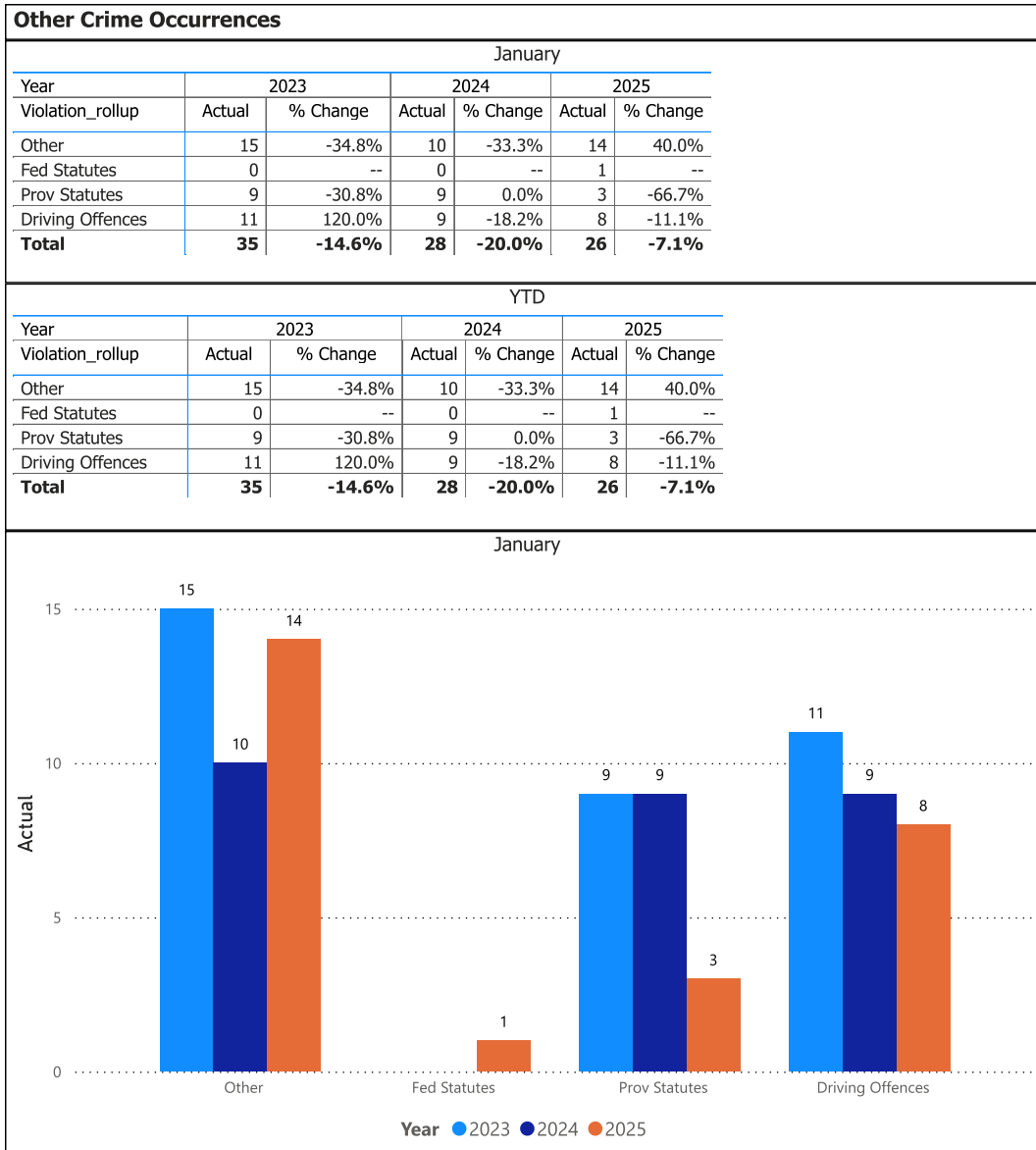
Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Area(s): ALL

Data source date:  
03-Feb-2025

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### OPP Detachment Board Report Records Management System January 2025



**Detachment: 6N - PERTH COUNTY**  
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Area(s): ALL  
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 03-Feb-2025

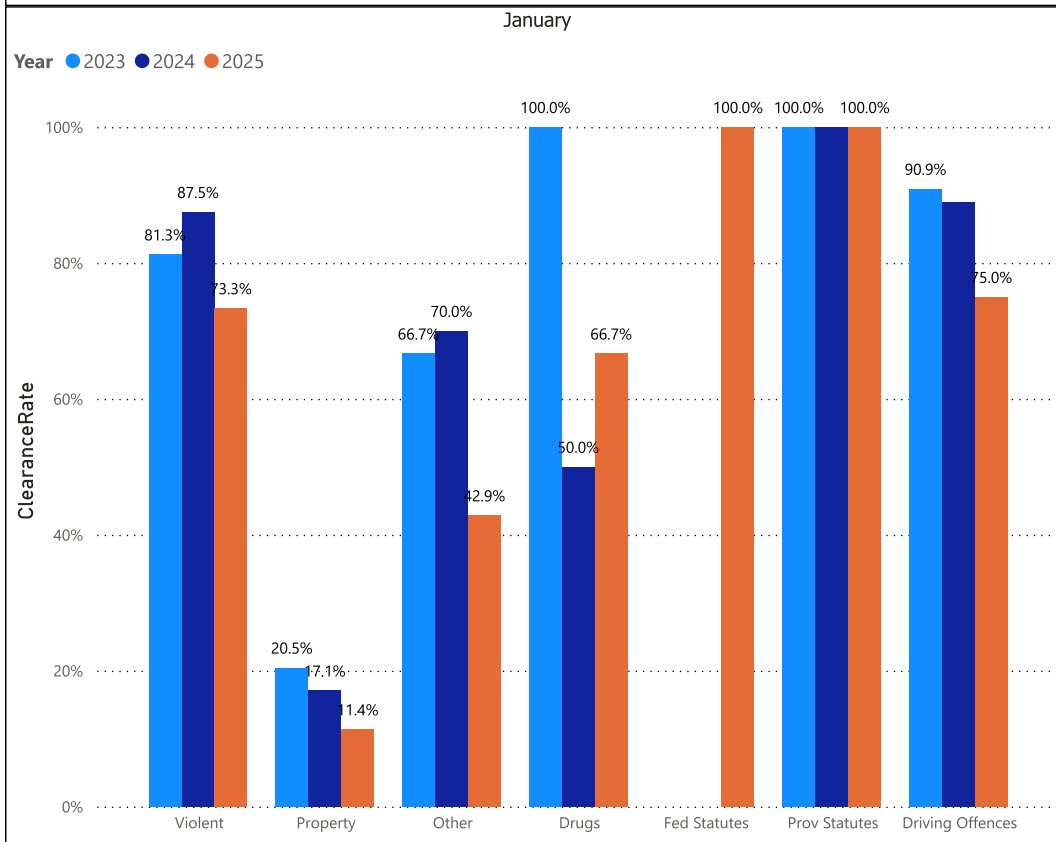
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**OPP Detachment Board Report  
Records Management System  
January 2025**

Clearance Rate						
January						
Year	2023		2024		2025	
	%	% Change	%	% Change	%	% Change
Violent	81.3%	9.9%	87.5%	7.7%	73.3%	-16.2%
Property	20.5%	-17.2%	17.1%	-16.5%	11.4%	-33.4%
Other	66.7%	-14.8%	70.0%	5.0%	42.9%	-38.8%
Drugs	100.0%	100.0%	50.0%	-50.0%	66.7%	33.3%
Fed Statutes					100.0%	--
Prov Statutes	100.0%	8.3%	100.0%	0.0%	100.0%	0.0%
Driving Offences	90.9%	51.5%	88.9%	-2.2%	75.0%	-15.6%

YTD						
Year	2023		2024		2025	
	%	% Change	%	% Change	%	% Change
Violation_rollup						
Violent	81.3%	9.9%	87.5%	7.7%	73.3%	-16.2%
Property	20.5%	-17.2%	17.1%	-16.5%	11.4%	-33.4%
Other	66.7%	-14.8%	70.0%	5.0%	42.9%	-38.8%
Drugs	100.0%	100.0%	50.0%	-50.0%	66.7%	33.3%
Fed Statutes					100.0%	--
Prov Statutes	100.0%	8.3%	100.0%	0.0%	100.0%	0.0%
Driving Offences	90.9%	51.5%	88.9%	-2.2%	75.0%	-15.6%



Detachment: 6N - PERTH COUNTY

Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

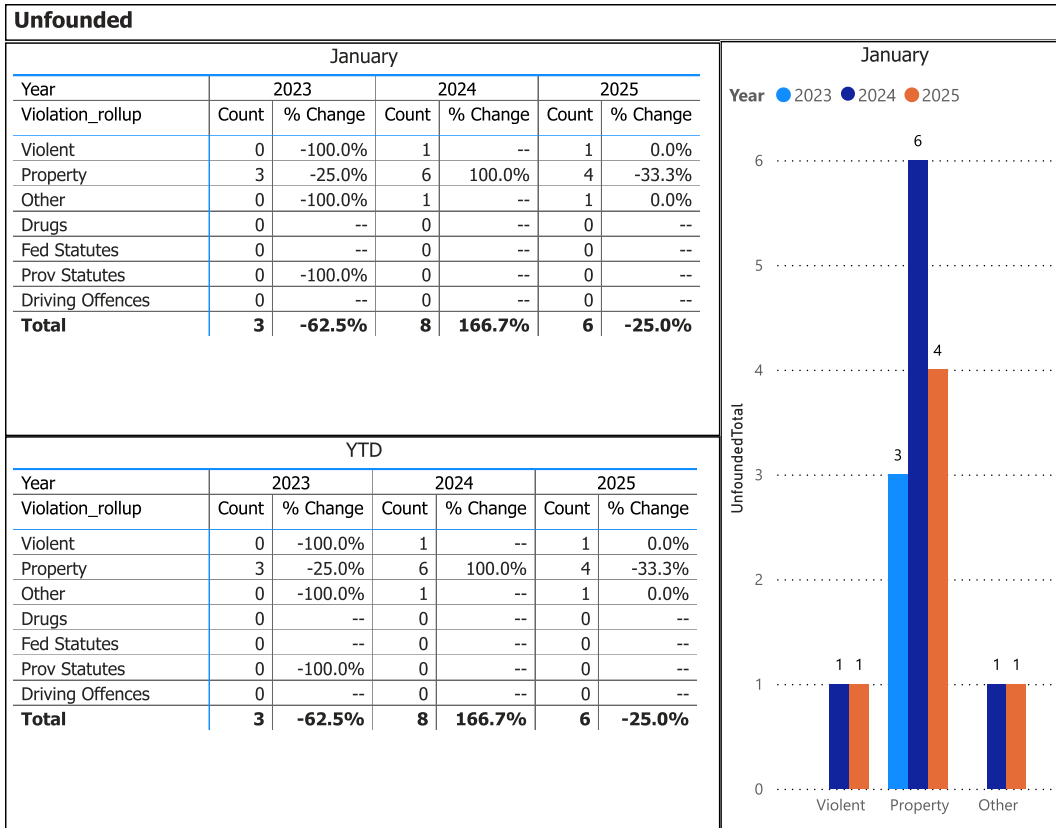
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**OPP Detachment Board Report  
Records Management System  
January 2025**



Detachment: 6N - PERTH COUNTY

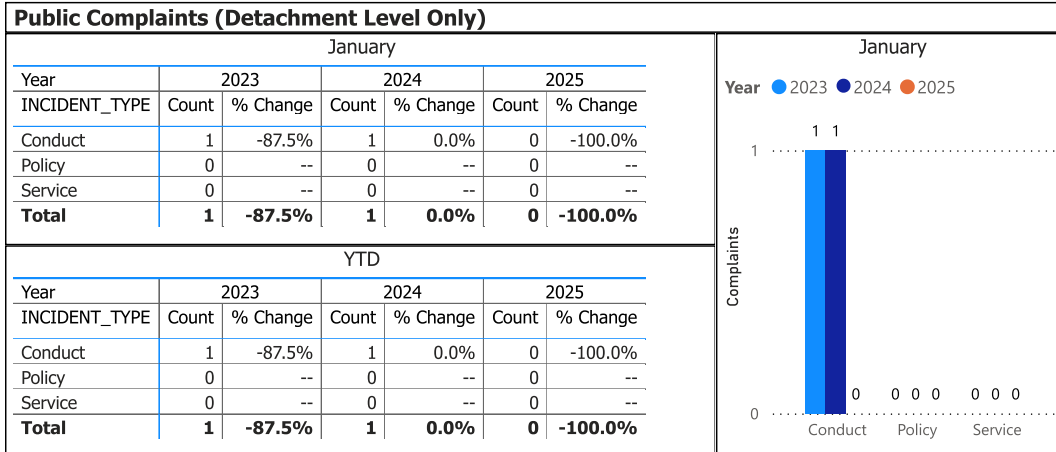
Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Area(s): ALL

Data source date:  
03-Feb-2025

Report Generated on:  
03-Feb-2025 11:16:59 AM

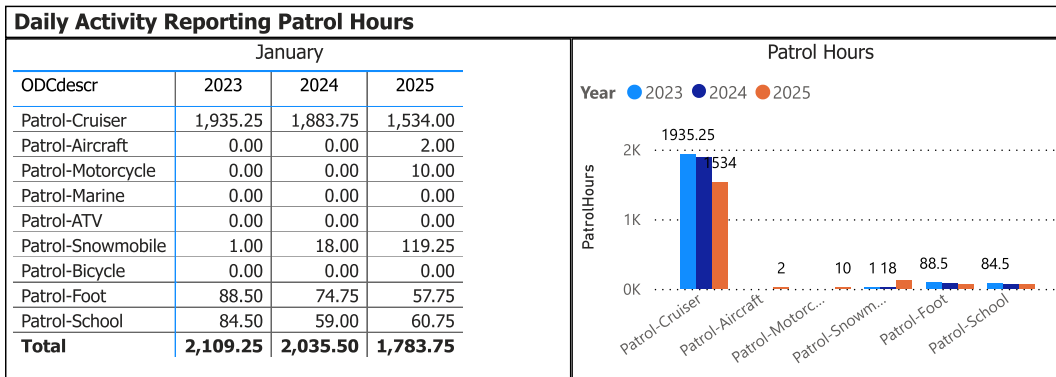
### OPP Detachment Board Report Records Management System January 2025



Data source: RMS Data Feed  
Ontario Provincial Police, Professional Standards Bureau Commander Reports - File Manager System

Data source date:  
03-Feb-2025

### Daily Activity Reporting



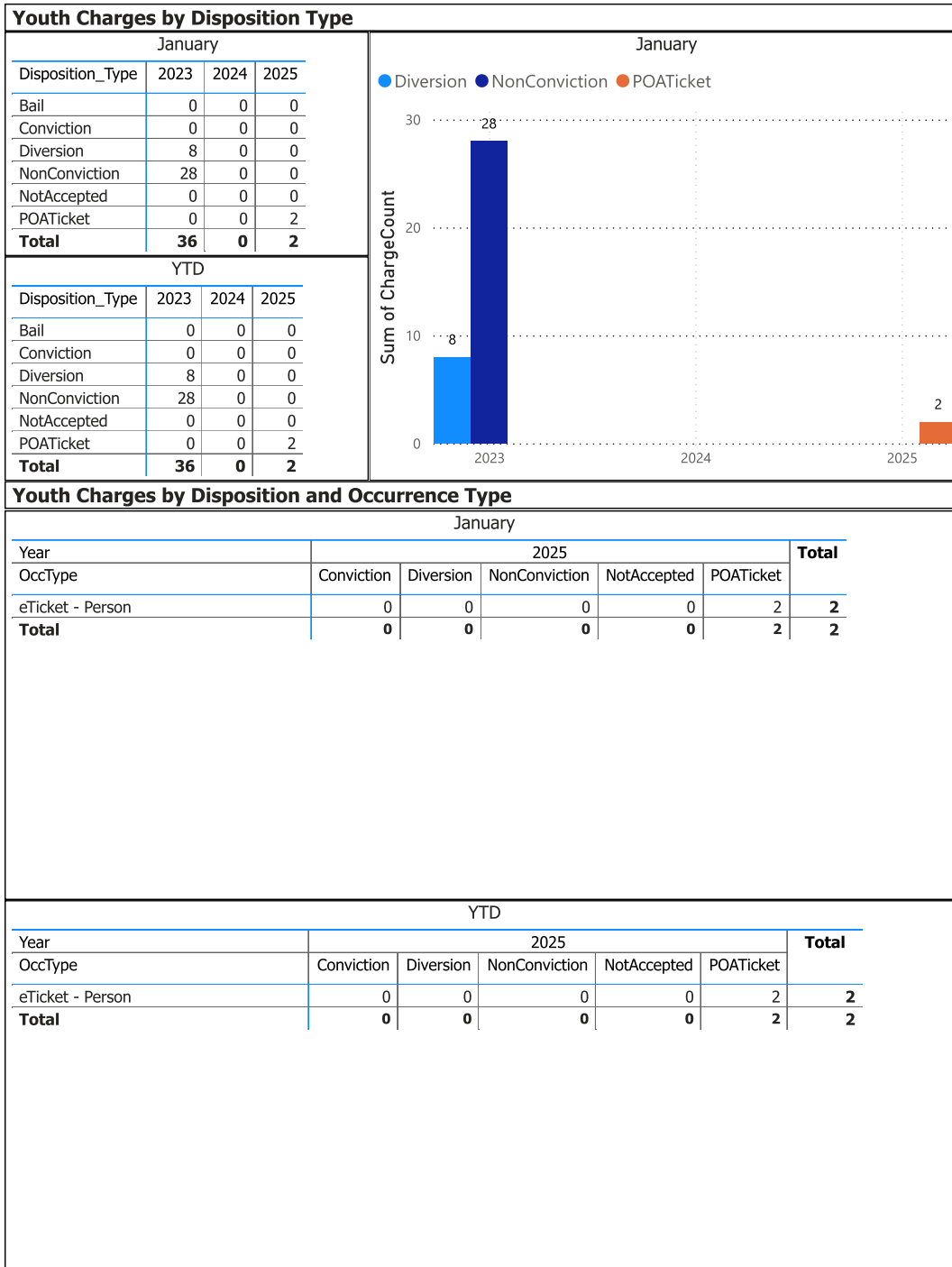
Data source (Daily Activity Reporting System) date:  
03-Feb-2025

Detachment: 6N - PERTH COUNTY  
Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Data source date:  
03-Feb-2025

Report Generated on:  
03-Feb-2025 11:16:59 AM

**OPP Detachment Board Report  
Records Management System  
January 2025**



The tables and chart on this page present summarized youth charges by disposition and occurrence type that have been recorded in the OPP Niche RMS application. Of note... the Niche data sourced for this report page only lists youth charges that have had a disposition type entered against them. Therefore, please be aware that the counts of youth charges entries on this report page are under stating the potential sum of youth charges that are in OPP Niche RMS.

**Detachment: 6N - PERTH COUNTY**

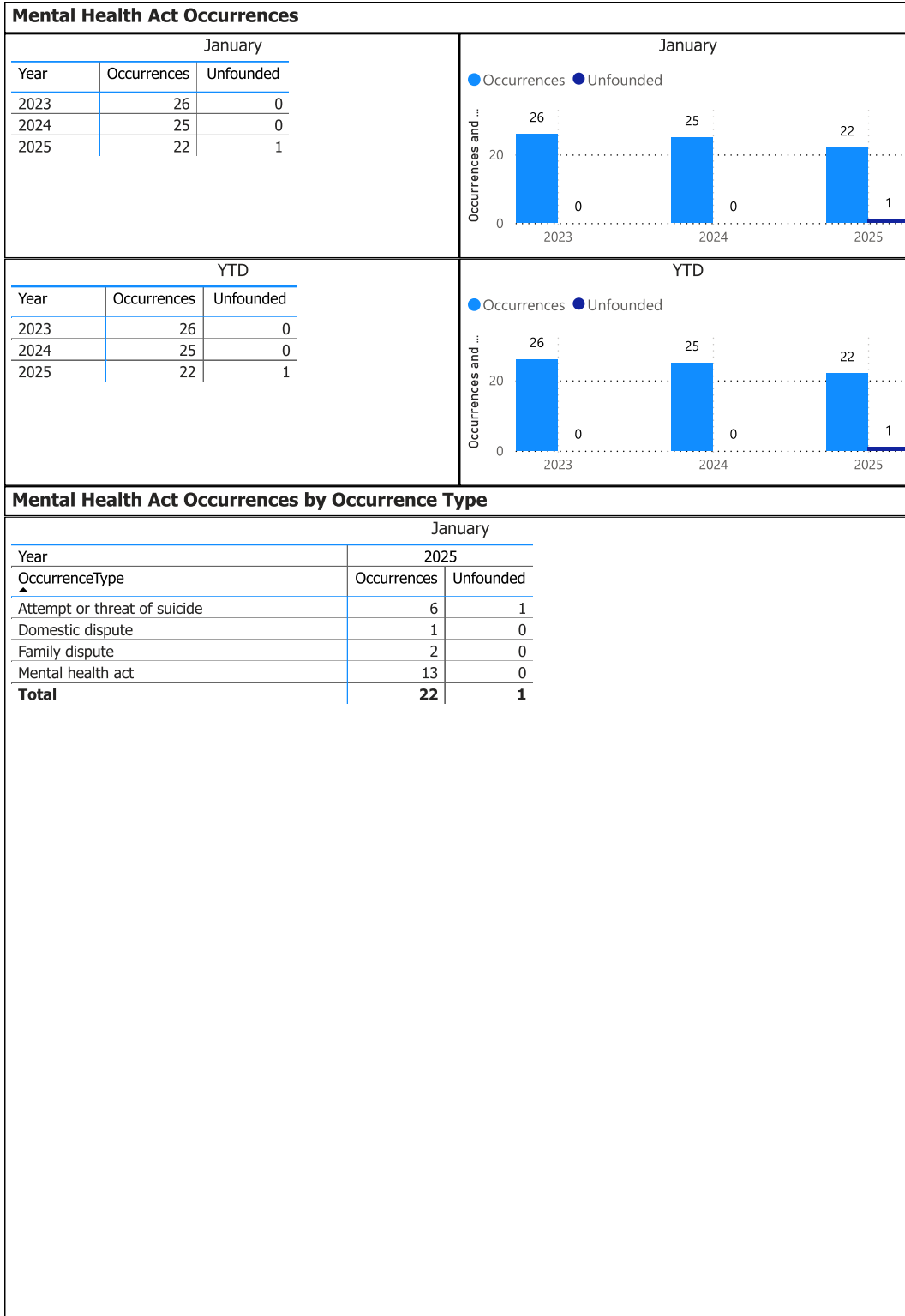
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Area(s): ALL

Data source date:  
03-Feb-2025

Report Generated on:  
03-Feb-2025 11:18:20 AM

**OPP Detachment Board Report  
Records Management System  
January 2025**



Detachment: 6N - PERTH COUNTY

Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Area(s): ALL

Data source date:  
03-Feb-2025

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03-Feb-2025 11:16:59 AM

**OPP Detachment Board Report  
Records Management System  
January 2025**

<b>Overdose Occurrences</b>				<b>YTD</b>			
January				YTD			
Fatal	2023	2024	2025	Fatal	2023	2024	2025
<input type="checkbox"/> <b>Fatal</b>	<b>0</b>	<b>1</b>	<b>0</b>	<input type="checkbox"/> <b>Fatal</b>	<b>0</b>	<b>1</b>	<b>0</b>
non-opioid overdose	0	0	0	non-opioid overdose	0	0	0
opioid overdose	0	1	0	opioid overdose	0	1	0
<input type="checkbox"/> <b>non-Fatal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<input type="checkbox"/> <b>non-Fatal</b>	<b>0</b>	<b>0</b>	<b>0</b>
non-opioid overdose	0	0	0	non-opioid overdose	0	0	0
opioid overdose	0	0	0	opioid overdose	0	0	0
<b>Total</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>Total</b>	<b>0</b>	<b>1</b>	<b>0</b>

<b>Fatal Overdose Occurrences</b>		<b>Non-Fatal Overdose Occurrences</b>	
January		January	

Detachment: 6N - PERTH COUNTY

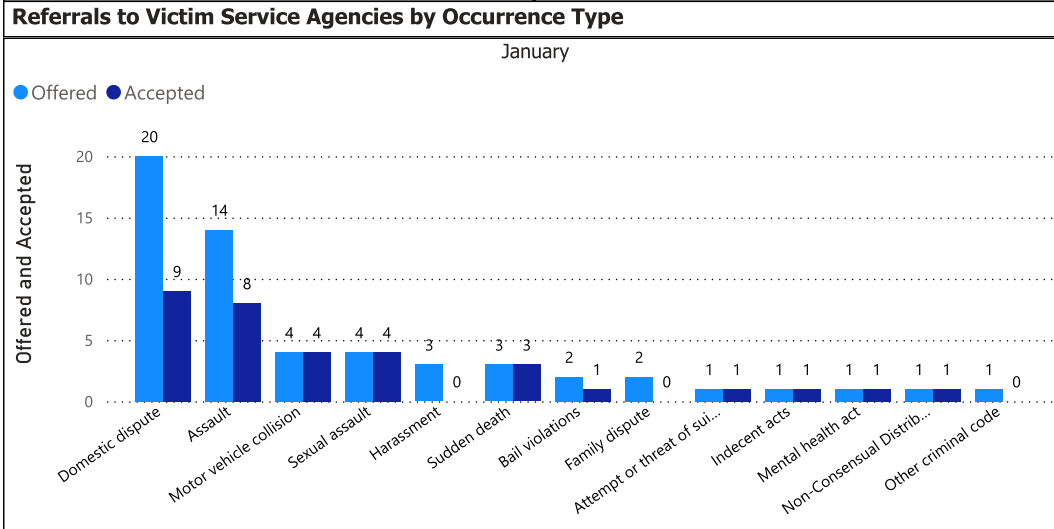
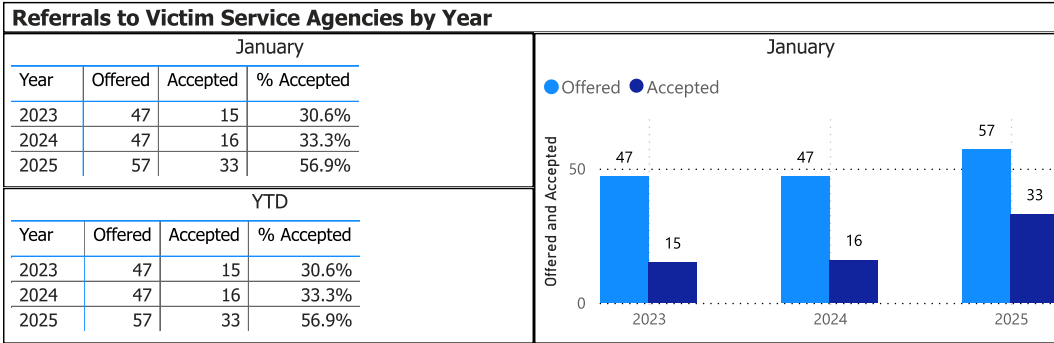
Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Area(s): ALL

Data source date:  
03-Feb-2025

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### OPP Detachment Board Report Records Management System January 2025



#### Referrals Accepted (%) by Age Group

January			
PersonAgeRange	2023	2024	2025
	12.8%	3.1%	
11 - 16	100.0%	100.0%	25.0%
17 - 25		0.0%	52.9%
26 - 45	100.0%	100.0%	55.0%
46 - 65	100.0%	100.0%	75.0%
Over 65		100.0%	0.0%
Under 6			75.0%

#### Referrals Not Offered

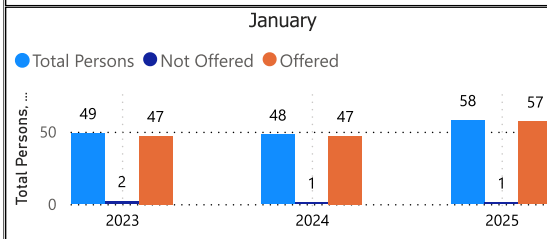
January			
ServicesNotOfferedReason	2023	2024	2025
	0	0	0
Victim deceased or unable to respond	2	1	1
Victim resides outside Ontario	0	0	0

#### Referrals Not Offered (YTD)

YTD			
ServicesNotOfferedReason	2023	2024	2025
	0	0	0
Victim deceased or unable to respond	2	1	1
Victim resides outside Ontario	0	0	0

#### Referrals Accepted (%) by Age Group (YTD)

YTD			
PersonAgeRange	2023	2024	2025
	12.8%	3.1%	
11 - 16	100.0%	100.0%	25.0%
17 - 25		0.0%	52.9%
26 - 45	100.0%	100.0%	55.0%
46 - 65	100.0%	100.0%	75.0%
Over 65		100.0%	0.0%
Under 6			75.0%



Detachment: 6N - PERTH COUNTY

Location code(s): 6N00 - PERTH COUNTY, 6N20 - NORTH PERTH

Area(s): ALL

Data source date:  
03-Feb-2025

Report Generated on:  
03-Feb-2025 11:16:59 AM

**OPP Detachment Board Report**  
Report Information Page

**Report Data Source Information:**

**Data Sources Utilized**

- Niche RMS – CTSB Data Feed
- Collision Reporting System (eCRS)
- POIB File Manager
- Daily Activity Reporting System

**Niche RMS**

RMS data presented in this report is dynamic in nature and any numbers may change over time as the OPP continue to investigate and solve crime.

The following report tabs acquire their data from the OPP Niche RMS – CTSB Data Feed

- Complaints (Public Complaints Section Only)
- Charges
- Warnings
- Violent Crime
- Property Crime
- Drug Crime
- Clearance Rate
- Unfounded
- Other Crime
- Youth Charges
- MHA – Mental Health Act
- Overdose
- Victim Services

**Collision Reporting System (eCRS)**

Traffic related data for Collisions and Fatalities are collected from the OPP eCRS application.

The following report tabs acquire their data from the OPP eCRS (Collision Reporting System)

- Collisions
- Fatalities

**DAR (Daily Activity Reporting)**

Patrol hours are collected from the OPP DAR application.

The following report tabs acquire their data from the OPP DAR (Daily Activity Reporting)

- Complaints (Patrol Hours Section Only)

# Perth County OPP Community Safety and Engagement Report

## January 2025

Public Education Campaigns/Events:	<ul style="list-style-type: none"> <li>- Youth Action Committee -West Perth Municipal office</li> <li>- Brussels Lions Club - Auto Theft Info</li> <li>- Mitchell Highschool - Pathways and Destinations</li> <li>- Milverton Lions Club Milverton Legion</li> <li>- Tim Horton's - Special Olympic Donuts</li> </ul>
Crime Stoppers:	Statistics not Available at this time – Will be available for February Meeting
Auxiliary Program:	<ul style="list-style-type: none"> <li>- The Perth County Auxiliaries have been working hard at their blood drive, recruiting friends and family to get out and give! This month alone, we have 12 donations! The final tally of the competition numbers will be released the first week of February.</li> <li>- All of the yearly reviews and CIC's are complete, and our two newest members are settling in with their ride-outs and community events.</li> <li>- The Auxiliaries are also starting a fitness program, thanks to PC Polini, to help them with passing their PIN test.</li> <li>- Unfortunately, we have recently said goodbye to three members, Dee Elliott and Mark Lesouder, who have resigned and Jeff Small, who has retired after 20 years of service! We will miss all three of them but look forward to more Auxiliaries joining us this year.</li> </ul>
Continuous Learning:	<ul style="list-style-type: none"> <li>- Block Training continues with several our members attending London and Mt. Forest weekly</li> <li>- NCO Experience Course</li> <li>- Criminal Investigation Training – GHQ</li> <li>- Coach Officer Courses</li> <li>- Probationary Constable Orientation Days</li> </ul>
Auto Theft Prevention Unit:	<ul style="list-style-type: none"> <li>- Pre-grant statistics showed 61% of Perth County vehicles were stolen with doors unlocked and keys inside. Since program has been in place, that number has declined to 55%. Will continue education to further improve this number.</li> <li>- LDSS marketing students assisted with designing 3 Auto Theft prevention billboards. Billboards will be up in February. The Marketing class teacher and students were appreciative of 'real world' application. Police provided students with a pizza lunch as a thank you. Planning to replicate for new high school semester.</li> <li>- Meetings and messaging to local service clubs continues with very positive feedback. This in-turn has service club members speaking with other members of the community, further disseminating our messages. Other service clubs now reaching out seeking similar presentations.</li> </ul>



# Perth County OPP Community Safety and Engagement Report

## January 2025

	<ul style="list-style-type: none"> <li>- Auto Theft Prevention presence at Listowel Cyclone games, Mitchell Hawks games to follow. Saturday afternoon rotating presence at minor hockey venues throughout the County.</li> <li>- Looking to establish an open Auto Theft Prevention evening talk in each Municipality, and one in collaboration with Stratford Police.</li> <li>- Paid duties in collaboration with Listowel Tim Hortons targeting high risk auto theft behavior in Listowel.</li> </ul>
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### Community Engagement

<p>School/Youth Officer:</p>	<ul style="list-style-type: none"> <li>- Social media posts x 1 – Special Olympics</li> <li>- Youth Action Committee x 1</li> <li>- Mitchell – Special Olympics Donut launch</li> <li>- Upper Thames Elementary School – OPP Kids x 9</li> <li>- Central Perth Elementary School – OPP Kids x 4</li> <li>- Stop VAW Meeting</li> <li>- MDSS School Patrol x 3, Safety Presentation to Grade 10-12 phys Ed class – Human Trafficking, Frauds, ATV/MSV Safety x 2,</li> <li>- LDSS School Patrol x 4</li> <li>- North Perth Youth Centre – attended the Grad6-8 night – presentation re personal safety – played games and assisted with food prep</li> <li>- Westfield Elementary School – Assist with Breakfast Program x 2</li> <li>- Sprucedale Elementary School patrol x 1, OPP Kids x 1</li> <li>- Emily Murphy Centre – Provided a mother with two car seats to transport her children – install and safety discussed</li> <li>- North Perth Community Workers Group – meeting</li> </ul>
<p>Community Mobilization Officer:</p>	<ul style="list-style-type: none"> <li>- Perth County welcomes Evan Polini to be the new CMO for the county</li> <li>- Book club with the OPP in Perth East (DAIIC Randi Clarke and D/Sgt. Tara Bolstad attended with Sgt. Johnson), dates for North/West had to be rescheduled in February</li> <li>- Training of new Community Engagement Officer, Evan Polini</li> <li>- Attended meetings for Community Workers Groups in both North Perth and West Perth.</li> <li>- Attended Human Services and Justice Coordinating Committee meeting (virtual).</li> <li>- Attended Perth County MCRT Operational Working Group meeting.</li> <li>- Situation Table meeting</li> <li>- Jill to CMEC Onboarding Training in Orillia</li> <li>- Evan attended Mediation Training</li> </ul>

# Perth County OPP Community Safety and Engagement Report

## January 2025

<p>Focused Patrol Initiatives:</p>	<ul style="list-style-type: none"> <li>- Crime Focused Patrol - Conduct intel gathering and observations in area of railway crossings in Perth and Middlesex counties between Stratford and London. Unknown persons on ATV's have been causing mischief and damage to railway crossing infrastructure resulting in a significant public safety issue. CN Police investigating - focused patrol to assist their investigation until February 1<sup>st</sup>.</li> <li>- Motorized Snow Vehicles patrols on OFSC trails. 100 sleds checked. – January 17/18th</li> <li>- Operation Deterrence continues across the OPP including Perth County as we work jointly CBSA and the RCMP to deter criminal activity in relation to border security.</li> </ul>
<p>CSCU Updates:</p>	<ul style="list-style-type: none"> <li>- No updates currently – more to follow in February</li> </ul>

### Looking Ahead

#### February 2025

1st	Tim Horton's - Special Olympic Donuts	All Tim's
5th	Youth Action Committee	Stratford
7th	West Perth Registration Night	Community Centre - 185 Wellington St Mitchell
8th	West Perth Registration Night	Community Centre - 185 Wellington St Mitchell
15th	Family Celebration	West Perth Municipal Office
19th	OPP Book Club - West Perth	West Perth Public Library
20th	HSJCC - Lunch and Learn - CSU	West Perth Municipal Office
24th	OPP Book Club - North Perth	North Perth Public Library
27th	OPP Book Club - Perth East	Perth East Public Library

**FALSE ALARM REPORT**  
**Municipality of North Perth**  
**01 JANUARY - 28 FEBRUARY 2025**

INCIDENT NUMBER	DATE	MUNICIPAL ADDRESS	COMMON NAME	CANCELLED PRIOR TO POLICE ARRIVAL	OTHER NOTES
<b>JANUARY</b>					
E250000765	1-Jan-25	1105 WALLACE AVE. N.	PEAVY MART	ATTENDED	ZONE 17 - ONE HIT
E250004388	2-Jan-25	885 MAIN ST W.	MANITOULIN TRANSPORT	ATTENDED	BACK DOOR SINGLE HIT
E250004435	2-Jan-25	1105 WALLACE AVE. N.	PEAVY MART	ATTENDED	SNOW PLOW PLOWING LOT - ZONE 17
E250014405	4-Jan-25	975 WALLACE AVE. N.	FOOD BASICS PLAZA	ATTENDED	OFFICE AREA MOTION - 1 HIT FALSE ALARM
E250015867	4-Jan-25	645 DERRY ST. E.	RESIDENTIAL	ATTENDED	ACCIDENTAL ALARM ACTIVATED
E250022120	6-Jan-25	8368 FAIRLANE RD.	RIVERSIDE LAWN & GARDEN	ATTENDED	BACK DOOR 4 HITS - NO SIGN OF BREAK IN
E250028008	8-Jan-25	885 MAIN ST W.	JET TRANSPORT	ATTENDED	INSECURE DOOR LOCATED, RESECURED DOOR
E250032221	8-Jan-25	6050 LINE 84	UNKNOWN	ATTENDED	EMPLOYEE ACCIDENTAL ALARM
E250045719	12-Jan-25	300 MITCHELL RD S. #8	THE CANNABIS GUYS	ATTENDED	ZONE 3 GLASS BREAK - SECURE
E250049095	13-Jan-25	885 MAIN ST. W.	MANITOULIN TRANSPORT	ATTENDED	BACK DOOR ZONE 13 - SECURE
E250049404	13-Jan-25	308 MAIN ST. E.	NEW ORLEANS PIZZA	ATTENDED	INTERIOR MOTION - BUILDING SECURE
E250051091	13-Jan-25	295 MAIN ST W.	VILLAGE TABLE	ATTENDED	SILENT ALARM ACTIVATED BY ACCIDENT
E250052645	13-Jan-25	885 MAIN ST. W.	MANITOULIN TRANSPORT	ATTENDED	ZONE 3 SINGLE HIT - SECURE
E250057139	15-Jan-25	430 ROCHER RD UNIT #1	WESTBURNE ELECTRIC	ATTENDED	ZONE 2 1 HIT - SECURE
E250061145	15-Jan-25	308 MAIN ST. E	NEW ORLEANS PIZZA	ATTENDED	INTERIOR MOTION - BUILDING SECURE
E250073397	18-Jan-25	885 MAIN ST. W.	MANITOULIN TRANSPORT	CANCELLED	ZONE 13 BACK DOOR HIT - CANCELLED
E250082092	20-Jan-25	885 MAIN ST. W.	MANITOULIN TRANSPORT	CANCELLED	BACK DOOR HIT - CANCELLED PRIOR
E250087167	22-Jan-25	1195 WALLACE AVE. N. #2	FARM CREDIT CANADA	CANCELLED	CONFIRMED FALSE ALARM

**FALSE ALARM REPORT**  
**Municipality of West Perth**  
**01 January - 31 January**

INCIDENT NUMBER	DATE	MUNICIPAL ADDRESS	COMMON NAME	CANCELLED PRIOR TO POLICE ARRIVAL	OTHER NOTES
<b>January</b>					
E250011800	03-Jan-25	6979 Line 34	Mitchell Seaforth Cable TV	Did not Attend	cancelled by key holder-he set off alarm
E250017916	05-Jan-25	11 Huron Road	Chrysler Dodge Dealership	Attended	arm-tracks to front door-Fedex delivery on scene as well
E250111663	27-Jan-25	177 Frances St. E	Perth Care for Kids	Attended	Building secure, no tracks, owner contacted

**To:** Chair Kasenberg and Board Members  
**From:** Daniel Hobson, CAO/Clerk  
**Subject:** Draft Conflict Disclosure Form  
**Date:** February 11, 2025

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**Recommendation:**

That the Perth County OPP Detachment Board adopt the Conflict Disclosure Form as presented.

**Purpose:**

To provide the Board with a draft conflict disclosure form for their review and approval.

**Background:**

At the November 12, 2024 Board meeting, it was requested that the Secretary prepare a conflict disclosure form for the Board. The Board was presented with a form at the January 14, 2025 meeting. The Board approved the form as presented but requested more information about conflicts with family members.

**Analysis:**

Staff have reviewed the applicable legislation and best practices. *The Municipal Conflict of Interest Act, 1990*, (the Act) is the legislation that would guide the Board through pecuniary interests that may arise. Staff have also incorporated language to include the Code of Conduct for OPP Detachment Boards which focuses on conflict of interests. The attached form has been drafted to align with the Act and the Code of Conduct. The Code of Conduct is much more exhaustive when identifying relationships that may pose a conflict of interest while the Act focuses more on pecuniary interests. Staff did reach out to the advisor for additional information as directed by the Board. Following approval Staff will appropriately brand the form and include it on the website.

**Financial:**

N/A

**Attachments:**

N/A

**Written Statement of Disclosure of Interest  
Code of Conduct and *Municipal Conflict of Interest  
Act (MCIA)***

1. Your Name: \_\_\_\_\_

2. Name of Meeting: \_\_\_\_\_

3. Date of Meeting Where a Conflict Exists: \_\_\_\_\_  
Month Day Year

4. Agenda Item Title, Number and/or Description of Matter:

5. **Obligations:** Where a Member has any conflict of interest or a pecuniary interest, direct or indirect, in any matter and is present at a meeting of the board at which the matter is the subject of consideration, the member,
- (a) shall, prior to any consideration of the matter at the meeting, disclose the interest and the general nature thereof;
  - (b) shall not take part in the discussion of, or vote on any question in respect of the matter;
  - (c) shall not attempt in any way whether before, during or after the meeting to influence the voting on any such question; and
  - (d) shall not use his or her office in any way to attempt to influence any decision or recommendation that results from consideration of the matter.

6. **Type of the Conflict** (*check all that apply; see reverse for guidance*):

- Direct Pecuniary Interest
- Indirect Pecuniary Interest
- Deemed Pecuniary Interest
- Conflict of Interest

7. **General Nature of the Conflict:**

\_\_\_\_\_  
Signature of Declarant

\_\_\_\_\_  
Date

Secretary (name/date): \_\_\_\_\_

Please refer to the [Municipal Conflict of Interest Act \(MCIA\)](#) for specific reference to the legislative provisions and individual requirements.

**Pecuniary Interest** - an interest concerning or consisting of money, including an interest that has a monetary or financial value. A pecuniary interest can be positive or negative.

**Direct Pecuniary Interest** - A member has a direct pecuniary interest that has an impact on the individual's finances, including economic interest or property value

**Indirect Pecuniary Interest** - a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

(a) the member or his or her nominee,  
(i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,  
(ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or  
(iii) is a member of a body,  
that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter.

**Deemed Pecuniary Interest** - the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member

#### Exceptions

- as user of public utility;
- entitlement to any service, subsidy, loan or benefit common to other persons
- purchase or ownership of debenture
- deposit with municipality
- interest property affected by *Drainage Act* works or local improvements
- interest in exempted farm lands
- eligibility for election to fill vacancy
- director or senior officer of municipal corporation
- regarding allowance, remuneration, salary or benefit for being a member
- interest in common with electors generally
- remote or insignificant interest

Please refer to the [Code of Conduct for O.P.P Detachment Boards](#) for specific reference to the legislative provisions and individual requirements.

**Conflict of Interest** - a situation in which a member of an O.P.P. detachment board's private interests or personal relationships place, or may reasonably be perceived to place, the member in conflict with their duties as a member of the O.P.P. detachment board

**Personal Relationship** - includes, but is not limited to, a relationship with any of the following persons:

1. A current or former spouse or common-law partner of the board member.
2. A current or former intimate partner of the board member.
3. The board member's children, including biological and adoptive children and stepchildren.
4. The legal dependants of the board member.
5. A child in the board member's care.
6. The board member's grandparents, parents or siblings, including grandparents-in-law, parents-in-law and siblings-in-law. ("rappports personnels")